

The Cathedral & Metropolitical Church of St Peter in York

CHORAL EVENSONG

ON THE

THIRD SUNDAY OF EPIPHANY

Sunday 21 January 2024 at 4.00pm

Welcome

A warm welcome to York Minster and to this service of Choral Evensong. Welcome if you are a regular worshipper and know the Minster well, and welcome if you are experiencing this building and this form of worship for the first time today. In this service we are immersed in the words of scripture, spoken and sung, and we are given time and space to lose ourselves in prayer and come closer to God.

Today's Evensong includes the festive setting made by Hieronymus Praetorius and included in a collection of 1599, which was revised in 1607 and 1622. The composer intersperses the verses of the Latin Magnificat, set alternately to chant and polyphony, with two Christmas carols, *Joseph lieber, Joseph mein* and *In dulci jubilo*. The second of these has a macaronic text, which mixes Latin phrases with the vernacular, in this case German.



Information about this Service

- Please join in saying together the words printed in bold type and in singing the hymn.
- This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation.
- Please follow the directions of the stewards.
- For licensing and safeguarding reasons, please do not record this service on your own devices.
- The Minster donates 10% of the cash and direct debits given by worshippers at this service to charity. We are currently supporting three charities: HOPE Africa, a charity which was initiated by our companion link dioceses in SA; Mustard Seed, a York Diocese based organisation which works in the poorest parts of our diocese; and a variety of Refugee charities based in the City of York. The rest of the money given at this service is used to support the mission and ministry of York Minster. Thank you for your generosity.

Order of Service

A bell is rung and prayers are sung.

Introit

Today I rise, today I soar in splendour. As the day keeps unveiling all her grandeur. Let the chains of yesterday break away; Today is here, I will not cling to yesterday.

Words Ozioma Ogbaji ♦ Music Lucy Walker (b 1998)

Please stand when the choir enters the Quire.

Preces

Cantor	O Lord, open thou our lips;	
Choir	And our mouth shall shew forth thy praise.	
Cantor	O God, make speed to save us;	
Choir	O Lord, make haste to help us.	
Cantor Choir	Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.	
Cantor	Praise ye the Lord.	
Choir	The Lord's name be praised.	
Music William Smith (article rtur)		

Music William Smith (*c* 1603–1645)

Please sit for the singing of the psalm but stand for the Gloria.

Psalmody

- Rejoice in the Lord, O ye righteous ♦ for it becometh well the just to be thankful.
- Praise the Lord with harp \blacklozenge sing praises unto him with the lute, and instrument of ten strings.
- Sing unto the Lord a new song ♦ sing praises lustily unto him with a good courage.
- For the word of the Lord is true \blacklozenge and all his works are faithful.
- He loveth righteousness and judgement ♦ the earth is full of the goodness of the Lord.
- By the word of the Lord were the heavens made ♦ and all the hosts of them by the breath of his mouth.
- He gathereth the waters of the sea together, as it were upon an heap ♦ and layeth up the deep, as in a treasure-house.
- Let all the earth fear the Lord ♦ stand in awe of him, all ye that dwell in the world.
- For he spake, and it was done ♦ he commanded and it stood fast.
- The Lord bringeth the counsel of the heathen to nought ♦ and maketh the devices of the people to be of none effect, and casteth out the counsels of princes.
- The counsel of the Lord shall endure for ever \blacklozenge and the thoughts of his heart from generation to generation.
- Blessed are the people, whose God is the Lord Jehovah ♦ and blessed are the folk, that he hath chosen to him to be his inheritance.
- The Lord looked down from heaven, and beheld all the children of men ♦ from the habitation of his dwelling he considereth all them that dwell on the earth.
- He fashioneth all the hearts of them \blacklozenge and understandeth all their works.
- There is no king that can be saved by the multitude of an host ♦ neither is any mighty man delivered by much strength.
- A horse is counted but a vain thing to save a man ♦ neither shall he deliver any man by his great strength.
- Behold, the eye of the Lord is upon them that fear him ♦ and upon them that put their trust in his mercy.
- To deliver their soul from death \blacklozenge and to feed them in the time of dearth.
- Our soul hath patiently tarried for the Lord \blacklozenge for he is our help and our shield.
- For our heart shall rejoice in him \blacklozenge because we have hoped in his holy Name.

Let thy merciful kindness, O Lord, be upon us ♦ like as we do put our trust in thee.

Please stand.

Glory be to the Father, and to the Son \blacklozenge and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be \blacklozenge world without end. Amen.

PSALM 33

Please sit.

First Lesson

The First Lesson is from the Book of the Prophet Jeremiah.

A voice on the bare heights is heard, the plaintive weeping of Israel's children, because they have perverted their way, they have forgotten the Lord their God: Return, O faithless children, I will heal your faithlessness.

'Here we come to you; for you are the Lord our God. Truly the hills are a delusion, the orgies on the mountains. Truly in the Lord our God is the salvation of Israel.

'But from our youth the shameful thing has devoured all for which our ancestors had laboured, their flocks and their herds, their sons and their daughters. Let us lie down in our shame, and let our dishonour cover us; for we have sinned against the Lord our God, we and our ancestors, from our youth even to this day; and we have not obeyed the voice of the Lord our God.'

If you return, O Israel, says the Lord, if you return to me, if you remove your abominations from my presence, and do not waver, and if you swear, 'As the Lord lives!' in truth, in justice, and in uprightness, then nations shall be blessed by him, and by him they shall boast.

Here ends the First Lesson.

JEREMIAH 3.21–4.2

Please stand.

Magnificat

Magnificat anima mea Dominum: et exultavit spiritus meus in Deo salutari meo.

Joseph lieber, Joseph mein, hilf mir wiegen das Kindelein, Gott er wird dein Lohner sein im Himmelreich, der Jungfrau Kind Maria. Eya. Virgo Deum genuit, quem divina voluit clementia.

Omnes nunc concinite, nato regi psallite, voce pia dicite: sit gloria Christo nato infantulo. Hodie apparuit in Israel quem praedixit Gabriel est natus rex.

Quia respexit humilitatem ancillæ suæ: ecce enim ex hoc beatam me dicent omnes generationes.

Quia fecit mihi magna qui potens est, et sanctum nomen eius.

In dulci jubilo nun singet und seid froh: unsers Herzens Wonne liegt in praesepio, und leuchtet als die Sonne matris in gremio: Alpha es et O.

Et misericordia eius a progenie in progenies timentibus eum.

Fecit potentiam in brachio suo, dispersit superbos mente cordis sui.

O Jesu parvule, nach dir ist mir so weh; trost mir mein Gemüte, O puer optime; Durch alle deine Güte, O princeps gloriae, trahe me post te.

Deposuit potentes de sede et exaltavit humiles.

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

Joseph dear, my Joseph, help me cradle the little child, God will give you your reward in heaven, child of the Virgin Mary. Eya. A virgin gave birth to God, as divine mercy desired.

All now sing together, and play to the new-born king, saying with holy voice: Glory be to Christ born a baby. Today has appeared in Israel he whom Gabriel foretold would be born king.

For he hath regarded: the lowliness of his hand-maiden. For behold from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his name.

In sweet jubilation now sing and be glad: our heart's delight lies in a manger, and shines like the sun in his mother's bosom. You are the first and last.

And his mercy is on them that fear him: throughout all generations. He hath shewed strength with his arm: he hath scattered the proud, in the imagination of their hearts.

O little Jesus, I so long for you; comfort my soul, O wondrous child by all your good, O prince of glory, lead me after you.

He hath put down the mighty from their seat: and hath exalted the humble and meek. Esurientes implevit bonis et divites dimisit inanes.

O Patris caritas, O nati lenitas! Wir wären all verloren per nostra crimina, so hat er uns erworben coelorum gaudia: eya wär'n wir da!

Suscepit Israel puerum suum recordatus misericordiæ suæ, Sicut locutus est ad patres nostros, Abraham et semini eius in sæcula.

Ubi sunt gaudia, nirgend mehr denn da, da die Engel singen nova cantica, und die Schellen klingen in regis curia: eya wär'n wir da!

Gloria Patri, et Filio, et Spiritui Sancto: Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen. He hath filled the hungry with good things: and the rich he hath sent empty away.

O love of the Father, O gentleness of the Son! We would have all been lost through our sins, but, see, he has gained for us the joys of heaven: O that we were there!

He remembering his mercy: hath holpen his servant Israel. As he promised to our forefathers: Abraham and his seed, for ever.

Where are joys to be found? Nowhere more than there, where the angels sing new songs and the bells ring in the court of the king: O that we were there!

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Words LUKE 1. 46–55 *Music* MAGNIFICAT QUINTI TONI WITH INTERPOLATED CAROLS, Hieronymus Praetorius (1560–1629)

Please sit.

Second Lesson

The Second Lesson is from the Letter of Paul to Titus.

But as for you, teach what is consistent with sound doctrine. Tell the older men to be temperate, serious, prudent, and sound in faith, in love, and in endurance.

Likewise, tell the older women to be reverent in behaviour, not to be slanderers or slaves to drink; they are to teach what is good, so that they may encourage the young women to love their husbands, to love their children, to be self-controlled, chaste, good managers of the household, kind, being submissive to their husbands, so that the word of God may not be discredited.

Likewise, urge the younger men to be self-controlled. Show yourself in all respects a model of good works, and in your teaching show integrity, gravity, and sound speech that cannot be censured; then any opponent will be put to shame, having nothing evil to say of us.

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Saviour, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Here ends the Second Lesson.

TITUS 2.1–8, 11–14

Please stand.

Nunc Dimittis

Lord, now lettest thou thy servant depart in peace: according to thy word,

For mine eyes have seen thy salvation: which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now and ever shall be: world without end. Amen.

Words Luke 2. 29–32 *Music* NUNC DIMITTIS OCTAVI TONI, Tomás Luis de Victoria (c 1548–1611)

Please remain standing and turn to face east.

The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead, he ascended into heaven. and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

The Lesser Litany and Responses

Cantor	The Lord be with you.
Choir	And with thy spirit.

Cantor Let us pray.

Please kneel or sit.

Choir Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father,
which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
Amen.

Cantor	O Lord, shew thy mercy upon us.
Choir	And grant us thy salvation.
Cantor	O Lord, save the King.
Choir	And mercifully hear us when we call upon thee.
Cantor	Endue thy Ministers with righteousness.
Choir	And make thy chosen people joyful.
Cantor	O Lord, save thy people.
Choir	And bless thine inheritance.
Cantor Choir	Give peace in our time, O Lord. Because there is none other that fighteth for us, but only thou, O God.
Cantor	O God, make clean our hearts within us.
Choir	And take not thy Holy Spirit from us.

The Collects

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Music William Smith

Please sit.

Anthem

O magnum mysterium, et admirabile sacramentum, ut animalia viderent Dominum natum, iacentem in praesepio. Beata virgo, cujus viscera meruerunt portare Dominum Christum.

O great mystery and wondrous sign, that the animals should see the Lord born, lying in a manger. Blessed is the Virgin, whose womb was counted worthy to bear the Lord Christ.

Words Fourth Respond for Matins of Christmas Day *Music* Francis Poulenc (1899–1963)

Sermon

The Revd Catriona Cumming, Succentor

Please stand.

Hymn



- Jesus shall reign where'er the sun does his successive journeys run; his kingdom stretch from shore to shore, till moons shall wax and wane no more.
- 2. People and realms of every tongue dwell on his love with sweetest song, and infant voices shall proclaim their early blessings on his name.
- Blessings abound where'er he reigns: the prisoner leaps to lose his chains; the weary find eternal rest, and all who suffer want are blest.
- 4. To him shall endless prayer be made, and praises throng to crown his head; his name like incense shall arise with ev'ry morning sacrifice.

 Let every creature rise and bring peculiar honours to our King; angels descend with songs again, and earth repeat the long amen.

Words AM 691, Isaac Watts (1674–1748) based on Psalm 72 *Tune* Truro, AM 6911, *Psalmodia Evangelica* (1789)

Please remain standing.

The Blessing

Voluntary

Wie schön leuchtet der Morgenstern

Dieterich Buxtehude

There will be an opportunity to make a donation to support the music, ministry and mission of York Minster as you leave.

Some of the material in this Order of Service is reproduced from *The Book of Common Prayer*, the rights in which are vested in the Crown. It is reproduced by permission of the Crown's Patentee, Cambridge University Press. This compilation is copyright © 2024 The Chapter of York.