



The Cathedral & Metropolitan Church of St Peter in York

CHORAL EVENSONG

ON THE

THIRTEENTH SUNDAY AFTER TRINITY

Sunday 30th August 2026
at 4.00pm

Welcome

A warm welcome to York Minster and to this service of Choral Evensong. Welcome if you are a regular worshipper and know the Minster well, and welcome if you are experiencing this building and this form of worship for the first time today.

In this service we are immersed in the words of scripture, spoken and sung, and we are given time and space to lose ourselves in prayer and come closer to God.

We are grateful to the Choir of Holy Trinity Church, Guildford for singing our services this weekend while the Choir of York Minster is on holiday.



Information about this Service

- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation. For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ The Chapter of York Minster is committed to the safeguarding and protection of children, young people, and vulnerable adults. If you therefore have any concerns about the welfare of a child, a young person or a vulnerable adult, or about the behaviour of someone in relation to safeguarding, please do not hesitate to contact our Safeguarding Officer, Caroline Wood: Tel: 01904 559542, Mobile: 07843 339980, Email: carolinew@yorkminster.org. If you believe someone is at immediate risk of harm, please call the emergency services on 999.
- ◆ Please follow the directions of the stewards. Where "Sit" or "Stand" are indicated, these are given simply as a guide. Throughout the service please feel free to adopt the posture that is most comfortable for you.
- ◆ Please join in saying together the words printed in **bold** type and in singing the hymn.
- ◆ We are grateful for all who give to support the mission and ministry of York Minster. You can offer a gift, or set up regular giving, by using the following QR code. 10% of all giving received during this service will be given to charities York Minster supports – HOPE Africa, a charity initiated by our companion link dioceses in SA; Mustard Seed, a York Diocese organisation which works in the most deprived areas of our diocese; and a number of charities who work locally with homeless people in the City of York. Thank you for all you are able to give.
- ◆ Donations can be made via the following QR code:



Order of Service

Prayers are said and a bell is rung.

Stand when the choir enters the Quire.

Preces

Cantor O Lord, open thou our lips;

Choir And our mouth shall shew forth thy praise.

Cantor O God, make speed to save us;

Choir O Lord, make haste to help us.

Cantor Glory be to the Father, and to the Son: and to the Holy Ghost;

Choir As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Cantor Praise ye the Lord.

Choir The Lord's name be praised.

Music Joanna Forbes L'Estrange (*b* 1971)

Sit for the singing of the psalm but stand for the Gloria.

Psalmody

O give thanks unto the Lord, and call upon his Name ♦
tell the people what things he hath done.

O let your songs be of him, and praise him ♦
and let your talking be of all his wondrous works.

Rejoice in his holy Name ♦
let the heart of them rejoice that seek the Lord.

Seek the Lord and his strength ♦
seek his face evermore.

Remember the marvellous works that he hath done ♦
his wonders, and the judgements of his mouth.

O ye seed of Abraham his servant ♦
ye children of Jacob his chosen.

He is the Lord our God ♦
his judgements are in all the world.

He hath been alway mindful of his covenant and promise ♦
that he made to a thousand generations;
Even the covenant that he made with Abraham ♦
and the oath that he swore unto Isaac;
And appointed the same unto Jacob for a law ♦
and to Israel for an everlasting testament;
Saying, Unto thee will I give the land of Canaan ♦
the lot of your inheritance;
When there were yet but a few of them ♦
and they strangers in the land;
What time as they went from one nation to another ♦
from one kingdom to another people;
He suffered no man to do them wrong ♦
but reproved even kings for their sakes;
Touch not mine Anointed ♦
and do my prophets no harm.

Stand.

Glory be to the Father, and to the Son ♦
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be ♦
world without end. Amen.

PSALM 105.1-15

Sit.

First Lesson

The First Lesson is taken from the Second Book of Kings.

King Ben-hadad of Aram mustered his entire army; he marched against Samaria and laid siege to it. As the siege continued, famine in Samaria became so great that a donkey's head was sold for eighty shekels of silver, and one-fourth of a kab of dove's dung for five shekels of silver.

Now there were four leprous men outside the city gate, who said to one another, 'Why should we sit here until we die? If we say, "Let us enter the city", the famine is in the city, and we shall die there; but if we sit here, we shall also die. Therefore, let us desert to the Aramean camp; if they spare our lives, we shall live; and if they kill us, we shall but die.' So they arose at twilight to go to the Aramean camp; but when they came to the edge of the Aramean camp, there

was no one there at all. For the Lord had caused the Aramean army to hear the sound of chariots and of horses, the sound of a great army, so that they said to one another, ‘The king of Israel has hired the kings of the Hittites and the kings of Egypt to fight against us.’ So they fled away in the twilight and abandoned their tents, their horses, and their donkeys, leaving the camp just as it was, and fled for their lives. When these leprous men had come to the edge of the camp, they went into a tent, ate and drank, carried off silver, gold, and clothing, and went and hid them. Then they came back, entered another tent, carried off things from it, and went and hid them.

Then they said to one another, ‘What we are doing is wrong. This is a day of good news; if we are silent and wait until the morning light, we will be found guilty; therefore let us go and tell the king’s household.’ So they came and called to the gatekeepers of the city, and told them, ‘We went to the Aramean camp, but there was no one to be seen or heard there, nothing but the horses tied, the donkeys tied, and the tents as they were.’ Then the gatekeepers called out and proclaimed it to the king’s household. The king got up in the night, and said to his servants, ‘I will tell you what the Arameans have prepared against us. They know that we are starving; so they have left the camp to hide themselves in the open country, thinking, “When they come out of the city, we shall take them alive and get into the city.”’ One of his servants said, ‘Let some men take five of the remaining horses, since those left here will suffer the fate of the whole multitude of Israel that have perished already; let us send and find out.’ So they took two mounted men, and the king sent them after the Aramean army, saying, ‘Go and find out.’ So they went after them as far as the Jordan; the whole way was littered with garments and equipment that the Arameans had thrown away in their haste. So the messengers returned, and told the king.

Then the people went out, and plundered the camp of the Arameans. So a measure of choice meal was sold for a shekel, and two measures of barley for a shekel, according to the word of the Lord.

Here ends the First Lesson.

2 KINGS 6.24–25, 7.3–16

Stand.

Magnificat

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.

For he hath regarded:
the lowliness of his hand-maiden.

For behold from henceforth:
all generations shall call me blessed.

For he that is mighty hath magnified me:
and holy is his name.

And his mercy is on them that fear him:
throughout all generations.

He hath shewed strength with his arm:
he hath scattered the proud, in the imagination of their hearts.

He hath put down the mighty from their seat:
and hath exalted the humble and meek.

He hath filled the hungry with good things:
and the rich he hath sent empty away.

He remembering his mercy:
hath holpen his servant Israel.

As he promised to our forefathers:
Abraham and his seed, for ever.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Words LUKE I. 46–55

Music EVENING SERVICE IN A, Sir Charles Villiers Stanford (1852–1924)

Sit.

Second Lesson

The Second Lesson is taken from the Acts of the Apostles.

Paul left Athens and went to Corinth. There he found a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla, because Claudius had ordered all Jews to leave Rome. Paul went to see them, and, because he was of the same trade, he stayed with them, and they worked together—by trade they were tentmakers. Every sabbath he would argue in the synagogue and would try to convince Jews and Greeks.

When Silas and Timothy arrived from Macedonia, Paul was occupied with proclaiming the word, testifying to the Jews that the Messiah was Jesus. When they opposed and reviled him, in protest he shook the dust from his clothes and said to them, ‘Your blood be on your own heads! I am innocent. From now on I will go to the Gentiles.’ Then he left the synagogue and went to the house of a man named Titius Justus, a worshipper of God; his house was next door to the synagogue. Crispus, the official of the synagogue, became a believer in the Lord, together with all his household; and many of the Corinthians who heard Paul became believers and were baptized. One night the Lord said to Paul in a vision, ‘Do not be afraid, but speak and do not be silent; for I am with you, and no one will lay a hand on you to harm you, for there are many in this city who are my people.’ He stayed there for a year and six months, teaching the word of God among them.

But when Gallio was proconsul of Achaia, the Jews made a united attack on Paul and brought him before the tribunal. They said, ‘This man is persuading people to worship God in ways that are contrary to the law.’ Just as Paul was about to speak, Gallio said to the Jews, ‘If it were a matter of crime or serious villainy, I would be justified in accepting the complaint of you Jews; but since it is a matter of questions about words and names and your own law, see to it yourselves; I do not wish to be a judge of these matters.’ And he dismissed them from the tribunal.

Here ends the Second Lesson.

ACTS 18.1–16

Stand.

Nunc Dimittis

Lord, now lettest thou thy servant depart in peace:
according to thy word,
For mine eyes have seen thy salvation:
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now and ever shall be:
world without end. Amen.

Words LUKE 2. 29–32

Music EVENING SERVICE IN A, Sir Charles Villiers Stanford

Remain standing and turn to face east.

The Apostles' Creed

I believe in God
the Father Almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead,
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

The Lesser Litany and Responses

Cantor The Lord be with you.

Choir And with thy spirit.

Cantor Let us pray.

Kneel or sit.

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father,
which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
Amen.

Cantor O Lord, shew thy mercy upon us.

Choir And grant us thy salvation.

Cantor O Lord, save the King.

Choir And mercifully hear us when we call upon thee.

Cantor Endue thy Ministers with righteousness.

Choir And make thy chosen people joyful.

Cantor O Lord, save thy people.

Choir And bless thine inheritance.

Cantor Give peace in our time, O Lord.

Choir Because there is none other that fighteth for us,
but only thou, O God.

Cantor O God, make clean our hearts within us.

Choir And take not thy Holy Spirit from us.

The Collects

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Music Joanna Forbes L'Estrange

Sit.

Anthem

I saw the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

O Trinity! O Unity!
Be present as we worship thee,
and with the songs that angels sing
unite the hymns of praise we bring. Amen.

Words ISAIAH 6.1–4 and Henry Ramsden Bramley (1833–1917)

Music Sir John Stainer (1840–1901)

Sermon

The Reverend Canon Timothy Goode, Congregational Discipleship and Nurture

Stand.

Hymn



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|--|---|
| 1. How sweet the name of Jesus sounds
in a believer's ear!
It soothes our sorrows, heals our wounds,
and drives away our fear. | 4. Jesus! my Shepherd, Brother, Friend,
my Prophet, Priest, and King,
my Lord, my Life, my Way, my End,
accept the praise I bring. |
| 2. It makes the wounded spirit whole,
and calms the troubled breast;
'Tis manna to the hungry soul,
and to the weary rest. | 5. Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought. |
| 3. Dear name! the rock on which I build,
my shield and hiding-place,
my never-failing treasury filled
with boundless stores of grace. | 6. Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death. |

Words NEH 374, John Newton (1725–1807) alt.

Tune ST PETER, NEH 374, Alexander Reinagle (1799–1877)

Remain standing.

The Blessing

Voluntary

Postlude in D minor

Sir Charles Villiers Stanford (1852–1924)

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