



The Cathedral & Metropolitan Church of St Peter in York

**REQUIEM EUCHARIST**

**ON**

**REMEMBRANCE SUNDAY**

**Sunday 12 November 2023**  
**at 4.00 pm**

## Welcome

Welcome to this service of Holy Communion on Remembrance Sunday.

The service uses the setting of the Requiem by Gabriel Fauré, and the liturgy is shaped around this, providing a space in which we can honour those who have given their lives to serve their country in the conflicts we call to mind at this time. We also welcome those live-streaming from home, who share this service with those present in the Minster.

*The President is the Very Revd Dominic Barrington, Dean.*

*The Preacher is the Revd Timothy Goode, Canon for Congregational Discipleship and Nurture.*



## Information about this Service

- ◆ Please join in singing the congregational responses, as well as in saying together the words printed in bold type.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation.
- ◆ Please follow the directions of the stewards.
- ◆ For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ Gluten-free communion wafers are available from the communion station at the front, nearest the altar. Please follow the directions of the Stewards. When the time comes to receive communion, please ask the minister for a gluten-free wafer.
- ◆ It is the custom at the Minster to receive the wine from the chalice only and not to intinct; please do not dip the wafer into the wine.

# The Gathering

*Please stand at the entrance of the ministers.*

## Introit and Kyrie

Requiem aeternam dona eis, Domine:  
et lux perpetua luceat eis.  
Te decet hymnus, Deus, in Sion,  
et tibi reddetur votum in Jerusalem.  
Exaudi orationem meam,  
ad te omnis caro veniet.

*Eternal rest grant unto them, O Lord:  
and let perpetual light shine upon them.  
It is fitting, O God, to praise you in Sion,  
and a vow shall be paid to you in Jerusalem.  
Hear my prayer,  
to you shall all flesh come.*

Kyrie eleison.  
Christe eleison.  
Kyrie eleison.

*Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.*

*The president says:*

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

## Prayers of Penitence

*The deacon says:*

Let us confess to God the sins and shortcomings of the world;  
its pride, its selfishness, its greed;  
its evil divisions and hatreds.  
Let us confess our share in what is wrong,  
and our failure to seek and establish that peace  
which God wills for his children.

*Please sit or kneel.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

*The president says:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## **The Collect**

*The president says:*

Let us pray.

*Silence is kept.*

Almighty Father,  
whose will is to restore all things  
in your beloved Son, the King of all:  
govern the hearts and minds of those in authority,  
and bring the families of the nations,  
divided and torn apart by the ravages of sin,  
to be subject to his just and gentle rule;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

# The Liturgy of the Word

## First Reading

A reading from the Wisdom of Solomon.

Wisdom is radiant and unfading,  
and she is easily discerned by those who love her,  
and is found by those who seek her.  
She hastens to make herself known to those who desire her.  
One who rises early to seek her will have no difficulty,  
for she will be found sitting at the gate.  
To fix one's thought on her is perfect understanding,  
and one who is vigilant on her account will soon be free from care,  
because she goes about seeking those worthy of her,  
and she graciously appears to them in their paths,  
and meets them in every thought.

WISDOM 6. 12–16

This is the word of the Lord.

**Thanks be to God.**

*Please remain seated as the choir sings the Psalm.*

## Psalm 23

The Lord is my shepherd ♦ therefore can I lack nothing.

He shall feed me in a green pasture ♦ and lead me forth beside the waters of comfort.

He shall convert my soul ♦ and bring me forth in the paths of righteousness, for his Name's sake.

Yea, thou I walk through the valley of the shadow of death, I will fear no evil ♦ for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me ♦ thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life ♦ and I will dwell in the house of the Lord for ever.

*Please stand.*

## Gospel Reading

*When the Gospel is announced the reader says:*

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

Jesus said to his disciples: 'Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, "Look! Here is the bridegroom! Come out to meet him." Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, "Give us some of your oil, for our lamps are going out." But the wise replied, "No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves." And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, "Lord, lord, open to us." But he replied, "Truly I tell you, I do not know you." Keep awake therefore, for you know neither the day nor the hour.'

MATTHEW 25.1-13

*After the Gospel the reader says:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please sit for the sermon.*

## **Sermon**

The Revd Timothy Goode, Canon for Congregational Discipleship and Nurture

*Please stand to say the Creed.*

## **The Creed**

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Please kneel or sit.*

## **Prayers of Intercession**

In peace let us pray to the Lord.

We pray for the leaders of the nations,  
that you will guide them in the ways of freedom, justice and truth.

Lord, in your mercy  
**hear our prayer.**

We pray for those who bear arms on behalf of the nation,  
that they may have discipline and discernment,  
courage and compassion.

Lord, in your mercy  
**hear our prayer.**

We pray for our enemies, and those who wish us harm,  
that you will turn the hearts of all to kindness and friendship.

Lord, in your mercy  
**hear our prayer.**

We pray for the wounded and the captive,  
the grieving and the homeless,  
that in all their trials they may know your love and support.

Lord, in your mercy  
**hear our prayer.**



Most holy God and Father,  
hear our prayers for all who strive for peace  
and all who fight for justice.  
Help us, who today remember the cost of war,  
to work for a better tomorrow;  
and, as we commend to you lives lost in terror and conflict,  
bring us all, in the end, to the peace of your presence;  
through Christ our Lord.  
**Amen.**

*Please stand.*

## **The Liturgy of the Sacrament**

### **The Peace**

*The President introduces the Peace.*

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All are invited to exchange a sign of peace.*

## Preparation of the Table

*The altar is prepared and bread and wine are placed upon it. During the Offertory, which is sung by the choir, the congregation is invited to sit, but to stand when the thurifer comes to cense the people.*

O Domine Jesu Christe, Rex gloriae,  
libera animas defunctorum  
de poenis inferni,  
et de profundo lacu,  
de ore leonis,  
ne absorbeat eas Tartarus,  
ne cadant in obscurum.

Hostias et preces tibi, Domine,  
    laudis offerimus:  
tu suscipe pro animabus illis,  
quarum hodie memoriam facimus;  
fac eas, Domine, de morte transire  
    ad vitam:  
quam olim Abrahae promisisti  
    et semini ejus.

O Domine Jesu Christe, Rex gloriae,  
libera animas defunctorum  
de poenis inferni,  
et de profundo lacu,  
de ore leonis,  
ne absorbeat eas Tartarus,  
ne cadant in obscurum.  
Amen.

*The president prays:*

Look upon us in mercy not in judgement;  
draw us from hatred to love;  
make the frailty of our praise  
a dwelling place for your glory.  
**Amen.**

*The president takes the bread and wine.*

*Please stand.*

*O Lord Jesus Christ, King of Glory,  
deliver the souls of the departed  
from the pains of hell,  
and from the deep lake,  
from the mouth of the lion,  
that Tartarus may not engulf them,  
that they may not fall into darkness.*

*Sacrifices and prayers we offer to thee,  
    O Lord:  
receive them on behalf of those souls  
whom we commemorate this day;  
grant them, O Lord, to pass from death  
    unto life:  
as you once promised to Abraham  
    and his seed.*

*O Lord Jesus Christ, King of Glory,  
deliver the souls of the departed  
from the pains of hell,  
and from the deep lake,  
from the mouth of the lion,  
that Tartarus may not engulf them,  
that they may not fall into darkness:  
Amen.*

# The Eucharistic Prayer

*The following dialogue is sung:*

The Lord be with you and also with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God. It is right to give thanks and praise.

Blessed are you, gracious God,  
creator of heaven and earth,  
giver of life and conqueror of death.  
By his death on the cross,  
your Son Jesus Christ  
offered the one true sacrifice for sin,  
breaking the power of evil  
and putting death to flight.  
Through his resurrection from the dead  
you have given us new birth into a living hope,  
into an inheritance which is imperishable,  
undefiled and unfading.  
The joy of resurrection fills the universe,  
and so we join with angels and archangels,  
with all your faithful people,  
evermore praising you and singing:

*The choir sings:*

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth,  
pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.*

*The president continues:*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

*The deacon says:*

Great is the mystery of faith.

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

*The president continues:*

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
Peter the Apostle, William of York and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

*Please kneel. Silence is kept.*

*The choir sings:*

Pie Jesu, Domine,  
dona eis requiem.  
Pie Jesu, Domine,  
dona eis requiem sempiternam.

*Blessed Jesus, Lord,  
grant them rest.  
Blessed Jesus, Lord,  
grant them eternal rest.*

## The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The president breaks the consecrated bread and says:*

Jesus is the living bread which came down from heaven:  
if anyone eats of this bread, they will live for ever.  
**Lord, give us this bread always.**

## Giving of Communion

*The President says:*

I am the bread of life, says the Lord;  
Whoever comes to me will never hunger;  
whoever believes in me will never thirst.

**I am the vine: you are the branches.  
May we dwell in him as he lives in us.**

*The ministers and people receive communion.*

*During the distribution of Communion the choir sings:*

Agnus Dei,  
qui tollis peccata mundi,  
dona eis sempiternam requiem.

*O Lamb of God,  
who takes away the sins of the world,  
grant them eternal rest.*

Lux aeterna luceat eis, Domine,  
cum sanctis tuis in aeternum,  
quia pius es.

*May eternal light shine upon them, O Lord,  
in the company of thy saints for eternity,  
for you are full of goodness.*

Requiem aeternam dona eis, Domine,  
Et lux perpetua luceat eis.

*Eternal rest grant unto them, O Lord:  
and let perpetual light shine upon them.*

*and*

Libera me, Domine, de morte aeterna,  
in die illa tremenda,  
quando coeli movendi sunt et terra;  
dum veneris judicare saeculum  
per ignem.

*Deliver me, O God, from everlasting death  
on that dread day,  
when the heavens and the earth shall quake;  
when you will come to judge the world  
by fire.*

Tremens factus sum ego, et timeo,  
dum discussio venerit,  
atque ventura ira.

*I am seized with trembling, and am afraid,  
until the day of reckoning shall arrive  
and the wrath shall come.*

Dies illa, dies irae,  
calamitatis et miseriae,  
dies magna et amara valde.

*That day, a day of wrath,  
calamity and misery,  
a great and exceedingly bitter day.*

Requiem aeternam dona eis, Domine,  
et lux perpetua luceat eis.

*Eternal rest grant unto them, O Lord,  
and let perpetual light shine upon them.*

Libera me . . .

*Deliver me . . .*

## **Prayer after Communion**

*The president says:*

God of peace,  
whose Son Jesus Christ proclaimed the kingdom  
and restored the broken to wholeness of life:  
look with compassion on the anguish of the world,  
and by your healing power  
make whole both people and nations;  
through our Lord and Saviour Jesus Christ.

**Amen.**

# The Dismissal

## Blessing

May God give you  
his comfort and his peace,  
his light and his joy,  
in this world and the next;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## Dismissal

*The deacon says:*

Neither death nor life can separate us from the love of God  
in Jesus Christ our Lord.

**Thanks be to God.**

*While the ministers depart, the choir sings:*

In Paradisum deducant te angeli,  
in tuo adventu suscipiant te martyres,  
et perducant te  
in civitatem sanctam Jerusalem.

*May angels lead you into Paradise;  
at your coming may the martyrs receive you,  
and bring you  
into the holy city of Jerusalem.*

Chorus angelorum te suscipiat,  
et cum Lazaro quondam paupere  
aeternam habeas requiem.

*May the choir of angels receive you,  
and with Lazarus, who was once a beggar,  
may you have eternal rest.*

*Please leave quietly as directed by the stewards.*

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