



The Cathedral & Metropolitan Church of St Peter in York

# THE EUCHARIST

ON THE

THIRD SUNDAY OF LENT

**Sunday 8<sup>th</sup> March 2026**

**at 11.00am**

## The Eucharist

Welcome to this service of Holy Communion on the Third Sunday of Lent.

*Today's service is sung by the Choir of York Minster. The setting of the Eucharist is the MISSA BREVIS "TONGUES OF FIRE" by Cecilia McDowall (b 1951).*

*The President is the Reverend Canon Timothy Goode, Congregational Discipleship and Nurture. The Preacher is the Reverend Canon James Milne, Precentor.*



### Information about this Service

- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation. For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ The Chapter of York Minster is committed to the safeguarding and protection of children, young people, and vulnerable adults. If you therefore have any concerns about the welfare of a child, a young person or a vulnerable adult, or about the behaviour of someone in relation to safeguarding, please do not hesitate to contact our Safeguarding Officer, Caroline Wood: Tel: 01904 559542, Mobile: 07843 339980, Email: carolinew@yorkminster.org. If you believe someone is at immediate risk of harm, please call the emergency services on 999.
- ◆ Please follow the directions of the stewards. Where "Sit" or "Stand" are indicated, these are given simply as a guide. Throughout the service please feel free to adopt the posture that is most comfortable for you.
- ◆ Please join in singing the congregational responses, as well as in saying together the words printed in **bold** type.
- ◆ It is the custom at the Minster to receive the wine from the chalice only and not to intinct; please do not dip the wafer into the wine. Gluten-free wafers are available. If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ We are grateful for all who give to support the mission and ministry of York Minster. You can offer a gift, or set up regular giving, by using the following QR code. 10% of all giving received during this service will be given to charities York Minster supports – HOPE Africa, a charity initiated by our companion link dioceses in SA; Mustard Seed, a York Diocese organisation which works in the most deprived areas of our diocese; and a number of charities who work locally with homeless people in the City of York. Thank you for all you are able to give.
- ◆ Donations can be made via the following QR code:



# The Gathering

## The Litany

*Stand as the choir sings the Litany in procession. In this season of penitence you are invited to use this time to seek God's mercy.*

O God the Father, of heaven:  
have mercy upon us miserable sinners.

*O God the Father, of heaven:  
have mercy upon us miserable sinners.*

O God the Son, Redeemer of the world:  
have mercy upon us miserable sinners.

*O God the Son, Redeemer of the world:  
have mercy upon us miserable sinners.*

O God the Holy Ghost,  
proceeding from the Father and the Son:  
have mercy upon us miserable sinners.

*O God the Holy Ghost,  
proceeding from the Father and the Son:  
have mercy upon us miserable sinners.*

O holy, blessed, and glorious Trinity, three persons and one God:  
have mercy upon us miserable sinners.

*O holy, blessed, and glorious Trinity, three persons and one God:  
have mercy upon us miserable sinners.*

Remember not, Lord our offences,  
nor the offences of our forefathers;  
neither take thou vengeance of our sins:  
spare us, good Lord, spare thy people,  
whom thou hast redeemed  
with thy most precious blood,  
and be not angry with us for ever.

*Spare us, good Lord.*

From all evil and mischief; from sin,  
from the crafts and assaults of the devil;  
from thy wrath, and from everlasting damnation,  
*Good Lord, deliver us.*

By the mystery of thy holy Incarnation;  
by thy holy Nativity and Circumcision;  
by thy Baptism, Fasting, and Temptation,  
*Good Lord, deliver us.*

By thine Agony and bloody Sweat; by thy Cross and Passion;  
by thy precious Death and Burial;  
by thy glorious Resurrection and Ascension;  
and by the coming of the Holy Ghost,  
*Good Lord, deliver us.*

In all time of our tribulation; in all time of our wealth;  
in the hour of death, and at the day of judgement,  
*Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God;  
and that it may please thee to rule and govern  
thy holy Church universal in the right way;  
*We beseech thee to hear us, good Lord.*

That it may please thee to keep and strengthen in the true worshipping of thee,  
in righteousness and holiness of life,  
thy servant Charles, our most gracious King and Governor;  
*We beseech thee to hear us, good Lord.*

That it may please thee to illuminate all Bishops, Priests, and Deacons,  
with true knowledge and understanding of thy Word;  
and that both by their preaching and living they may set it forth,  
and shew it accordingly;  
*We beseech thee to hear us, good Lord.*

That it may please thee to endue the High Court of Parliament  
and all the Ministers of the Crown, with grace, wisdom, and understanding;  
*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people;  
*We beseech thee to hear us, good Lord.*

That it may please thee to give to all nations unity, peace, and concord;  
*We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth  
all such as have erred, and are deceived;  
*We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand;  
and to comfort and help the weak-hearted; and to raise up them that fall;  
and finally to beat down Satan under our feet;  
*We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all men;  
*We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance;  
to forgive us all our sins, negligences, and ignorances;  
and to endue us with the grace of thy Holy Spirit  
to amend our lives according to thy holy Word;  
*We beseech thee to hear us, good Lord.*

Son of God: we beseech thee to hear us.  
*Son of God: we beseech thee to hear us.*

*Music* Thomas Tallis (c 1505–1585)

## The Greeting

*The President says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

*The President introduces the service.*

## Prayers of Penitence

*A Deacon says:*

The sacrifice of God is a broken spirit;  
a broken and contrite heart God will not despise.  
Let us come to the Lord, who is full of compassion,  
and acknowledge our transgressions in penitence and faith.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour,  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry,  
and repent of all our sins.  
For the sake of your Son, Jesus Christ,  
who died for us,  
forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*The President says:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

*Remain standing as the choir sings the Kyrie eleison.*

## Kyrie eleison

Kyrie eleison.	<i>Lord, have mercy.</i>
Christe eleison.	<i>Christ, have mercy.</i>
Kyrie eleison.	<i>Lord, have mercy.</i>

## The Collect

Let us pray.

*Silence is kept.*

Almighty God,  
whose most dear Son went not up to joy but first he suffered pain,  
and entered not into glory before he was crucified:  
mercifully grant that we, walking in the way of the cross,  
may find it none other than the way of life and peace;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Sit.*

## The Liturgy of the Word

### Old Testament Reading

A Reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

EXODUS 17.1-7

This is the word of the Lord.

**Thanks be to God.**

*Stand.*

## Gradual Hymn

*Turn to face the Deacon as the Gospel Procession moves down the Nave.*



1. From ashes to the living font  
your Church must journey, Lord,  
baptized in grace, in grace renewed  
by your most holy word.
2. Through fasting, prayer and charity  
your voice speaks deep within,  
returning us to ways of truth  
and turning us from sin.
3. For thirsting hearts let water flow,  
our fainting souls revive;  
and at the well your waters give  
our everlasting life.
4. From ashes to the living font  
your Church must journey still;  
through cross and tomb to Easter joy,  
in Spirit-fire fulfilled.

*Words* AM 123, Alan J Hommerding (*b* 1956) © 1994 World Library Publications  
*Tune* BANGOR, AM 123, melody from William Tans'ur's *Harmony of Syon* (1735)

*Remain standing.*

## Gospel Reading

*The choir begins the Acclamation with the response, which the congregation repeats.  
After the choir has sung the verse, everyone repeats the response again.*

Praise to you, O Christ, King of eternal glory.



The Lord is a great God, O that today you would listen to his voice.  
Harden not your hearts.

**Praise to you, O Christ, King of eternal glory.**

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.



Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, ‘Give me a drink’. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, ‘How is it that you, a Jew, ask a drink of me, a woman of Samaria?’ (Jews do not share things in common with Samaritans.) Jesus answered her, ‘If you knew the gift of God, and who it is that is saying to you, “Give me a drink”, you would have asked him, and he would have given you living water.’ The woman said to him, ‘Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?’ Jesus said to her, ‘Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.’ The woman said to him, ‘Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.’

Jesus said to her, ‘Go, call your husband, and come back.’ The woman answered him, ‘I have no husband.’ Jesus said to her, ‘You are right in saying, “I have no husband”; for you have had five husbands, and the one you have now is not your husband. What you have said is true!’ The woman said to him, ‘Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.’ Jesus said to her, ‘Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.’ The woman said to him, ‘I know that Messiah is coming’ (who is called Christ). ‘When he comes, he will proclaim all things to us.’ Jesus said to her, ‘I am he, the one who is speaking to you.’

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, ‘What do you want?’ or, ‘Why are you speaking with

her?’ Then the woman left her water-jar and went back to the city. She said to the people, ‘Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?’ They left the city and were on their way to him.

Meanwhile the disciples were urging him, ‘Rabbi, eat something.’ But he said to them, ‘I have food to eat that you do not know about.’ So the disciples said to one another, ‘Surely no one has brought him something to eat?’ Jesus said to them, ‘My food is to do the will of him who sent me and to complete his work. Do you not say, “Four months more, then comes the harvest”? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, “One sows and another reaps.” I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.’

Many Samaritans from that city believed in him because of the woman’s testimony, ‘He told me everything I have ever done.’ So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, ‘It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.’

JOHN 4.5–42

*After the Gospel the Deacon says:*

This is the Gospel of the Lord.



*The organist plays a musical response to the Gospel.*

*Sit for the sermon.*

## **Sermon**

The Reverend Canon James Milne, Precentor

*The organist plays a musical response to the sermon.*

*Stand to say the Creed.*

# The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# The Liturgy of the Sacrament

## The Peace

*The President introduces the Peace:*

Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ,  
who has given us access to his grace.

The peace of the Lord be always with you  
**and also with you.**

*A Deacon says:*

Let us offer one another a sign of peace.

*All are invited to exchange a sign of peace.*

## Offertory Hymn



1. Just as I am, without one plea  
but that thy blood was shed for me,  
and that thou bidd'st me come to thee,  
O Lamb of God, I come.
2. Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings within, and fears without,  
O Lamb of God, I come.
3. Just as I am, poor, wretchèd, blind;  
sight, riches, healing of the mind,  
yea all I need, in thee to find,  
O Lamb of God, I come.

4. Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve:  
because thy promise I believe,  
O Lamb of God, I come.

5. Just as I am (thy love unknown  
has broken every barrier down),  
now to be thine, yea thine alone,  
O Lamb of God, I come.

6. Just as I am, of that free love  
the breadth, length, depth and height to prove,  
here for a season then above,  
O Lamb of God, I come.

*Words* NEH 294, Charlotte Elliott (1789–1871)

*Music* SAFFRON WALDEN, NEH 294, Arthur Henry Brown (1830–1926)

## Taking of the Bread and Wine

Let us pray.

God of our journey,  
as we walk with you on your path of obedience,  
sustain us on our way and lead us to your glory;  
through Jesus Christ our Lord.

**Amen.**

## The Eucharistic Prayer

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right and good  
to give you thanks and praise,  
almighty God and everlasting Father,  
through Jesus Christ your Son.

For in these forty days  
you lead us into the desert of repentance

that through a pilgrimage of prayer and discipline  
we may grow in grace  
and learn to be your people once again.  
Through fasting, prayer and acts of service  
you bring us back to your generous heart.  
Through study of your holy word  
you open our eyes to your presence in the world  
and free our hands to welcome others  
into the radiant splendour of your love.  
As we prepare to celebrate the Easter feast  
with joyful hearts and minds  
we bless you for your mercy  
and join with saints and angels  
for ever praising you and singing:

*The choir sings:*

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth,  
pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.*

Benedictus qui venit in nomine  
Domini. Hosanna in excelsis.

*Blessed is he who comes in the name  
of the Lord. Hosanna in the highest.*

*Remain standing.*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

*A Deacon says:*

Jesus Christ is Lord:

Organ

Lord, by your cross and re-sur-rec-tion,  
you have set us free. You are the Sa-viour of the world.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The second staff continues the melody with quarter notes: G4, A4, B4, C5, B4, A4, G4, followed by a final cadence (G4, F#4, E4, D4). The lyrics are placed below the notes, with hyphens under 're-sur-rec-tion' and 'Sa-viour'.

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary,  
Peter the Apostle, William of York, and all the saints,  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

Organ All

A - men.

The image shows a single staff of musical notation in G major (one sharp). It begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics 'A - men.' are placed below the notes, with a long horizontal line under 'men.' indicating a sustained note.

*A short silence is kept.*

## The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The President breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

*The President says an invitation to communion:*

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*Sit or kneel whilst making your preparation to receive communion  
and for prayerful reflection afterwards.*

*During the distribution of communion the choir sings:*

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of  
miserere nobis. the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of  
dona nobis pacem. the world, grant us peace.*

*and*

Love bade me welcome; yet my soul drew back.

Guilty of dust and sin.

But quick-eyed Love, observing me grow slack

From my first entrance in,

Drew nearer to me, sweetly questioning,

If I lack'd any thing.

A guest, I answer'd, worthy to be here:

Love said, You shall be he.

I, the unkind, ungrateful? Ah, my dear,

I cannot look on thee.

Love took my hand, and smiling did reply,

Who made the eyes but I?

Truth, Lord, but I have marr'd them: let my shame

Go where it doth deserve.

And know you not, says Love, who bore the blame?

My dear, then I will serve.

You must sit down, says Love, and taste my meat:

So I did sit and eat.

*Words* George Herbert (1593–1632) ♦ *Music* Judith Weir (b 1954)

*Communion is administered at a number of places. You will be guided by the stewards.*

## **Prayer after Communion**

*Stand. The President says:*

Let us pray.

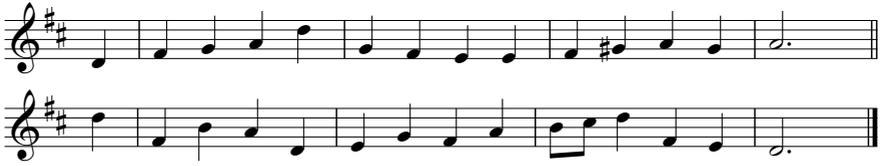
Almighty and everlasting God,  
you hate nothing that you have made  
and forgive the sins of all those who are penitent:  
create and make in us new and contrite hearts  
that we, worthily lamenting our sins  
and acknowledging our wretchedness,  
may receive from you, the God of all mercy,  
perfect remission and forgiveness;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

*Remain standing.*

# Hymn



1. O for a heart to praise my God,  
a heart from sin set free;  
a heart that always feels thy blood  
so freely spilt for me:
2. A heart resigned, submissive, meek,  
my dear Redeemer's throne;  
where only Christ is heard to speak,  
where Jesus reigns alone:
3. A humble, lowly, contrite heart,  
believing, true, and clean,  
which neither life nor death can part  
from him that dwells within:
4. A heart in every thought renewed,  
and full of love divine;  
perfect and right and pure and good,  
a copy, Lord, of thine.
5. My heart, thou know'st, can never rest  
till thou create my peace;  
till of mine Eden repossess,  
from self, and sin, I cease.
6. Thy nature, gracious Lord, impart,  
come quickly from above;  
write thy new name upon my heart,  
thy new best name of love.

*Words* NEH 74, Charles Wesley (1707–1788)  
*Tune* STOCKTON, NEH 74, Thomas Wright (1763–1829)

# The Dismissal

*Remain standing.*

*The President says:*

Christ give you grace to grow in holiness,  
to deny yourselves, take up your cross, and follow him;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always.

**Amen.**

*The Deacon sings:*

Organ Deacon

Go in the peace of Christ.

*Everyone responds:*

Organ All

Thanks be to God.

*Verses from THE LENT PROSE are sung as the procession leaves.*

*There will be an opportunity to make a donation to support the music, ministry and mission of York Minster as you leave.*

*If you worship regularly at York Minster, you are already a member of our community. Please help us know who you are by joining the Community Roll and by subscribing to our weekly notice sheet. Take a look online at [yorkminster.org/get-involved/](http://yorkminster.org/get-involved/) community or ask a steward or a member of the clergy for more information.*

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