



THE EUCHARIST

ON THE THIRD

SUNDAY BEFORE ADVENT

Sunday 7 November 2021

at 11.00am

Welcome to this service of Holy Communion on the 3rd Sunday before Advent.

We also welcome those live-streaming from home, who share this service with those present in the Minster.

The setting of the Eucharist is the MISSA O QUAM GLORIOSUM by Tomás Luis de Victoria.

The Preacher is the Revd Catherine Reid (Chaplain, University of York and Honorary Minor Canon).

Information about this Service

- ◆ The service will be sung by the Choir of York Minster.
- ◆ We are delighted that congregational hymn singing has resumed.
- ◆ York Minster is keeping a number of safety measures in place to help keep our worshippers, visitors, staff and volunteers safe.
- ◆ Our staff and volunteers will continue to wear face masks and we strongly encourage worshippers to wear face coverings unless they are exempt.
- ◆ To allow people to maintain physical distancing, we continue to limit the capacity in the building.
- ◆ To aid social distancing, please follow the directions of the stewards throughout the service.
- ◆ We will continue to carry out additional cleaning of high contact areas of the cathedral throughout the day. Hand sanitizer is available for your use.
- ◆ We will continue to display QR code posters near the entrance to the Minster so worshippers can check in using the NHS COVID-19 app.
- ◆ Currently, Holy Communion is administered in one kind only. If you normally receive communion in your own church, you are very welcome to receive communion here. If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ Gluten-free communion wafers are available from the communion station at the front, nearest the altar. Please follow the directions of the Stewards. When the time comes to receive communion, please ask the minister for a gluten-free wafer.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and not the congregation. For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ If you would like to make a donation to support the mission and ministry of York Minster, there are contactless donation points and collection boxes available as you leave.

Please join in saying together the words printed in bold type.

The Gathering

Please stand for the Processional Hymn.

Processional Hymn



1. Fill thou my life, O Lord my God,
in every part with praise,
that my whole being may proclaim
thy being and thy ways.
2. Not for the lip of praise alone,
nor e'en the praising heart,
I ask, but for a life made up
of praise in every part:
3. Praise in the common things of life,
its goings out and in;
praise in each duty and each deed,
however small and mean.
4. Fill every part of me with praise;
let all my being speak
of thee and of thy love, O Lord,
poor though I be and weak.
5. So shalt thou, Lord, receive from me
the praise and glory due;
and so shall I begin on earth
the song for ever new.
6. So shall each fear, each fret, each care,
be turned into song;
and every winding of the way
the echo shall prolong.
7. So shall no part of day or night
unblest or common be;
but all my life, in every step,
be fellowship with thee.

Words Horatius Bonar (1808–1889)

Tune RICHMOND, AM 632, melody by Thomas Haweis (1734–1820)

The Greeting

The President says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

The President welcomes those joining from home and introduces the service.

Please remain standing.

Prayer of Preparation

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

A Minister says:

My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry,
and repent of all our sins.
For the sake of your Son, Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The President says:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

The choir sings:

Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus te,
glorificamus te, gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex coelestis, Deus
Pater omnipotens. Domine Fili unigenite,
Jesu Christe: Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
suscipe deprecationem nostram. Qui sedes ad
dexteram Patris, miserere nobis.

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris. Amen.

Please remain standing.

The Collect

Let us pray.

Silence is kept.

Heavenly Father,
whose blessed Son was revealed to destroy the works of the devil
and to make us the children of God and heirs of eternal life:
grant that we, having this hope,
may purify ourselves even as he is pure;
that when he shall appear in power and great glory
we may be made like him in his eternal and glorious kingdom;
where he is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit.

*Glory to God in the highest, and peace to his
people on earth. Lord God, heavenly King,
almighty God and Father, we worship you,
we give you thanks, we praise you for your
glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone are the
Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Liturgy of the Word

New Testament Reading

A Reading from the Letter to the Hebrews.

For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

HEBREWS 9.24–end

This is the word of the Lord.

Thanks be to God.

Please stand.

Gradual Hymn



1. Blest are the pure in heart,
for they shall see our God,
the secret of the Lord is theirs,
their soul is Christ's abode.

2. The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with men,
their pattern and their King;

3. Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.

4. Lord, we thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple meet for thee.

Words John Keble (1792–1866) and others

Tune FRANCONIA NEH 341, W H Havergal (1793–1870)

Gospel Reading

The Gospel may be heralded by music played on the organ.

When the Gospel is announced the reader says:

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

Jesus was teaching in the temple, and a large crowd was listening to him.

He said, 'Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the market-places, and to have the best seats in the synagogues and places of honour at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation.'

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, 'Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.'

MARK 12.38–44

After the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

Music is played to honour the Gospel.

Please sit for the sermon.

Sermon

The Revd Catherine Reid
Chaplain, University of York and Honorary Minor Canon

The organist improvises a reflective response.

Please stand to say the Creed.

The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

Offertory Hymn



Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidst me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
with many a conflict, many a doubt,
fightings within, and fears without,
O Lamb of God, I come.

Just as I am, poor, wretchèd, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
O Lamb of God, I come.

Just as I am (thy love unknown
has broken every barrier down),
now to be thine, yea, thine alone,
O Lamb of God, I come.

Just as I am, of that free love
the breadth, length, depth, and height to prove,
here for a season, then above,
O Lamb of God, I come.

Words Charlotte Elliott (1789–1871)

Tune SAFFRON WALDEN, NEH 294, Arthur Henry Brown (1830–1926)

Taking of the Bread and Wine

This prayer is said as the gifts are presented:

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

Amen.

The Eucharistic Prayer

The following dialogue is said or sung:



The Lord be with you and also with you.
Lift up your hearts... We lift them to the Lord...
Let us give thanks to the Lord our God. It is right to give thanks and praise...

It is indeed right, our duty and our joy,
that we should always sing of your glory,
holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.

For you are the hope of the nations,
the builder of the city that is to come.
Your love made visible in Jesus Christ
brings home the lost,
restores the sinner
and gives dignity to the despised.
In his face your light shines out,
flooding lives with goodness and truth,
gathering into one in your kingdom
a divided and broken humanity.

Therefore with all who can give voice in your creation
we glorify your name,
for ever praising you and singing:

The choir sings:

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

Benedictus qui venit in nomine
Domini. Hosanna in excelsis.

*Blessed is he who comes in the name
of the Lord. Hosanna in the highest.*

The congregation is invited to sit or kneel.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary,
Peter the Apostle, William of York, and all the saints,
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

A short silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.**

Amen.

Breaking of the Bread

The President breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The President says an invitation to communion:

God's holy gifts

for God's holy people.

Jesus Christ is holy,

Jesus Christ is Lord,

to the glory of God the Father.

The body and blood of Christ keep you in eternal life.

During the distribution of Communion the choir sings:

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

*Lamb of God, you take away the sin of
the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God, you take away the sin of
the world, grant us peace.*

and

O salutaris hostia
quae caeli pandis ostium,
bella premunt hostilia:
da robur, fer auxilium.

*O saving Victim! opening wide
the gate of heaven to man below,
our foes press hard on every side,
thine aid supply, thy strength bestow.*

Words St Thomas Aquinas (1225–74) ♦ *Music* Thomas Tallis (c. 1505–85)

Communion is administered at a number of places. You will be guided by the Stewards.

Prayer after Communion

The congregation stands.

The President says

Gracious Lord,
in this holy sacrament
you give substance to our hope:
bring us at the last
to that fullness of life for which we long;
through Jesus Christ our Saviour.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.**

Hymn



Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art,
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word
be thou ever with me, and I with thee, Lord,
be thou my great Father, and I thy true son,
be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight,
be thou my whole armour, be thou my true might,
be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise,
be thou my inheritance now and always,
be thou and thou only the first in my heart,
O sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after victory is won,
great Heart of my own heart, whatever befall,
still be thou my vision, O ruler of all.

Words Irish 8th century, translated Mary Byrne (1880–1931)
Versified Eleanor Hull (1860–1935)
Tune SLANE, NEH 339, Irish traditional melody

The Dismissal

Please remain standing.

The President says:

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

Amen.

The Deacon says:

Go in the peace of Christ.

Thanks be to God.

Recessional Psalm

Psalm 150 is sung by the choir as the procession leaves:

O praise God in his holiness ♦ praise him in the firmament of his power.
Praise him in his noble acts ♦ praise him according to his excellent greatness.
Praise him in the sound of the trumpet ♦ praise him upon the lute and harp.
Praise him in the cymbals and dances ♦ praise him upon the strings and pipe.
Praise him upon the well-tuned cymbals ♦ praise him upon the loud cymbals.
Let every thing that hath breath ♦ praise the Lord.
Glory be to the Father, and to the Son ♦ and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be ♦ world without end. Amen.

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