

**YORK  
MINSTER**

The Cathedral & Metropolitan Church of St Peter in York

# **THE EUCHARIST**

**ON THE**

**SECOND SUNDAY AFTER TRINITY**

**Sunday 9 June 2024**

**at 11.00am**

## The Eucharist

Welcome to this service of Holy Communion on the Second Sunday after Trinity. We welcome those live-streaming from home, who share this service with those present in the Minster.

*Today's service is sung by the Choir of York Minster. The setting of the Eucharist is the MASS IN A MINOR by Imogen Holst (1907–1984).*

*The President is the Very Reverend Dominic Barrington, Dean.*

*The Preacher is the Reverend Canon Maggie McLean, Missioner.*



## Information about this Service

- ◆ Please join in singing the congregational responses, as well as in saying together the words printed in bold type.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation.
- ◆ Please follow the directions of the stewards.
- ◆ For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ It is the custom at the Minster to receive the wine from the chalice only and not to intinct; please do not dip the wafer into the wine.
- ◆ The Minster donates 10% of the cash and direct debits given by worshippers at this service to charity. We are currently supporting three charities: HOPE Africa, a charity which was initiated by our companion link dioceses in SA; Mustard Seed, a York Diocese based organisation which works in the poorest parts of our diocese; and a variety of Refugee charities based in the City of York. The rest of the money given at this service is used to support the mission and ministry of York Minster. Thank you for your generosity.
- ◆ Donations can be made via the following QR code:



# The Gathering

*A bell is rung and prayers are sung.*

*Please stand for the Processional Hymn.*

## Processional Hymn



- |  |   |
|--|---|
| 1. Bright the vision that delighted<br>once the sight of Judah's seer;<br>sweet the countless tongues united<br>to entrance the prophet's ear. | 4. Heaven is still with glory ringing,<br>earth takes up the angels' cry,<br>'Holy, holy, holy,' singing,<br>'Lord of hosts, the Lord most high.' |
| 2. Round the Lord in glory seated<br>cherubim and seraphim<br>filled his temple, and repeated<br>each to each the alternate hymn:              | 5. With his seraph train before him,<br>with his holy Church below,<br>thus unite we to adore him,<br>bid we thus our anthem flow:                |
| 3. 'Lord, thy glory fills the heaven;<br>earth is with its fullness stored;<br>unto thee be glory given,<br>holy, holy, holy, Lord.'           | 6. 'Lord, thy glory fills the heaven;<br>earth is with its fullness stored;<br>unto thee be glory given,<br>holy, holy, holy, Lord.'              |

*Words* NEH 343, Richard Mant (1776–1848)

*Tune* REDHEAD, NEH 343, Richard Redhead (1820–1902)

## The Greeting

*The President says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

*The President introduces the service.*

## Prayer of Preparation

**Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## Prayers of Penitence

*A Minister says:*

My brothers and sisters,  
as we prepare to celebrate the presence of Christ  
in word and sacrament,  
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour,  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son, Jesus Christ,  
who died for us,**

**forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*The President says:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

*Please remain standing as the choir sings the Gloria. Sunday School please follow the cross.*

## **Gloria in Excelsis**

Gloria in excelsis Deo, et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te, adoramus te,  
glorificamus te, gratias agimus tibi propter  
magnam gloriam tuam.

Domine Deus, Rex coelestis, Deus  
Pater omnipotens. Domine Fili unigenite,  
Jesu Christe: Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata mundi,  
miserere nobis, qui tollis peccata mundi,  
suscipe deprecationem nostram. Qui sedes  
ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus,  
tu solus Dominus,  
tu solus altissimus, Jesu Christe,  
cum Sancto Spiritu,  
in gloria Dei Patris. Amen.

*Please remain standing.*

*Glory to God in the highest, and peace to his  
people on earth. Lord God, heavenly King,  
almighty God and Father, we worship you,  
we give you thanks, we praise you for your  
glory.*

*Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the  
Father: receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord, you alone are the  
Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

## The Collect

Let us pray.

*Silence is kept.*

Lord, you have taught us  
that all our doings without love are nothing worth:  
send your Holy Spirit  
and pour into our hearts that most excellent gift of love,  
the true bond of peace and of all virtues,  
without which whoever lives is counted dead before you.  
Grant this for your only Son Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Please sit.*

## The Liturgy of the Word

### Old Testament Reading

A Reading from the Book of Genesis.

The man and the woman heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, 'Where are you?' He said, 'I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.' He said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?' The man said, 'The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.' Then the Lord God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.' The Lord God said to the serpent, 'Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat

all the days of your life.  
I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head,  
and you will strike his heel.'

GENESIS 3.8-15

This is the word of the Lord.  
**Thanks be to God.**

*Please stand.*

## Gradual Hymn



1. Morning has broken  
like the first morning,  
blackbird has spoken  
like the first bird.  
Praise for the singing,  
praise for the morning,  
praise for them springing  
fresh from the Word.

2. Sweet the rain's new fall  
sunlit from heaven,  
like the first dewfall  
on the first grass.  
Praise for the sweetness  
of the wet garden,  
sprung in completeness  
where his feet pass.

3. Mine is the sunlight,  
mine is the morning  
born of the one light  
Eden saw play.  
Praise with elation,  
praise every morning,  
God's re-creation  
of the new day.

*Words* NEH 237, Eleanor Farjeon (1881-1965)  
*Tune* BUNESSAN, NEH 237, Old Gaelic melody

*Please sit.*

## New Testament Reading

A Reading from the Second Letter of Paul to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—‘I believed, and so I spoke’—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

2 CORINTHIANS 4.13–5.1

This is the word of the Lord.

**Thanks be to God.**

*Please stand.*

## Gospel Reading

*The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:*

Alleluia, Alleluia, Alleluia!



I am the way, the truth, and the life, says the Lord.

No one comes to the Father except through me.

**Alleluia, Alleluia, Alleluia!**



The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.



The crowd came together again, so that Jesus and his companions could not even eat. When his family heard it, they went out to restrain him, for people were saying, ‘He has gone out of his mind.’ And the scribes who came down from Jerusalem said, ‘He has Beelzebul, and by the ruler of the demons he casts out demons.’ And he called them to him, and spoke to them in parables, ‘How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

‘Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin’— for they had said, ‘He has an unclean spirit.’

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, ‘Your mother and your brothers and sisters are outside, asking for you.’ And he replied, ‘Who are my mother and my brothers?’ And looking at those who sat around him, he said, ‘Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.’

MARK 3.20–35

*After the Gospel the reader says:*

This is the Gospel of the Lord.



*The organist plays a musical response to the Gospel.*

*Please sit for the sermon.*

## **Sermon**

The Reverend Canon Maggie McLean, Missioner

*The organist plays a musical response to the sermon.*

*Please stand to say the Creed.*

# The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of Intercession

*The President introduces the prayers with these words:*

In the power of the Spirit,  
and in union with Christ,  
let us pray to the Father.

*Please sit or kneel.*

*One of these responses may be used:*

Lord, in your mercy      *OR*      Lord, hear us.  
**hear our prayer.**      **Lord, graciously hear us.**

*The prayers may conclude:*

Merciful Father  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Please stand.*

## The Liturgy of the Sacrament

### The Peace

*The President introduces the Peace:*

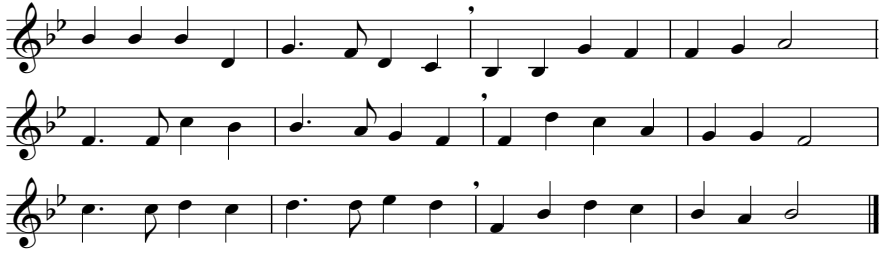
Christ is our peace.  
He has reconciled us to God  
in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All are invited to exchange a sign of peace.*

## Offertory Hymn



1. Lord, enthroned in heavenly splendour,  
first-begotten from the dead,  
thou alone, our strong defender,  
lifest up thy people's head.  
Alleluia, alleluia,  
Jesu, true and living bread.
2. Here our humblest homage pay we,  
here in loving reverence bow;  
here for faith's discernment pray we,  
lest we fail to know thee now.  
Alleluia, alleluia,  
thou art here, we ask not how.
3. Though the lowliest form doth veil thee  
as of old in Bethlehem,  
here as there thine angels hail thee,  
branch and flower of Jesse's stem.  
Alleluia, alleluia,  
we in worship join with them.
4. Paschal Lamb, thine offering, finished  
once for all when thou wast slain,  
in its fulness undiminished  
shall for evermore remain,  
Alleluia, alleluia,  
cleansing souls from every stain.
5. Life-imparting heavenly manna,  
stricken rock with streaming side,  
heaven and earth with loud hosanna  
worship thee, the Lamb who died,  
Alleluia, alleluia,  
risen, ascended, glorified.

*Words* NEH 296, George Hugh Bourne (1840–1925)

*Tune* ST HELEN, NEH 296i, Sir George Clement Martin (1844–1916)



*The choir sings:*

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth,  
pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.*

Benedictus qui venit in nomine  
Domini. Hosanna in excelsis.

*Blessed is he who comes in the name  
of the Lord. Hosanna in the highest.*

*If comfortable please remain standing, otherwise please feel welcome to sit or kneel.*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

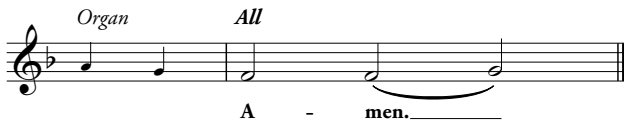
Great is the mystery of faith:



Christ has died: Christ is ris - en: Christ will come\_\_ a - gain.

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary,  
Peter the Apostle, William of York, and all the saints,  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.



*A short silence is kept.*

## The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**



## Breaking of the Bread

*The President breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

*The President says an invitation to communion:*

God's holy gifts

for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*If you have remained standing, please now sit or kneel while making your preparation to receive communion and for prayerful reflection afterwards.*

*During the distribution of Communion the choir sings:*

Agnus Dei, qui tollis peccata mundi:     *Lamb of God, you take away the sin of the  
miserere nobis.                                     world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi:     *Lamb of God, you take away the sin of the  
dona nobis pacem.                                 world, grant us peace.*

*and*

Ave verum corpus, natum de Maria Virgine  
vere passum, immolatum, in cruce pro homine.  
Cujus latus perforatum unda fluxit sanguine.  
Esto nobis praegustatum in mortis examine.  
O dulcis, O pie, O Jesu, fili Mariæ,  
miserere mei. Amen.

*Hail, true Body, born of the Virgin Mary,  
who truly suffered upon the cross for all people:  
from whose pierced side there came forth water and blood;  
give us now, and at the time of our death, yourself to be our food.  
Gentle, holy Jesus, Son of Mary,  
have mercy on me. Amen.*

*Words Fourteenth-century Latin ♦ Music William Byrd (c 1540–1623)*

*Communion is administered at a number of places. You will be guided by the Stewards. If your child has been at a Sunday School group, please collect them now.*

## **Prayer after Communion**

*Please stand.*

*The President says:*

Loving Father,  
we thank you for feeding us at the supper of your Son:  
sustain us with your Spirit,  
that we may serve you here on earth  
until our joy is complete in heaven,  
and we share in the eternal banquet  
with Jesus Christ our Lord.

**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory. Amen.**

# Hymn



1. Guide me, O thou great Redeemer,  
pilgrim through this barren land;  
I am weak, but thou art mighty;  
hold me with thy powerful hand:  
bread of heaven,  
feed me till I want no more.

2. Open now the crystal fountain  
whence the healing stream doth flow;  
let the fire and cloudy pillar  
lead me all my journey through:  
strong deliverer,  
be thou still my strength and shield.

3. When I tread the verge of Jordan,  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side:  
songs of praises  
I will ever give to thee.

*Words* NEH 368, William Williams (1717–1791)  
translated into English by Peter Williams (1727–1796) and others  
*Tune* CWM RHONDDA, NEH 368, John Hughes (1873–1932)

# The Dismissal

*Please remain standing.*

*The President says:*

Christ, who has nourished us with himself the living bread,  
make you one in praise and love,  
and raise you up at the last day;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be upon you and remain with you always.

**Amen.**

*The Deacon says or sings:*

Organ Deacon

Go in the peace of Christ.

*Everyone responds:*

Organ All

Thanks be to God.

## Recessional Psalm

*Psalm 150 is sung by the choir as the procession leaves.*

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