



THE EUCHARIST

ON THE

SECOND SUNDAY OF LENT

Sunday 13 March 2022
at 11.00am

Welcome to this service of Holy Communion on the Second Sunday of Lent. We welcome those live-streaming from home, who share this service with those present in the Minster.

Today's services are sung by the Choir of York Minster. The setting of the Eucharist is the MISSA BREVIS by G P da Palestrina, with the Benedictus sung to chant from MASS XI.

The Preacher is the Revd Dr Ian McIntosh, Director of Mission and Ministry for the Diocese of York.

Information about this Service

- ◆ York Minster is keeping a number of safety measures in place to help keep our worshippers, visitors, staff and volunteers safe.
- ◆ Hand sanitisers are placed around the building for use at any time.
- ◆ We have various measures to enable people to enter and exit the building safely.
- ◆ Please follow the safety announcements and directions of our Stewards to help everyone stay safe this winter.
- ◆ Currently, Holy Communion is administered in one kind only. If you normally receive communion in your own church, you are very welcome to receive communion here. If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ Gluten-free communion wafers are available from the communion station at the front, nearest the altar. Please follow the directions of the Stewards. When the time comes to receive communion, please ask the minister for a gluten-free wafer.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and not the congregation. For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ If you would like to make a donation to support the mission and ministry of York Minster, there are contactless donation points and collection boxes available as you leave.

Please join in saying together the words printed in bold type.

The Gathering

The Litany

A bell is rung. Please stand as the choir sings the Litany in procession. In this season of penitence you are invited to use this time to seek God's mercy.

O God the Father, of heaven:
have mercy upon us miserable sinners.

*O God the Father, of heaven:
have mercy upon us miserable sinners.*

O God the Son, Redeemer of the world:
have mercy upon us miserable sinners.

*O God the Son, Redeemer of the world:
have mercy upon us miserable sinners.*

O God the Holy Ghost,
proceeding from the Father and the Son:
have mercy upon us miserable sinners.

*O God the Holy Ghost,
proceeding from the Father and the Son:
have mercy upon us miserable sinners.*

O holy, blessed, and glorious Trinity, three persons and one God:
have mercy upon us miserable sinners.

*O holy, blessed, and glorious Trinity, three persons and one God:
have mercy upon us miserable sinners.*

Remember not, Lord our offences,
nor the offences of our forefathers;
neither take thou vengeance of our sins:
spare us, good Lord, spare thy people,
whom thou hast redeemed
with thy most precious blood,
and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief; from sin,
from the crafts and assaults of the devil;
from thy wrath, and from everlasting damnation,
Good Lord, deliver us.

By the mystery of thy holy Incarnation;
by thy holy Nativity and Circumcision;
by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion;
by thy precious Death and Burial;
by thy glorious Resurrection and Ascension;
and by the coming of the Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth;
in the hour of death, and at the day of judgement,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God;
and that it may please thee to rule and govern
thy holy Church universal in the right way;
We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee,
in righteousness and holiness of life,
thy servant Elizabeth, our most gracious Queen and Governor;
We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons,
with true knowledge and understanding of thy Word;
and that both by their preaching and living they may set it forth,
and shew it accordingly;
We beseech thee to hear us, good Lord.

That it may please thee to endue the High Court of Parliament
and all the Ministers of the Crown, with grace, wisdom, and understanding;
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;
We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord;
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth
all such as have erred, and are deceived;
We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand;
and to comfort and help the weak-hearted; and to raise up them that fall;
and finally to beat down Satan under our feet;
We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men;
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance;
to forgive us all our sins, negligences, and ignorances;
and to endue us with the grace of thy Holy Spirit
to amend our lives according to thy holy Word;
We beseech thee to hear us, good Lord.

Son of God: we beseech thee to hear us.
Son of God: we beseech thee to hear us.

Music Richard Ayleward (1626–69)

The Greeting

The President says:

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you
and also with you.

The President introduces the service.

Please remain standing.

Prayers of Penitence

A Minister says:

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry,
and repent of all our sins.
For the sake of your Son, Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The choir sings:

Kyrie eleison. *Lord, have mercy upon us.*
Christe eleison. *Christ, have mercy upon us.*
Kyrie eleison. *Lord, have mercy upon us.*

The President says:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Collect

The President says:

Let us pray.

Silence is kept.

Almighty God,
you show to those who are in error the light of your truth,
that they may return to the way of righteousness:
grant to all those who are admitted
into the fellowship of Christ's religion,
that they may reject those things
that are contrary to their profession,
and follow all such things as are agreeable to the same;
through our Lord Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

Old Testament Reading

A reading from the book Genesis.

The word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, 'I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.' But he said, 'O Lord God, how am I to know that I shall possess it?' He said to him, 'Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtle-dove, and a young pigeon.' He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire-pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, 'To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.'

GENESIS 15.1-12, 17-18

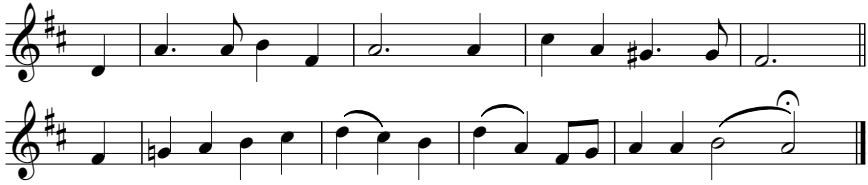
At the end of the reading:

This is the word of the Lord.

Thanks be to God.

Please stand.

Gradual Hymn



1. O King enthroned on high,
thou Comforter divine,
blest Spirit of all truth, be nigh
and make us thine.
2. Thou art the Source of life,
thou art our treasure-store;
give us thy peace, and end our strife
for evermore.
3. Descend, O heavenly Dove,
abide with us always;
and in the fullness of thy love
cleanse us, we pray.

Words Greek, c. 8th century, translated by John Brownlie (1857–1925)

Tune TEMPLE, NEH 421, Henry Walford Davies (1869–1941)

Please sit.

New Testament Reading

A Reading from the Letter of Paul to the Philippians.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation so that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

PHILIPPIANS 3.17–4.1

This is the word of the Lord.

Thanks be to God.

Please stand.

Gospel Reading

The Gospel may be heralded by music played on the organ.

When the Gospel is announced the reader says:

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

At that very hour some Pharisees came and said to Jesus, 'Get away from here, for Herod wants to kill you.' He said to them, 'Go and tell that fox for me, "Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed away from Jerusalem." Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, "Blessed is the one who comes in the name of the Lord."'

LUKE 13.31–end

After the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

The organist plays a musical response to the Gospel reading.

Please sit.

Sermon

The Revd Dr Ian McIntosh,
Director of Mission and Ministry for the Diocese of York

The organist plays a musical response to the sermon.

Please stand.

The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Liturgy of the Sacrament

The Peace

The President introduces the Peace:

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you
and also with you.

Members of the congregation are invited to exchange a sign of peace.

Preparation of the Table

The Offertory Hymn is sung, during which the gifts of the people are gathered and presented. The table is prepared and bread and wine are placed upon it.

Offertory Hymn



1 Jesu, lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,
while the tempest still is high:
hide me, O my Saviour, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last.

2. Other refuge have I none;
hangs my helpless soul on thee;
leave, ah, leave me not alone,
still support and comfort me.
All my trust on thee is stayed,
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing.

Words Charles Wesley (1707–88)

Tune ABERYSTWYTH, NEH 383, Joseph Parry (1841–1903)

3. Thou, O Christ, art all I want;
more than all in thee I find;
raise the fallen, cheer the faint,
heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
False and full of sin I am,
thou art full of truth and grace.

4. Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound;
make and keep me pure within:
thou of life the fountain art;
freely let me take of thee;
spring thou up within my heart,
rise to all eternity.

Taking of the Bread and Wine

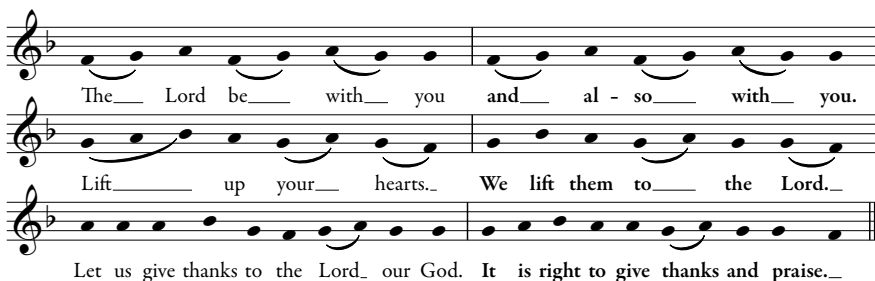
This prayer is said as the gifts are presented.

God of our journey,
as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.

Amen.

The Eucharistic Prayer

The following dialogue is said or sung:



The musical notation consists of three staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the lyrics: "The Lord be with you and also with you." The second staff contains the lyrics: "Lift up your hearts. We lift them to the Lord." The third staff contains the lyrics: "Let us give thanks to the Lord our God. It is right to give thanks and praise." The music is written in a simple, melodic style with a consistent rhythm.

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.
For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and singing:

The choir sings:

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

The congregation is invited to sit or kneel.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

This acclamation is used:

Jesus Christ is Lord:

**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary,
Peter the Apostle, William of York, and all the saints,
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

A short silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The President breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The President says an invitation to communion:

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The body and blood of Christ keep you in eternal life.

During the distribution of Communion the choir sings:

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of
miserere nobis. the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of
dona nobis pacem. the world, grant us peace.*

and

Ego sum panis vivus.

Patres vestri manducaverunt manna in deserto, et mortui sunt.

Hic est panis de coelo descendens: si quis ex ipso manducaverit, non morietur.

I am the bread of life.

Your fathers did eat manna in the wilderness, and are dead.

This is the bread which cometh down from heaven, whoever eats it shall not die.

Words John 6. 48–49 ♦ Music Giovanni Pierluigi da Palestrina (1525–94)

Prayer after Communion

The congregation stands.

The President says:

Almighty God,
you see that we have no power of ourselves to help ourselves:
keep us both outwardly in our bodies,
and inwardly in our souls;
that we may be defended from all adversities
which may happen to the body,
and from all evil thoughts which may assault and hurt the soul;
through Jesus Christ our Lord.

Amen.

All then say together:

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Hymn



1. Take up thy cross, the Saviour said,
if thou wouldst my disciple be;
deny thyself, the world forsake,
and humbly follow after me.
2. Take up thy cross; let not its weight
fill thy weak spirit with alarm;
his strength shall bear thy spirit up,
and brace thy heart, and nerve thine arm.
3. Take up thy cross, nor heed the shame,
nor let thy foolish pride rebel;
the Lord for thee the Cross endured,
to save thy soul from death and hell.
4. Take up thy cross then in his strength,
and calmly every danger brave;
'twill guide thee to a better home,
and lead to victory o'er the grave.
5. Take up thy cross, and follow Christ,
nor think till death to lay it down;
for only he who bears the cross
may hope to wear the glorious crown.

6. To thee, great Lord, the One in Three,
all praise for evermore ascend;
O grant us in our Home to see
the heavenly life that knows no end.

Words Charles William Everest (1814–77)

Tune Breslau, NEH 76, from *Hymnodus Sacer* Leipzig (1625)

The Dismissal

The Blessing

The President says:

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

Amen.

A Minister says:

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Verses from THE LENT PROSE are sung as the procession leaves.