



THE EUCHARIST

ON

THE ELEVENTH SUNDAY
AFTER TRINITY

Sunday 20 August 2023
at 11.00am

The Eucharist

Welcome to this service of Holy Communion on the Eleventh Sunday after Trinity. We welcome those live-streaming from home, who share this service with those present in the Minster.

Today's service is sung by Dutch Cathedral Singers. The setting of the Eucharist is the COMMUNION SERVICE IN C by John Ireland (1879–1962).

The President is the Revd Daniel Jones, Honorary Minor Canon, Chaplain of St Peter's School, York.

The Preacher is the Revd Dr Victoria Johnson, Canon Precentor.



Information about this Service

- ◆ Please join in singing the congregational responses, as well as in saying together the words printed in bold type.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation.
- ◆ Please follow the directions of the stewards.
- ◆ For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ It is the custom at the Minster to receive the wine from the chalice only and not to intinct; please do not dip the wafer into the wine.
- ◆ The Minster donates 10% of the cash and direct debits given by worshippers at this service to charity. We are currently supporting three charities: HOPE Africa, a charity which was initiated by our companion link dioceses in SA; Mustard Seed, a York Diocese based organisation which works in the poorest parts of our diocese; and a variety of Refugee charities based in the City of York. The rest of the money given at this service is used to support the mission and ministry of York Minster. Thank you for your generosity.

The Gathering

Please stand for the Processional Hymn.

Processional Hymn



1. All hail the power of Jesu's name;
let angels prostrate fall;
bring forth the royal diadem
to crown him, crown him, crown him,
crown him Lord of all.
2. Crown him, ye morning stars of light,
who fixed this floating ball;
now hail the Strength of Israel's might,
and crown him, crown him, crown him,
crown him Lord of all.
3. Crown him, ye martyrs of your God,
who from his altar call;
praise him whose way of pain ye trod,
and crown him, crown him, crown him,
crown him Lord of all.
4. Ye seed of Israel's chosen race,
ye ransomed of the fall,
hail him who saves you by his grace,
and crown him, crown him, crown him,
crown him Lord of all.
5. Sinners, whose love can ne'er forget
the wormwood and the gall,
go spread your trophies at his feet,
and crown him, crown him, crown him,
crown him Lord of all.
6. Let every tribe and every tongue
to him their hearts enthal,
lift high the universal song
and crown him, crown him, crown him,
crown him Lord of all.

Words AM 223, Edward Perronet (1726–1792) and others

Tune MILES LANE, AM 223, William Shrubsole (1759–1806)

The Greeting

The President says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

The President introduces the service.

Prayer of Preparation

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

A Minister says:

My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son, Jesus Christ,
who died for us,**

**forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The President says:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Please remain standing as the choir sings the Gloria.

Gloria in Excelsis

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receiver our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Please remain standing.

The Collect

Let us pray.

Silence is kept.

O God, you declare your almighty power
most chiefly in showing mercy and pity:
mercifully grant to us such a measure of your grace,
that we, running the way of your commandments,
may receive your gracious promises,
and be made partakers of your heavenly treasure;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit.

The Liturgy of the Word

Old Testament Reading

A Reading from the Book of Isaiah.

Thus says the Lord:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,
all who keep the sabbath, and do not profane it,
and hold fast my covenant—
these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt-offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.
Thus says the Lord God,

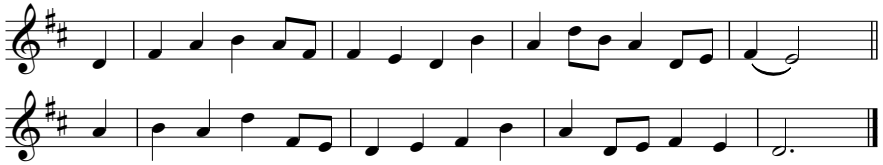
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.you.’

ISAIAH 56.1, 6–8

This is the word of the Lord.
Thanks be to God.

Please stand.

Gradual Hymn



- | | |
|---|---|
| 1. In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth. | 3. Join hands, then, all the human race,
whate'er your nation be;
all who my Father's image bear
are surely kin to me. |
| 2. In him shall true hearts everywhere
their high communion find;
his service is the golden cord,
close binding humankind. | 4. In Christ now meet both east and west,
in him meet south and north;
all Christlike souls are one in him,
throughout the whole wide earth. |

Words AM 679, William Arthur Dunkerley (1852–1941), pseudonym John Oxenham
Tune KILMARNOK, AM 679, Neill Dougall (1776–1862)
from Clarke's *Parochial Psalmody*, 2nd edition, 1831

Please sit.

New Testament Reading

A Reading from the Letter of Paul to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. Do you not know what the scripture says of Elijah, how he pleads with God against Israel? for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

ROMANS 11.1-2a, 29-32

This is the word of the Lord.

Thanks be to God.

Please stand.

Gospel Reading

The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:

Alleluia, Alleluia, Alleluia!



I am the way, the truth, and the life, says the Lord.
No one comes to the Father except through me.

Alleluia, Alleluia, Alleluia!

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.



Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, ‘Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.’ But he did not answer her at all. And his disciples came and urged him, saying, ‘Send her away, for she keeps shouting after us.’ He answered, ‘I was sent only to the lost sheep of the house of Israel.’ But she came and knelt before him, saying, ‘Lord, help me.’ He answered, ‘It is not fair to take the children’s food and throw it to the dogs.’ She said, ‘Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.’ Then Jesus answered her, ‘Woman, great is your faith! Let it be done for you as you wish.’ And her daughter was healed instantly.

MATTHEW 15.21–28

After the Gospel the reader says:

This is the Gospel of the Lord.



The organist plays a musical response to the Gospel.

Please sit for the sermon.

Sermon

The Revd Dr Victoria Johnson, Canon Precentor

The organist plays a musical response to the sermon.

Please stand to say the Creed.

The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Offertory Hymn



1. There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.

2. For the love of God is broader
than the measure of our mind,
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he will not own.

3. There is plentiful redemption
through the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.

Second half of tune:

4. If our love were but more simple,
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.

Words AM 806, Frederick William Faber (1814–1863)

Tune CORVEDALE, AM 806, Maurice Bevan (1921–2006)

Taking of the Bread and Wine

This prayer is said as the gifts are presented:

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

Amen.

The Eucharistic Prayer

The following dialogue is said or sung:

The__ Lord be__ with__ you **and__ al - so__ with__ you.**
Lift__ up your__ hearts.. **We lift them to__ the Lord..**

Let us give thanks to the Lord_ our God. **It is right to give thanks and praise..**

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.
This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

The choir sings:

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.

Blessed is he that cometh in the name
of the Lord. Hosanna in the highest.

If comfortable please remain standing, otherwise please feel welcome to sit or kneel.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Organ

Christ has died: Christ is ris - en: Christ will come a - gain.

The musical notation is on a single staff with a treble clef and a key signature of one sharp (F#). The melody consists of quarter notes for 'Christ has died:', followed by quarter notes for 'Christ is ris - en:', and quarter notes for 'Christ will come a - gain.' with a slur over the final two notes.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary,
Peter the Apostle, William of York, and all the saints,
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Organ All

A - men.

The musical notation is on a single staff with a treble clef and a key signature of one flat (Bb). The melody consists of quarter notes for 'A - men.' with a slur over the final two notes.

A short silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The President breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The President says an invitation to communion:

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

If you have remained standing, please now sit or kneel while making your preparation to receive communion and for prayerful reflection afterwards.

During the distribution of Communion the choir sings:

○ Lamb of God, that takest away the sins of the world, have mercy upon us.

○ Lamb of God, that takest away the sins of the world, have mercy upon us.

○ Lamb of God, that takest away the sins of the world, grant us thy peace.

Communion is administered at a number of places. You will be guided by the Stewards.

Prayer after Communion

Please stand.

The President says:

Lord of all mercy,
we your faithful people have celebrated that one true sacrifice
which takes away our sins and brings pardon and peace:
by our communion
keep us firm on the foundation of the gospel
and preserve us from all sin;
through Jesus Christ our Lord. **Amen.**

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.**

Hymn



1. Jesus shall reign where'er the sun
 does his successive journeys run;
his kingdom stretch from shore to shore,
 till moons shall wax and wane no more.
2. People and realms of every tongue
 dwell on his love with sweetest song,
and infant voices shall proclaim
 their early blessings on his name.
3. Blessings abound where'er he reigns:
 the prisoner leaps to lose his chains;
the weary find eternal rest,
 and all who suffer want are blest.
4. To him shall endless prayer be made,
 and praises throng to crown his head;
his name like incense shall arise
 with ev'ry morning sacrifice.
5. Let every creature rise and bring
 peculiar honours to our King;
angels descend with songs again,
 and earth repeat the long amen.

Words AM 691, Isaac Watts (1674–1748) based on Psalm 72

Tune TRURO, AM 691i, Psalmodia Evangelica, 1789

The Dismissal

Please remain standing.

The President says:

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

Amen.

The Deacon says or sings:

Organ Deacon

Go in the peace__ of Christ.

Everyone responds:

Organ All

Thanks_____ be_____ to God.

Voluntary

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