



The Cathedral & Metropolitan Church of St Peter in York

THE EUCHARIST

ON THE FEAST OF

LUKE THE EVANGELIST

Sunday 18th October 2026
at 11.00am

The Eucharist

We are grateful to the Choir of Christ Church, Southgate, London for singing our services this weekend while the Choir of York Minster is on holiday. The setting of the Eucharist is the *MASS FOR FIVE VOICES* by William Byrd (c 1540–1623). The President is the Reverend Jane Speck, Honorary Minor Canon, Chaplain of York St John University. The Preacher is the Very Reverend Dominic Barrington, Dean.



Information about this Service

- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation. For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ British Sign Language interpretation is located at the front below the pulpit on the north side of the nave throughout this service.
- ◆ The Chapter of York Minster is committed to the safeguarding and protection of children, young people, and vulnerable adults. If you therefore have any concerns about the welfare of a child, a young person or a vulnerable adult, or about the behaviour of someone in relation to safeguarding, please do not hesitate to contact our Safeguarding Officer, Caroline Wood: Tel: 01904 559542, Mobile: 07843 339980, Email: carolinew@yorkminster.org. If you believe someone is at immediate risk of harm, please call the emergency services on 999.
- ◆ Please follow the directions of the stewards. Where "Sit" or "Stand" are indicated, these are given simply as a guide. Throughout the service please feel free to adopt the posture that is most comfortable for you.
- ◆ Please join in singing the congregational responses, as well as in saying together the words printed in **bold** type.
- ◆ It is the custom at the Minster to receive the wine from the chalice only and not to intinct; please do not dip the wafer into the wine. Gluten-free wafers are available. If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ We are grateful for all who give to support the mission and ministry of York Minster. You can offer a gift, or set up regular giving, by using the following QR code. 10% of all giving received during this service will be given to charities York Minster supports – HOPE Africa, a charity initiated by our companion link dioceses in SA; St Philip's Church Outreach Project in East Hull, providing food, warmth and community to one of the most deprived areas in both the Diocese of York and the UK; and a number of charities who work locally with homeless people in the City of York. Thank you for all you are able to give.
- ◆ Donations can be made via or regular giving set-up through the Parish Giving Scheme by following this QR code or calling 0333 002 1271.



The Gathering

Prayers are said. Stand for the Processional Hymn.

Processional Hymn



- | | |
|--|---|
| 1. Light's abode, celestial Salem,
vision dear whence peace doth spring,
brighter than the heart can fancy,
mansion of the highest King;
O, how glorious are the praises
which of thee the prophets sing! | 4. O how glorious and resplendent,
fragile body, shalt thou be,
when endued with so much beauty,
full of health, and strong, and free,
full of vigour, full of pleasure
that shall last eternally! |
| 2. There for ever and for ever
alleluya is outpoured;
for unending, for unbroken,
is the feast-day of the Lord;
all is pure and all is holy
that within thy walls is stored. | 5. Now with gladness, now with courage,
bear the burden on thee laid,
that hereafter these thy labours
may with endless gifts be paid,
and in everlasting glory
thou with joy may'st be arrayed. |
| 3. There no cloud nor passing vapour
dims the brightness of the air;
endless noon-day, glorious noon-day,
from the Sun of suns is there;
there no night brings rest from labour,
for unknown are toil and care. | 6. Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
One in love, and One in splendour,
while unending ages run. |

Words NEH 401, fifteenth-century Latin hymn

translated into English by John Mason Neale (1818–1866)

Tune REGENT SQUARE, NEH 401, Henry Thomas Smart (1813–1879)

The Greeting

The President says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

The President introduces the service.

Prayers of Penitence

A Deacon says:

We run the race set before us,
surrounded by a great cloud of witnesses.
Therefore let us lay aside every weight,
and the sin which clings so closely,
bringing them to Jesus in penitence and faith.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The President says:

God our Father forgive you your sins,
and bring you to the fellowship of his table
with Luke and all his saints for ever.
Amen.

Remain standing as the choir sings the Gloria.

Gloria in Excelsis

Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.

Laudamus te, benedicimus te, adoramus te,
glorificamus te, gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex coelestis, Deus
Pater omnipotens. Domine Fili unigenite,
Jesu Christe: Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
suscipe deprecationem nostram. Qui sedes
ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris. Amen.

*Glory to God in the highest, and peace to his
people on earth. Lord God, heavenly King,
almighty God and Father, we worship you,
we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone are the
Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

Let us pray.

Silence is kept.

Almighty God,
you called Luke the physician,
whose praise is in the gospel,
to be an evangelist and physician of the soul:
by the grace of the Spirit
and through the wholesome medicine of the gospel,
give your Church the same love and power to heal;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Sit.

The Liturgy of the Word

New Testament Reading

A Reading from the Second Letter of Paul to Timothy.

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

2 TIMOTHY 4.5-17

This is the word of the Lord.

Thanks be to God.

Stand.

Gradual Hymn

Turn to face the Deacon as the Gospel Procession moves down the Nave.



1. Fight the good fight with all thy might,
Christ is thy strength, and Christ thy right;
Lay hold on life, and it shall be
thy joy and crown eternally.
2. Run the straight race through God's good grace,
lift up thine eyes, and seek his face;
life with its way before us lies,
Christ is the path, and Christ the prize.
3. Cast care aside, upon thy Guide
lean, and his mercy will provide;
lean, and the trusting soul shall prove
Christ is its life, and Christ its love.
4. Faint not nor fear, his arms are near,
he changeth not, and thou art dear;
only believe, and thou shalt see
that Christ is all in all to thee.

Words NEH 359, John Samuel Bewley Monsell (1811–1875)

Tune DUKE STREET, NEH 322, attributed to John Warrington Hatton (c 1710–1793)

Remain standing.

Gospel Reading

The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:

Alleluia, Alleluia, Alleluia!



I do not call you servants but friends, because I have made known to you everything that I have heard from my Father.

Alleluia, Alleluia, Alleluia!

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.



The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you."

LUKE 10.1-9

After the Gospel the Deacon says:

This is the Gospel of the Lord.



The organist plays a musical response to the Gospel.

Sit for the sermon.

Sermon

The Very Reverend Dominic Barrington, Dean

The organist plays a musical response to the sermon.

Stand to say the Creed.

The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

The President introduces the prayers with these words:

Encouraged by our fellowship with Luke and all the saints,
let us make our prayers to the Father through our Lord Jesus Christ.

Sit or kneel.

This response is used:

Lord, in your mercy
hear our prayer.

The President concludes with these words:

Almighty God,
grant that your Church
may faithfully hold and make known
the faith that has come to us through the apostles and evangelists,
that with them and all your saints
we may inherit the glories of eternal life;
through Jesus Christ our Lord.
Amen.

Stand.

The Liturgy of the Sacrament

The Peace

The President introduces the Peace:

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

The peace of the Lord be always with you
and also with you.

A Deacon says:

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Offertory Hymn

during which a collection is taken for the work of York Minster
and the charities it supports.



- | | |
|--|---|
| <p>1. Ye watchers and ye holy ones,
bright Seraphs, Cherubim and Thrones,
raise the glad strain, Alleluya!
Cry out Dominions, Princedoms, Powers,
Virtues, Archangels, Angels' choirs,
Alleluya, Alleluya, Alleluya, Alleluya,
Alleluya!</p> | <p>3. Respond, ye souls in endless rest,
ye Patriarchs and Prophets blest,
Alleluya, Alleluya!
Ye holy Twelve, ye Martyrs strong,
all Saints triumphant, raise the song
Alleluya, Alleluya, Alleluya, Alleluya,
Alleluya!</p> |
| <p>2. O higher than the Cherubim,
more glorious than the Seraphim,
lead their praises, Alleluya!
Thou Bearer of the eternal Word,
most gracious, magnify the Lord,
Alleluya, Alleluya, Alleluya, Alleluya,
Alleluya!</p> | <p>4. O friends, in gladness let us sing,
supernal anthems echoing,
Alleluya, Alleluya!
To God the Father, God the Son,
and God the Spirit, Three in One,
Alleluya, Alleluya, Alleluya, Alleluya,
Alleluya!</p> |

Words NEH 478, Athelstan Riley (1858–1945)

Tune LASST UNS ERFREUEN, NEH 478, Ralph Vaughan Williams (1872–1958)
using phrases from an Easter hymn in *Geistliche Kirchengesäng* (Cologne, 1623)

Taking of the Bread and Wine

Let us pray.

Father, accept all we bring before you this day.
Guide us with your love and feed us at your table
as you nourish the faith of the Church
by the preaching of your apostles and evangelists.
We ask this through Jesus Christ our Lord.

Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good
that we should give you thanks, praise and glory,
almighty and everlasting God,
through Jesus Christ your Son our Lord.
For after his resurrection
he sent out his apostles and evangelists
to preach the gospel to all nations
and lead us in the way of truth.
Himself the chief cornerstone,
he founded his Church upon the apostles
firmly to stand for ever
as a sign of your holiness upon earth
and a living witness to all
of the way that leads to heaven.
And so with angels and archangels
and with all the company of heaven
we lift our voices
and join in their unending hymn of praise:

The choir sings:

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

Benedictus qui venit in nomine
Domini. Hosanna in excelsis.

*Blessed is he who comes in the name
of the Lord. Hosanna in the highest.*

Remain standing.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

A Deacon says:

Great is the mystery of faith:



Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary,
Peter the Apostle, William of York,
Luke the Evangelist, and all the saints,
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.



A short silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The President breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The President says an invitation to communion:

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

*Sit or kneel whilst making your preparation to receive communion
and for prayerful reflection afterwards.*

During the distribution of communion the choir sings:

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of
miserere nobis. the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of
dona nobis pacem. the world, grant us peace.*

and

Ave verum corpus, natum de Maria Virgine,
vere passum, immolatum in cruce pro homine.
Cujus latus perforatum fluxit aqua et sanguine
esto nobis praegustatum, mortis in examine.
O Jesu dulcis, O Jesu pie, O Jesu Fili Mariae.

*Jesu, Word of God Incarnate, of the Virgin Mary born,
on the cross thy sacred body for us with nails was torn.
Cleanse us, by the blood and water streaming from thy pierced side;
feed us with thy broken body. Now, and in death's agony.
O clement, O sweet Jesu, Son of Mary.*

Words Fourteenth-century Latin
Music Colin Mawby (1936–2019)

Communion is administered at a number of places. You will be guided by the stewards.

Prayer after Communion

Stand.

The President says:

Let us pray.

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles and evangelists
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Remain standing.

Hymn



1. Rejoice in God's saints, today and all days!
A world without saints forgets how to praise.
Their faith in acquiring the habit of prayer,
their depth of adoring, Lord, help us to share.
2. Some march with events to turn them God's way;
some need to withdraw, the better to pray;
some carry the gospel through fire and through flood:
our world is their parish: their purpose is God.
3. Rejoice in those saints, unpraised and unknown,
who bear someone's cross, or shoulder their own:
they shame our complaining, our comforts, our cares:
what patience in caring, what courage, is theirs!
4. Rejoice in God's saints, today and all days!
A world without saints forgets how to praise.
In loving, in living, they prove it is true:
the way of self-giving, Lord, leads us to you.

Words AM 308, Fred Pratt Green (1903–2000)

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Tune HANOVER, AM 308, melody by William Croft (1678–1727)

in *A Supplement to the New Version of the Psalms* (1708)

The Dismissal

Remain standing.

The President says:

May God, who has prepared for you a city with eternal foundations,
bring you, with Luke and all the saints,
to the eternal and triumphant joy of that city;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

Amen.

The Deacon sings:



Everyone responds:



Voluntary

If you worship regularly at York Minster, you are already a member of our community. Please help us know who you are by joining the Community Roll and by subscribing to our weekly notice sheet. Take a look online at yorkminster.org/get-involved/community or ask a steward or a member of the clergy for more information.

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