



The Cathedral & Metropolitan Church of St Peter in York

THE EUCHARIST

ON THE

THIRD SUNDAY OF EASTER

Sunday 14 April 2024

at 11.00am

The Eucharist

Welcome to this service of Holy Communion on the Third Sunday of Easter. We welcome those live-streaming from home, who share this service with those present in the Minster.

We are grateful to West London Chorus for singing our services this weekend while the Choir of York Minster is on holiday. The setting of the Eucharist is the MISSA BREVIS IN C by Wolfgang Amadeus Mozart (1756–1791)

The President is the Very Revd Dominic Barrington, Dean.

The Preacher is the Revd Timothy Goode, Canon for Congregational Discipleship and Nurture.



Information about this Service

- ◆ Please join in singing the congregational responses, as well as in saying together the words printed in bold type.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation.
- ◆ Please follow the directions of the stewards.
- ◆ For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ It is the custom at the Minster to receive the wine from the chalice only and not to intinct; please do not dip the wafer into the wine.
- ◆ The Minster donates 10% of the cash and direct debits given by worshippers at this service to charity. We are currently supporting three charities: HOPE Africa, a charity which was initiated by our companion link dioceses in SA; Mustard Seed, a York Diocese based organisation which works in the poorest parts of our diocese; and a variety of Refugee charities based in the City of York. The rest of the money given at this service is used to support the mission and ministry of York Minster. Thank you for your generosity.

The Gathering

Prayers are said and a bell is rung. Please stand for the Processional Hymn.

Processional Hymn



1. Now is eternal life,
if ris'n with Christ we stand,
in him to life reborn,
and holden in his hand;
no more we fear death's ancient dread,
in Christ arisen from the dead.

2. For God, the living God,
stooped down to our estate;
by death destroying death,
Christ opened wide life's gate.
He lives, who died; he reigns on high;
who lives in him shall never die.

3. Unfathomed love divine,
reign thou within my heart;
from thee nor depth nor height,
nor life nor death can part;
our life is hid with God in thee,
now and through all eternity.

Words NEH 114, George Wallace Briggs (1875–1959)

Tune CHRISTCHURCH, NEH 114, Charles Steggall (1826–1905)

The Greeting

The President says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

Alleluia. Christ is risen!
He is risen indeed. Alleluia!

The President introduces the service.

Prayer of Preparation

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

A Minister says:

Christ our Passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son, Jesus Christ,**

**who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The President says:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

Please remain standing as the choir sings the Gloria. Sunday School please follow the cross.

Gloria in Excelsis

Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus te,
glorificamus te, gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex coelestis, Deus
Pater omnipotens. Domine Fili unigenite,
Jesu Christe: Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
suscipe deprecationem nostram. Qui sedes
ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris. Amen.

Please remain standing.

*Glory to God in the highest, and peace to his
people on earth. Lord God, heavenly King,
almighty God and Father, we worship you,
we give you thanks, we praise you for your
glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone are the
Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

Let us pray.

Silence is kept.

Almighty Father,
who in your great mercy gladdened the disciples
with the sight of the risen Lord:
give us such knowledge of his presence with us,
that we may be strengthened and sustained by his risen life
and serve you continually in righteousness and truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

New Testament Reading

A Reading from the Acts of the Apostles.

Peter addressed the people, ‘You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. ‘And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.’

ACTS 3.12–19

This is the word of the Lord.

Thanks be to God.

Please stand.

Gradual Hymn



1. Paschal Feast! Upon the cross
Jesus gave himself to save us.
Sin's sad leaven throw away:
break the bread of life he gave us.

Alleluia!

3. Christ is risen from the grave,
all who sleep in death awaking.
First fruit of the harvest field:
now our Easter dawn is breaking.

Alleluia!

2. Risen again, our living Lord
death's dominion now has shattered.
Now we share his risen life,
hell's dread powers for ever scattered.

Alleluia!

4. As through man death comes to all,
so has man unlocked death's prison.
As in Adam all are dead,
so in Christ shall all be risen.

Alleluia!

Words AM 214, Edwin Le Grice (1911–1992) based on *The Easter Anthems*

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Tune ST ALBINUS, AM 214, Henry John Gauntlett (1805–1876)

Please sit.

New Testament Reading

A Reading from the First Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

1 JOHN 3,1-7

This is the word of the Lord.

Thanks be to God.

Please stand.

Gospel Reading

The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:

Alleluia, Alleluia, Alleluia!



I am the first and the last, says the Lord, and the living one;
I was dead, and behold I am alive for evermore.

Alleluia, Alleluia, Alleluia!

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.



While the eleven and their companions were talking about what they had heard, Jesus himself stood among them and said to them, ‘Peace be with you.’ They were startled and terrified, and thought that they were seeing a ghost. He said to them, ‘Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.’ And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, ‘Have you anything here to eat?’ They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, ‘These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.’ Then he opened their minds to understand the scriptures, and he said to them, ‘Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.’

LUKE 24.36-48

After the Gospel the reader says:

This is the Gospel of the Lord.

Organ



Praise to you, O Christ.

The organist plays a musical response to the Gospel.

Please sit for the sermon.

Sermon

The Revd Timothy Goode, Canon for Congregational Discipleship and Nurture

The organist plays a musical response to the sermon.

Please stand to say the Creed.

The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Offertory Hymn



1. Come, ye faithful, raise the strain
of triumphant gladness!
God hath brought his Israel
into joy from sadness;
loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
led them with unmoistened foot
through the Red Sea waters.

2. 'Tis the spring of souls to-day;
Christ hath burst his prison,
and from three days' sleep in death
as a sun hath risen:
all the winter of our sins,
long and dark, is flying
from his light, to whom we give
laud and praise undying.

3. Now the queen of seasons, bright
with the day of splendour,
with the royal feast of feasts,
comes its joy to render;
comes to glad Jerusalem,
who with true affection
welcomes in unwearied strains
Jesu's resurrection.

4. Alleluia now we cry
to our King immortal,
who triumphant burst the bars
of the tomb's dark portal;
Alleluia, with the Son
God the Father praising;
Alleluia yet again
to the Spirit raising.

Words AM 201, *Ἀσωμεν πάντες λαοί* St John of Damascus (c 675–c 750),
translated into English by the Revd John Mason Neale (1818–1866)

Tune AVE VIRGO VIRGINUM, AM 201iii, melody as given by Johann Horn's
Gesangbuch (1544)

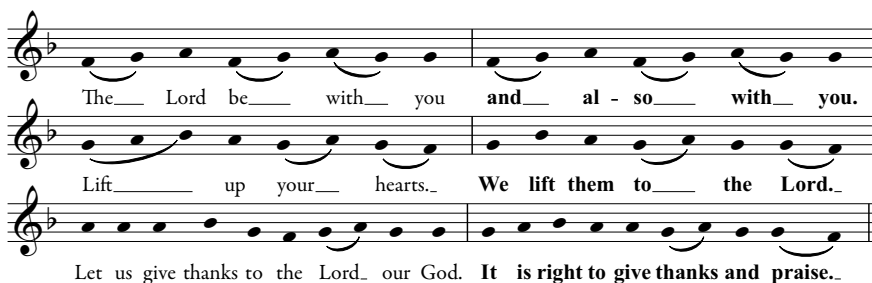
Taking of the Bread and Wine

This prayer is said as the gifts are presented:

Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognize you as the fire that burns within us,
that we may bring light to the world.
Amen.

The Eucharistic Prayer

The following dialogue is said or sung:



The__ Lord be__ with__ you and__ al - so__ with__ you.
Lift_____ up your__ hearts.. **We lift them to__ the Lord..**
Let us give thanks to the Lord.. our God. **It is right to give thanks and praise..**

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

The choir sings:

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

Benedictus qui venit in nomine
Domini. Hosanna in excelsis.

*Blessed is he who comes in the name
of the Lord. Hosanna in the highest.*

If comfortable please remain standing, otherwise please feel welcome to sit or kneel.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:



Christ has died: Christ is ris - en: Christ will come__ a - gain.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary,
Peter the Apostle, William of York, and all the saints,
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.



A short silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The President breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The President says an invitation to communion:

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

If you have remained standing, please now sit or kneel while making your preparation to receive communion and for prayerful reflection afterwards.

During the distribution of Communion the choir sings:

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of the
miserere nobis. world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of the
dona nobis pacem. world, grant us peace.*

and

Ave, verum Corpus natum de Maria Virgine:
Vere passum, immolatum, in cruce pro homine.
Cujus latus perforatum unda fluxit et sanguine:
Esto nobis praegustatum in mortis examine.

*Hail, true Body, born of the Virgin Mary,
who truly suffered upon the cross for mankind:
from whose pierced side there came forth water and blood;
give us now, and at the time of our death, yourself to be our food.*

Words fourteenth-century Latin

Music Wolfgang Amadeus Mozart (1756–1791)

Communion is administered at a number of places. You will be guided by the Stewards. If your child has been at a Sunday School group, please collect them now.

Prayer after Communion

Please stand.

The President says:

Living God,
your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in all his redeeming work;
who is alive and reigns, now and for ever.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.**

Hymn



1. Good Christians all, rejoice and sing!
Now is the triumph of our King!
To all the world glad news we bring:
Alleluia, alleluia, alleluia!

2. The Lord of life is risen for ay:
bring flowers of song to strew his way;
let all the earth rejoice and say
Alleluia, alleluia, alleluia!

3. Praise we in songs of victory
that Love, that Life, which cannot die,
and sing with hearts uplifted high
Alleluia, alleluia, alleluia!

4. Thy name we bless, O risen Lord,
and sing to-day with one accord
the life laid down, the life restored:
Alleluia, alleluia, alleluia!

Words AM 203, Cyril Argentine Alington (1872–1955)

Tune VULPIUS (GELOBT SEI GOTT), AM 203, melody from Melchior Vulpianus's
Gesangbuch (1609)

The Dismissal

Please remain standing.

The President says:

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

Amen.

The Deacon says or sings:



Everyone responds:



Voluntary

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