



The Cathedral & Metropolitan Church of St Peter in York

# THE EUCHARIST

ON THE

TWELFTH SUNDAY AFTER TRINITY

**Sunday 18<sup>th</sup> August 2024**

**at 11.00am**

# The Eucharist

Welcome to this service of Holy Communion on the Twelfth Sunday after Trinity. We welcome those live-streaming from home, who share this service with those present in the Minster.

*We are grateful to the Anglican Chorale of Ottawa for singing our services this week while the Choir of York Minster is on holiday. The setting of the Eucharist is the SERVICE IN E by Harold Darke (1888–1976).*

*The President is the Reverend Canon James Milne, Precentor.*

*The Preacher is the Reverend Canon Maggie McLean, Missioner.*



## Information about this Service

- ◆ Please join in singing the congregational responses, as well as in saying together the words printed in bold type.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation.
- ◆ Please follow the directions of the stewards.
- ◆ For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ It is the custom at the Minster to receive the wine from the chalice only and not to intinct; please do not dip the wafer into the wine.
- ◆ The Minster donates 10% of the cash and direct debits given by worshippers at this service to charity. We are currently supporting three charities: HOPE Africa, a charity which was initiated by our companion link dioceses in SA; Mustard Seed, a York Diocese based organisation which works in the poorest parts of our diocese; and a variety of Refugee charities based in the City of York. The rest of the money given at this service is used to support the mission and ministry of York Minster. Thank you for your generosity.
- ◆ Donations can be made via the following QR code:



# The Gathering

*Prayers are said and a bell is rung.*

*Please stand for the Processional Hymn.*

## Processional Hymn



1. Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.
2. Unresting, unchanging, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.
3. To all life thou givest — to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish — but naught changeth thee.
4. Great Father of glory, pure Father of light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendour of light hideth thee.

*Words* NEH 377, Walter Chalmers Smith (1824–1908)

*Tune* ST DENIO, NEH 377, adapted from a Welsh song set to a hymn in John Roberts's *Caniadau y Cyssegre* (1839)

## The Greeting

*The President says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

*The President introduces the service.*

## Prayer of Preparation

**Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## Prayers of Penitence

*The Deacon says:*

My brothers and sisters,  
as we prepare to celebrate the presence of Christ  
in word and sacrament,  
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour,  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.**

**For the sake of your Son, Jesus Christ,  
who died for us,  
forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*The President says:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

*Please remain standing as the choir sings the Gloria.*

## **Gloria in Excelsis**

Glory be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

*Please remain standing.*

## The Collect

Let us pray.

*Silence is kept.*

Almighty and everlasting God,  
you are always more ready to hear than we to pray  
and to give more than either we desire or deserve:  
pour down upon us the abundance of your mercy,  
forgiving us those things of which our conscience is afraid  
and giving us those good things  
which we are not worthy to ask  
but through the merits and mediation  
of Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Please sit.*

## The Liturgy of the Word

### Old Testament Reading

A Reading from the Book of Proverbs.

Wisdom has built her house,  
she has hewn her seven pillars.  
She has slaughtered her animals, she has mixed her wine,  
she has also set her table.  
She has sent out her servant-girls, she calls  
from the highest places in the town,  
'You that are simple, turn in here!'  
To those without sense she says,  
'Come, eat of my bread  
and drink of the wine I have mixed.  
Lay aside immaturity, and live,  
and walk in the way of insight.'

PROVERBS 9.1-6

This is the word of the Lord.

**Thanks be to God.**

*Please stand.*

## Gradual Hymn



1. Help us, O Lord, to learn  
the truths thy word imparts:  
to study that thy laws may be  
inscribed upon our hearts.
2. Help us, O Lord, to live  
the faith which we proclaim,  
that all our thoughts and words and deeds  
may glorify thy name.
3. Help us, O Lord, to teach  
the beauty of thy ways,  
that all who seek may find the Christ,  
and sing aloud his praise.

*Words* NEH 370, William Watkins Reid Jr (1923–2009)

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*Tune* SANDYS, NEH 456, from William Sandys's *Christmas Carols* (1833)

*Please sit.*

## New Testament Reading

A Reading from the Letter of Paul to the Ephesians.

Brothers and sisters, be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

EPHESIANS 5.15–20

This is the word of the Lord.

**Thanks be to God.**

*Please stand.*

## Gospel Reading

*The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:*

Alleluia, Alleluia, Alleluia!



I am the way, the truth, and the life, says the Lord.

No one comes to the Father except through me.

**Alleluia, Alleluia, Alleluia!**

The Lord be with you

**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.



Jesus said to the crowd: 'I am the living bread that came down from heaven.

Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

JOHN 6.51-58



*After the Gospel the Deacon says:*

This is the Gospel of the Lord.



*The organist plays a musical response to the Gospel.*

*Please sit for the sermon.*

## **Sermon**

The Reverend Canon Maggie McLean, Missioner

*The organist plays a musical response to the sermon.*

*Please stand to say the Creed.*

## The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## Offertory Hymn



1. All for Jesus! All for Jesus!  
This our song shall ever be;  
for we have no hope nor Saviour  
if we have not hope in thee.
2. All for Jesus! Thou wilt give us  
strength to serve thee hour by hour:  
none can move us from thy presence  
while we trust thy love and power.
3. All for Jesus! At thine altar  
thou dost give us sweet content;  
there, dear Saviour, we receive thee  
in thy holy sacrament.
4. All for Jesus! Thou hast loved us,  
All for Jesus! Thou hast died,  
All for Jesus! Thou art with us,  
All for Jesus, glorified!
5. All for Jesus! All for Jesus!  
This the Church's song shall be,  
till at last the flock is gathered  
one in love, and one in thee.

*Words* NEH 272, the Reverend William John Sparrow-Simpson (1859–1952)

*Tune* ALL FOR JESUS, NEH 272, Sir John Stainer (1840–1901)

# Taking of the Bread and Wine

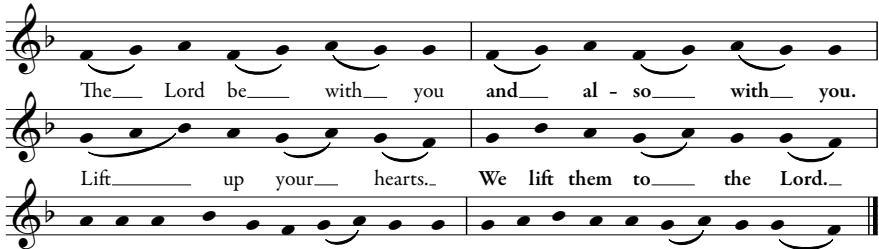
*This prayer is said as the gifts are presented:*

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom.

**Amen.**

# The Eucharistic Prayer

*The following dialogue is said or sung:*



The Lord be with you and also with you.  
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.  
This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

*The choir sings:*

Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High.

Blessed is he that cometh in the name  
of the Lord. Hosanna in the highest.

*If comfortable please remain standing, otherwise please feel welcome to sit or kneel.*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

*The Deacon says:*

Great is the mystery of faith:

*Organ*



Christ has died: Christ is ris - en: Christ will come\_\_ a - gain.

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary,  
Peter the Apostle, William of York, and all the saints,  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.



*A short silence is kept.*

## The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The President breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

*The President says an invitation to communion:*

God's holy gifts

for God's holy people.

**Jesus Christ is holy,**

**Jesus Christ is Lord,**

**to the glory of God the Father.**

*If you have remained standing, please now sit or kneel while making your preparation to receive communion and for prayerful reflection afterwards.*

*During the distribution of Communion the choir sings:*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*and*

Ego sum panis vivus.

Patres vestri manducaverunt manna in deserto, et mortui sunt.

Hic est panis de coelo descendens: si quis ex ipso manducaverit, non morietur.

*I am the bread of life.*

*Your fathers did eat manna in the wilderness, and are dead.*

*This is the bread which cometh down from heaven, whoever eats it shall not die.*

*Words* JOHN 6.48–49

*Music* Giovanni Pierluigi da Palestrina (c 1525–1594)

*Communion is administered at a number of places. You will be guided by the Stewards.*



## Prayer after Communion

*Please stand.*

*The President says:*

Let us pray.

God of all mercy,  
in this eucharist you have set aside our sins  
and given us your healing:  
grant that we who are made whole in Christ  
may bring that healing to this broken world,  
in the name of Jesus Christ our Lord.

**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory. Amen.**

## Hymn



1. Thy kingdom come, O God,  
thy rule, O Christ, begin;  
break with thy iron rod  
the tyrannies of sin.
2. Where is thy reign of peace  
and purity and love?  
When shall all hatred cease,  
as in the realms above?
3. When comes the promised time  
that war shall be no more,  
and lust, oppression, crime,  
shall flee thy face before?
4. We pray thee Lord, arise,  
and come in thy great might;  
revive our longing eyes,  
which languish for thy sight.
5. O'er lands both near and far  
thick darkness broodeth yet:  
arise, O morning Star,  
arise, and never set.

*Words* NEH 499, Lewis Hensley (1824–1905)

*Tune* ST CECILIA, NEH 499, Leighton George Hayne (1836–1883)

# The Dismissal

*Please remain standing. The President says:*

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always. **Amen.**

*The Deacon says or sings:*

*Organ* *Deacon*

Go in the peace of Christ.

*Everyone responds:*

*Organ* *All*

Thanks be to God.

## Voluntary

Paeon

Herbert Howells (1892–1983)

*If you worship regularly at York Minster, you are already a member of our community. Please help us know who you are by joining the Community Roll and by subscribing to our weekly notice sheet. Take a look online at <https://yorkminster.org/get-involved/community/> or ask a steward or a member of the clergy for more information.*



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