



The Cathedral & Metropolitan Church of St Peter in York

**THE EUCHARIST**

**ON THE**

**NINTH SUNDAY AFTER TRINITY**

**Sunday 28<sup>th</sup> July 2024**  
**at 11.00am**

## The Eucharist

Welcome to this service of Holy Communion on the Ninth Sunday after Trinity. We welcome those live-streaming from home, who share this service with those present in the Minster.

*We are grateful to the Choir of St Philip's Cathedral, Atlanta for singing our services this week while the Choir of York Minster is on holiday. The setting of the Eucharist is the TRURO EUCHARIST by David Briggs (b 1962).*

*The President is the Reverend Canon Timothy Goode, Congregational Discipleship and Nurture. The Preacher is the Reverend Canon Maggie McLean, Missioner.*



### Information about this Service

- ◆ Please join in singing the congregational responses, as well as in saying together the words printed in bold type.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation.
- ◆ Please follow the directions of the stewards.
- ◆ For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ It is the custom at the Minster to receive the wine from the chalice only and not to intinct; please do not dip the wafer into the wine.
- ◆ The Minster donates 10% of the cash and direct debits given by worshippers at this service to charity. We are currently supporting three charities: HOPE Africa, a charity which was initiated by our companion link dioceses in SA; Mustard Seed, a York Diocese based organisation which works in the poorest parts of our diocese; and a variety of Refugee charities based in the City of York. The rest of the money given at this service is used to support the mission and ministry of York Minster. Thank you for your generosity.
- ◆ Donations can be made via the following QR code:



# The Gathering

*Prayers are said and a bell is rung.*

*Please stand for the Processional Hymn.*

## Processional Hymn



1. O worship the King, all glorious above;  
O gratefully sing his power and his love:  
our Shield and Defender, the Ancient of days,  
pavilioned in splendour and girded with praise.
2. O tell of his might, O sing of his grace,  
whose robe is the light, whose canopy space.  
His chariots of wrath the deep thunder-clouds form,  
and dark is his path on the wings of the storm.
3. This earth, with its store of wonders untold,  
Almighty, thy power hath founded of old:  
hath established it fast by a changeless decree,  
and round it hath cast, like a mantle, the sea.
4. O measureless Might, ineffable love,  
while angels delight to hymn thee above,  
thy humbler creation, though feeble their lays,  
with true adoration shall sing to thy praise.

*Words* NEH 433, Robert Grant (1779–1838)

*Tune* HANOVER, NEH 433, melody by William Croft (1678–1727)  
in *A Supplement to the New Version* (1708)

## The Greeting

*The President says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

*The President introduces the service.*

## Prayer of Preparation

**Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## Prayers of Penitence

*The Deacon says:*

My brothers and sisters,  
as we prepare to celebrate the presence of Christ  
in word and sacrament,  
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour,  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.**

**For the sake of your Son, Jesus Christ,  
who died for us,  
forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*The President says:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

*Please remain standing as the choir sings the Gloria.*

## **Gloria in Excelsis**

Glory be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

*Please remain standing.*

## The Collect

Let us pray.

*Silence is kept.*

Almighty God,  
who sent your Holy Spirit  
to be the life and light of your Church:  
open our hearts to the riches of your grace,  
that we may bring forth the fruit of the Spirit  
in love and joy and peace;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Please sit.*

## The Liturgy of the Word

### Old Testament Reading

A Reading from the Second Book of Kings.

A man came bringing food from the first fruits to Elisha, the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, 'Give it to the people and let them eat.' But his servant said, 'How can I set this before a hundred people?' So he repeated, 'Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left."' He set it before them, they ate, and had some left, according to the word of the Lord.

2 KINGS 4.42-44

This is the word of the Lord.

**Thanks be to God.**

*Please stand.*

# Gradual Hymn



1. Faithful Shepherd, feed me  
in the pastures green;  
faithful Shepherd, lead me  
where thy steps are seen.
2. Hold me fast, and guide me  
in the narrow way;  
so, with thee beside me,  
I shall never stray.
3. Daily bring me nearer  
to the heavenly shore;  
may my faith grow clearer,  
may I love thee more.
4. Hallow every pleasure,  
every gift and pain;  
be thyself my treasure,  
though none else I gain.
5. Day by day prepare me  
as thou seest best,  
then let angels bear me  
to thy promised rest.

*Words* NEH 282, Thomas Benson Pollock (1836–1896)  
*Tune* PASTOR PASTORUM, NEH 282, Philipp Friedrich Silcher (1789–1860)

*Please sit.*

## New Testament Reading

A Reading from the Letter of Paul to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

EPHESIANS 3.14-21

This is the word of the Lord.

**Thanks be to God.**

*Please stand.*

## Gospel Reading

*The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:*

Alleluia, Alleluia, Alleluia!



I am the way, the truth, and the life, says the Lord.

No one comes to the Father except through me.

**Alleluia, Alleluia, Alleluia!**

The Lord be with you

**and also with you.**



Hear the Gospel of our Lord Jesus Christ according to John.



Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

JOHN 6.1-21

*After the Gospel the Deacon says:*

This is the Gospel of the Lord.

*Organ*



**Praise to you, O Christ.**

The image shows a single staff of music in treble clef. The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (half), D5 (quarter), E5 (quarter), F5 (quarter), G5 (half). The notes are aligned with the lyrics 'Praise to you, O Christ.' below the staff.

*The organist plays a musical response to the Gospel.*

*Please sit for the sermon.*

## **Sermon**

The Reverend Canon Maggie McLean, Missioner

*The organist plays a musical response to the sermon.*

*Please stand to say the Creed.*

# The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of Intercession

*The President introduces the prayers with these words:*

In the power of the Spirit,  
and in union with Christ,  
let us pray to the Father.

*Please sit or kneel.*

*One of these responses may be used:*

Lord, in your mercy      *OR*      Lord, hear us.  
**hear our prayer.**      **Lord, graciously hear us.**

*The prayers may conclude:*

Merciful Father  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Please stand.*

## The Liturgy of the Sacrament

### The Peace

*The President introduces the Peace:*

Christ is our peace.  
He has reconciled us to God  
in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All are invited to exchange a sign of peace.*

## Offertory Hymn



1. And now, O Father, mindful of the love  
that bought us, once for all, on Calvary's tree,  
and having with us him that pleads above,  
we here present, we here spread forth to thee  
that only offering perfect in thine eyes,  
the one true, pure, immortal sacrifice.
2. Look, Father, look on his anointed face,  
and only look on us as found in him;  
look not on our misusings of thy grace,  
our prayer so languid, and our faith so dim;  
for lo, between our sins and their reward  
we set the passion of thy Son our Lord.
3. And then for those, our dearest and our best,  
by this prevailing presence we appeal;  
O fold them closer to thy mercy's breast,  
O do thine utmost for their souls' true weal;  
from tainting mischief keep them white and clear,  
and crown thy gifts with strength to persevere.
4. And so we come: O draw us to thy feet  
most patient Saviour, who canst love us still;  
and by this food, so awful and so sweet,  
deliver us from every touch of ill:  
in thine own service make us glad and free,  
and grant us never more to part with thee.

*Words* NEH 273, William Bright (1824–1901)

*Tune* UNDE ET MEMORES, NEH 273, William Henry Monk (1823–1889)

## Taking of the Bread and Wine


*This prayer is said as the gifts are presented:*

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom.

**Amen.**

## The Eucharistic Prayer

*The following dialogue is said or sung:*



The Lord be with you and also with you.  
Lift up your hearts... We lift them to the Lord...  
Let us give thanks to the Lord our God. It is right to give thanks and praise...

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.  
This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

*The choir sings:*

Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High.

Blessed is he that cometh in the name  
of the Lord. Hosanna in the highest.

*If comfortable please remain standing, otherwise please feel welcome to sit or kneel.*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

*The Deacon says:*

Great is the mystery of faith:

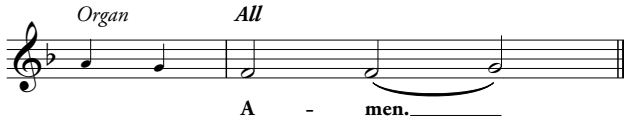
*Organ*



Christ has died: Christ is ris - en: Christ will come\_\_ a - gain.

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary,  
Peter the Apostle, William of York, and all the saints,  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.



*A short silence is kept.*

## The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**



## Breaking of the Bread

*The President breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

*The President says an invitation to communion:*

God's holy gifts

for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*If you have remained standing, please now sit or kneel while making your preparation to receive communion and for prayerful reflection afterwards.*

*During the distribution of Communion the choir sings:*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*and*

Be still my soul: for God is near,  
the great High Priest is with thee now;  
the Lord of life himself is here  
before whose face the angels bow.

To make thy heart his lowly throne  
thy Saviour God in love draws nigh.  
He gives himself unto his own,  
for whom he once came down to die.

I come, O Lord, for thou dost call  
to blend my pleading prayer with thine;  
to thee I give myself, my all,  
and feed on thee and make thee mine. Amen.

*Words* Archbishop Maclagan (1826–1910) ♦ *Music* Percy Whitlock (1903–1946)

*Communion is administered at a number of places. You will be guided by the Stewards.*

## **Prayer after Communion**

*Please stand.*

*The President says:*

Let us pray.

Holy Father,  
who gathered us here around the table of your Son  
to share this meal with the whole household of God:  
in that new world where you reveal the fullness of your peace,  
gather people of every race and language  
to share in the eternal banquet of Jesus Christ our Lord.

**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory. Amen.**

# Hymn



1. Thy hand, O God, has guided  
thy flock, from age to age;  
the wondrous tale is written,  
full clear, on every page;  
our forebears owned thy goodness,  
and we their deeds record;  
and both of this bear witness:  
one Church, one Faith, one Lord.

2. Thy heralds brought glad tidings  
to greatest, as to least;  
they summoned all to hasten  
and share the great King's feast;  
and this was all their teaching,  
in every deed and word,  
to all alike proclaiming  
one Church, one Faith, one Lord.

3. Through many a day of darkness,  
through many a scene of strife,  
the faithful few fought bravely  
to guard the nation's life.  
Their gospel of redemption,  
sin pardoned, life restored,  
was all in this enfolded,  
one Church, one faith, one Lord.

4. And we, shall we be faithless?  
Shall hearts fail, hands hang down?  
Shall we evade the conflict,  
and cast away our crown?  
Not so: in God's deep counsels  
some better thing is stored:  
we will maintain, unflinching,  
one Church, one Faith, one Lord.

5. Thy mercy will not fail us,  
nor leave thy work undone;  
with thy right hand to help us,  
the victory shall be won;  
and then, by all creation,  
thy name shall be adored,  
and this shall be their anthem,  
one Church, one Faith, one Lord.

*Words* NEH 485, Edward Plumptre (1821–1891) alt.

*Tune* THORNBURY, NEH 485, Basil Harwood (1859–1949)

# The Dismissal

*Please remain standing. The President says:*

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always. **Amen.**

*The Deacon says or sings:*

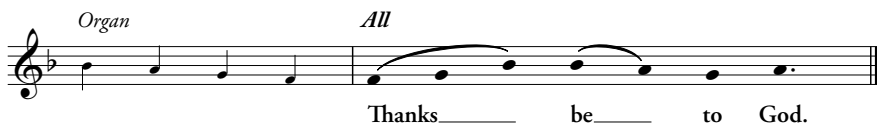
Organ Deacon



Go in the peace of Christ.

*Everyone responds:*

Organ All



Thanks be to God.

## Voluntary

*If you worship regularly at York Minster, you are already a member of our community. Please help us know who you are by joining the Community Roll and by subscribing to our weekly notice sheet. Take a look online at <https://yorkminster.org/get-involved/community/> or ask a steward or a member of the clergy for more information.*



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