



The Cathedral & Metropolitan Church of St Peter in York

THE EUCHARIST

ON THE

THIRTEENTH SUNDAY AFTER TRINITY

Sunday 30th August 2026
at 11.00am

The Eucharist

We are grateful to the Choir of Holy Trinity Church, Guildford for singing our services this weekend while the Choir of York Minster is on holiday. The setting of the Eucharist is the JAZZ MISSA BREVIS by Don Gillthorpe (b 1984). The President is the Reverend Tom Mumford, Honorary Minor Canon. The Preacher is the Reverend Canon James Milne, Precentor.



Information about this Service

- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation. For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ The Chapter of York Minster is committed to the safeguarding and protection of children, young people, and vulnerable adults. If you therefore have any concerns about the welfare of a child, a young person or a vulnerable adult, or about the behaviour of someone in relation to safeguarding, please do not hesitate to contact our Safeguarding Officer, Caroline Wood: Tel: 01904 559542, Mobile: 07843 339980, Email: carolinew@yorkminster.org. If you believe someone is at immediate risk of harm, please call the emergency services on 999.
- ◆ Please follow the directions of the stewards. Where "Sit" or "Stand" are indicated, these are given simply as a guide. Throughout the service please feel free to adopt the posture that is most comfortable for you.
- ◆ Please join in singing the congregational responses, as well as in saying together the words printed in **bold** type.
- ◆ It is the custom at the Minster to receive the wine from the chalice only and not to intinct; please do not dip the wafer into the wine. Gluten-free wafers are available. If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ We are grateful for all who give to support the mission and ministry of York Minster. You can offer a gift, or set up regular giving, by using the following QR code. 10% of all giving received during this service will be given to charities York Minster supports – HOPE Africa, a charity initiated by our companion link dioceses in SA; Mustard Seed, a York Diocese organisation which works in the most deprived areas of our diocese; and a number of charities who work locally with homeless people in the City of York. Thank you for all you are able to give.
- ◆ Donations can be made via the following QR code:



The Gathering

Prayers are said. Stand for the Processional Hymn.

Processional Hymn



1. O worship the King, all glorious above;
O gratefully sing his power and his love:
our Shield and Defender, the Ancient of days,
pavilioned in splendour and girded with praise.
2. O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space.
His chariots of wrath the deep thunder-clouds form,
and dark is his path on the wings of the storm.
3. This earth, with its store of wonders untold,
Almighty, thy power hath founded of old:
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.
4. Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.
5. Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender! How firm to the end!
Our Maker, Defender, Redeemer, and Friend.
6. O measureless Might, ineffable love,
while angels delight to hymn thee above,
thy humbler creation, though feeble their lays,
with true adoration shall sing to thy praise.

Words NEH 433, Robert Grant (1779–1838)

Tune HANOVER, NEH 433, melody by William Croft (1678–1727)
in *A Supplement to the New Version* (1708)

The Greeting

The President says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

The President introduces the service.

Prayers of Penitence

A Deacon says:

My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son, Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The President says:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Remain standing as the choir sings the Gloria.

Gloria in Excelsis

Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.

Laudamus te, benedicimus te, adoramus te,
glorificamus te, gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex coelestis, Deus
Pater omnipotens. Domine Fili unigenite,
Jesu Christe: Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
suscipe deprecationem nostram. Qui sedes
ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris. Amen.

*Glory to God in the highest, and peace to his
people on earth. Lord God, heavenly King,
almighty God and Father, we worship you,
we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone are the
Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

Let us pray.

Silence is kept.

Almighty God,
who called your Church to bear witness
that you were in Christ reconciling the world to yourself:
help us to proclaim the good news of your love,
that all who hear it may be drawn to you;
through him who was lifted up on the cross,
and reigns with you in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Sit.

The Liturgy of the Word

New Testament Reading

A Reading from the Letter of Paul to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

ROMANS 12.9–21

This is the word of the Lord.

Thanks be to God.

Stand.

Gradual Hymn

Turn to face the Deacon as the Gospel Procession moves down the Nave.



1. Take up thy cross, the Saviour said,
if thou wouldst my disciple be;
deny thyself, the world forsake,
and humbly follow after me.
2. Take up thy cross; let not its weight
fill thy weak spirit with alarm;
his strength shall bear thy spirit up,
and brace thy heart, and nerve thine arm.
3. Take up thy cross then in his strength,
and calmly every danger brave;
'twill guide thee to a better home,
and lead to victory o'er the grave.
4. Take up thy cross, and follow Christ,
nor think till death to lay it down;
for only he who bears the cross
may hope to wear the glorious crown.
5. To thee, great Lord, the One in Three,
all praise for evermore ascend;
O grant us in our home to see
the heavenly life that knows no end.

Words NEH 76, Charles Everest (1814–1877)

Tune BRESLAU, NEH 76, melody from *As Hymnodus Sacer* (Leipzig, 1625)

Remain standing.

Gospel Reading

The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:

Alleluia, Alleluia, Alleluia!



I am the way, the truth, and the life, says the Lord.

No one comes to the Father except through me.

Alleluia, Alleluia, Alleluia!

The Lord be with you

and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.



From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

MATTHEW 16.21-28

After the Gospel the Deacon says:

This is the Gospel of the Lord.



The organist plays a musical response to the Gospel.

Sit for the sermon.

Sermon

The Reverend Canon James Milne, Precentor

The organist plays a musical response to the sermon.

Stand to say the Creed.

The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

The President introduces the prayers with these words:

In the power of the Spirit,
and in union with Christ,
let us pray to the Father.

Sit or kneel.

One of these responses may be used:

Lord, in your mercy	OR	Lord, hear us.
hear our prayer.		Lord, graciously hear us.

The President concludes with these words:

Rejoicing in the fellowship of the Blessed Virgin Mary, St Peter, St William of York and of all your saints, we commend ourselves and the whole creation to your unfailing love.

Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Stand.

The Liturgy of the Sacrament

The Peace

The President introduces the Peace:

Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

A Deacon says:

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

during which a collection is taken for the work of York Minster and the charities it supports.



1. Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.
2. King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood:
he will give to all the faithful
his own self for heavenly food.
3. Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.
4. At his feet the six-winged seraph;
cherubim with sleepless eye,
veil their faces to the Presence,
as with ceaseless voice they cry,
Alleluya, Alleluya,
Alleluya, Lord most high!

Words NEH 295, Liturgy of St James
translated into English by Gerard Moultrie (1829–1885)
Music PICARDY, NEH 295, traditional French carol

Let us pray.

Gracious God,
accept the offering of your Church,
the hearts of your people
joined in praise and thanksgiving,
in the name of Jesus Christ the Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.
This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

The choir sings:

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

Benedictus qui venit in nomine
Domini. Hosanna in excelsis.

*Blessed is he who comes in the name
of the Lord. Hosanna in the highest.*

Remain standing.

We praise and bless you, loving Father,
 through Jesus Christ, our Lord;
 and as we obey his command,
 send your Holy Spirit,
 that broken bread and wine outpoured
 may be for us the body and blood of your dear Son.
 On the night before he died he had supper with his friends
 and, taking bread, he praised you.
 He broke the bread, gave it to them and said:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

When supper was ended he took the cup of wine.
 Again he praised you, gave it to them and said:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
 in him we plead with confidence his sacrifice
 made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
 we proclaim his death and resurrection
 until he comes in glory.

A Deacon says:

Great is the mystery of faith:

Organ



Christ has died: Christ is ris - en: Christ will come a-gain.

Lord of all life,
 help us to work together for that day
 when your kingdom comes
 and justice and mercy will be seen in all the earth.

Look with favour on your people,
 gather us in your loving arms
 and bring us with the Blessed Virgin Mary,
 Peter the Apostle, William of York, and all the saints,
 to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.



A short silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The President breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The President says an invitation to communion:

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

*Sit or kneel whilst making your preparation to receive communion
and for prayerful reflection afterwards.*

During the distribution of communion the choir sings:

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of
miserere nobis. the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of
dona nobis pacem. the world, grant us peace.*

and

Today I rise, today I soar in splendour.
As the day keeps unveiling all her grandeur.
Let the chains of yesterday break away;
Today is here, I will not cling to yesterday.

Words Ozioma Ogbaji (b 1989)

Music Lucy Walker (b 1998)

Communion is administered at a number of places. You will be guided by the stewards.

Prayer after Communion

Stand.

The President says:

Let us pray.

God our creator,
you feed your children with the true manna,
the living bread from heaven:
let this holy food sustain us through our earthly pilgrimage
until we come to that place
where hunger and thirst are no more;
through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Remain standing.

Hymn



1. Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty,
hold me with thy powerful hand:
bread of heaven, bread of heaven,
feed me till I want no more,
feed me till I want no more.
2. Open now the crystal fountain
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through:
strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.
3. When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's Destruction
land me safe on Canaan's side:
songs of praises, songs of praises
I will ever give to thee,
I will ever give to thee.

Words NEH 368, William Williams (1717–1791)
translated from Welsh into English by Peter Williams (1727–1796) and others
Tune CWM RHONDDA, NEH 368, John Hughes (1873–1932)

The Dismissal

Remain standing.

The President says:

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

Amen.

The Deacon sings:

Organ Deacon

Go in the peace of Christ.

Everyone responds:

Organ All

Thanks be to God.

Voluntary

Finale (Symphony VI)

Charles-Marie Widor (1844–1937)

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