



# THE EUCHARIST

ON

THE TWELFTH SUNDAY  
AFTER TRINITY

**Sunday 27 August 2023**  
**at 11.00am**

# The Eucharist

Welcome to this service of Holy Communion on the Twelfth Sunday after Trinity. We welcome those live-streaming from home, who share this service with those present in the Minster.

*Today's service is sung by the Choir of St Mary's Church, Bowden. The setting of the Eucharist is the COMMUNION SERVICE IN F by Harold Darke (1888–1976).*

*The President is the Revd Dr Victoria Johnson, Canon Precentor.*

*The Preacher is the Revd Abigail Davison, Deacon.*



## Information about this Service

- ◆ Please join in singing the congregational responses, as well as in saying together the words printed in bold type.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation.
- ◆ Please follow the directions of the stewards.
- ◆ For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ It is the custom at the Minster to receive the wine from the chalice only and not to intinct; please do not dip the wafer into the wine.
- ◆ The Minster donates 10% of the cash and direct debits given by worshippers at this service to charity. We are currently supporting three charities: HOPE Africa, a charity which was initiated by our companion link dioceses in SA; Mustard Seed, a York Diocese based organisation which works in the poorest parts of our diocese; and a variety of Refugee charities based in the City of York. The rest of the money given at this service is used to support the mission and ministry of York Minster. Thank you for your generosity.

# The Gathering

*Please stand for the Processional Hymn.*

## Processional Hymn



1. God of grace and God of glory,  
on thy people pour thy power;  
now fulfil thy church's story;  
bring her bud to glorious flower.  
Grant us wisdom, grant us courage,  
for the facing of this hour.

2. Lo, the hosts of evil round us  
scorn thy Christ, assail his ways;  
from the fears that long have bound us  
free our hearts to faith and praise.  
Grant us wisdom, grant us courage,  
for the living of these days.

3. Cure thy children's warring madness,  
bend our pride to thy control;  
shame our wanton selfish gladness,  
rich in goods and poor in soul.  
Grant us wisdom, grant us courage,  
lest we miss thy kingdom's goal.

4. Set our feet on lofty places,  
gird our lives that they may be  
armoured with all Christlike graces  
in the fight till all be free.  
Grant us wisdom, grant us courage,  
that we fail not earth nor thee.

*Words* AM 648, Harry Emerson Fosdick (1878–1969)

© Dr Elinor Downs, Boston, USA

*Tune* WESTMINSTER ABBEY, AM 648ii, Henry Purcell (1659–95)

## The Greeting

*The President says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

*The President introduces the service.*

## Prayer of Preparation

**Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## Prayers of Penitence

*A Minister says:*

My brothers and sisters,  
as we prepare to celebrate the presence of Christ  
in word and sacrament,  
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour,  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son, Jesus Christ,  
who died for us,**

**forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*The President says:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

*Please remain standing as the choir sings the Gloria.*

## **Gloria in Excelsis**

Glory be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receiver our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

*Please remain standing.*

## The Collect

Let us pray.

*Silence is kept.*

Almighty and everlasting God,  
you are always more ready to hear than we to pray  
and to give more than either we desire or deserve:  
pour down upon us the abundance of your mercy,  
forgiving us those things of which our conscience is afraid  
and giving us those good things  
which we are not worthy to ask  
but through the merits and mediation  
of Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

*Please sit.*

## The Liturgy of the Word

### Old Testament Reading

A Reading from the Book of Isaiah.

Listen to me, you that pursue righteousness,  
you that seek the Lord.  
Look to the rock from which you were hewn,  
and to the quarry from which you were dug.  
Look to Abraham your father  
and to Sarah who bore you;  
for he was but one when I called him,  
but I blessed him and made him many.  
For the Lord will comfort Zion;  
he will comfort all her waste places,  
and will make her wilderness like Eden,  
her desert like the garden of the Lord;  
joy and gladness will be found in her,  
thanksgiving and the voice of song.

Listen to me, my people,  
and give heed to me, my nation;  
for a teaching will go out from me,  
and my justice for a light to the peoples.  
I will bring near my deliverance swiftly,  
my salvation has gone out  
and my arms will rule the peoples;  
the coastlands wait for me,  
and for my arm they hope.  
Lift up your eyes to the heavens,  
and look at the earth beneath;  
for the heavens will vanish like smoke,  
the earth will wear out like a garment,  
and those who live on it will die like gnats;  
but my salvation will be for ever,  
and my deliverance will never be ended.

ISAIAH 51.1-6

This is the word of the Lord.

**Thanks be to God.**

*Please stand.*

## Gradual Hymn



1. God moves in a mysterious way  
his wonders to perform;  
he plants his footsteps in the sea,  
and rides upon the storm.
2. Deep in unfathomable mines  
of never-failing skill  
he treasures up his bright designs,  
and works his sovereign will.
3. Ye fearful saints, fresh courage take;  
the clouds ye so much dread  
are big with mercy, and shall break  
in blessings on your head.
4. Judge not the Lord by feeble sense,  
but trust him for his grace;  
behind a frowning providence  
he hides a smiling face.
5. His purposes will ripen fast,  
unfolding every hour;  
the bud may have a bitter taste,  
but sweet will be the flower.
6. Blind unbelief is sure to err,  
and scan his work in vain;  
God is his own interpreter,  
and he will make it plain.

*Words* AM 647, William Cowper (1731–1800)

*Tune* LONDON NEW, AM 647, melody from *Scottish Psalter* (1635)

adapted in John Playford's *Psalms & Hymns in Solemn Musick* (1671)

*Please sit.*

## New Testament Reading

A Reading from the Letter of Paul to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we



have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

ROMANS 12.1-8

This is the word of the Lord.

**Thanks be to God.**

*Please stand.*

## Gospel Reading

*The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:*

Alleluia, Alleluia, Alleluia!



I am the way, the truth, and the life, says the Lord.  
No one comes to the Father except through me.

**Alleluia, Alleluia, Alleluia!**

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.



Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter

answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

MATTHEW 16.13–20

*After the Gospel the reader says:*

This is the Gospel of the Lord.



*The organist plays a musical response to the Gospel.*

*Please sit for the sermon.*

## **Sermon**

The Revd Abigail Davison, Deacon

*The organist plays a musical response to the sermon.*

*Please stand to say the Creed.*

# The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of Intercession

*The President introduces the prayers with these words:*

In the power of the Spirit,  
and in union with Christ,  
let us pray to the Father.

*Please sit or kneel.*

*One of these responses may be used:*

Lord, in your mercy      *OR*      Lord, hear us.  
**hear our prayer.**      **Lord, graciously hear us.**

*The prayers may conclude:*

Merciful Father  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Please stand.*

## The Liturgy of the Sacrament

### The Peace

*The President introduces the Peace:*

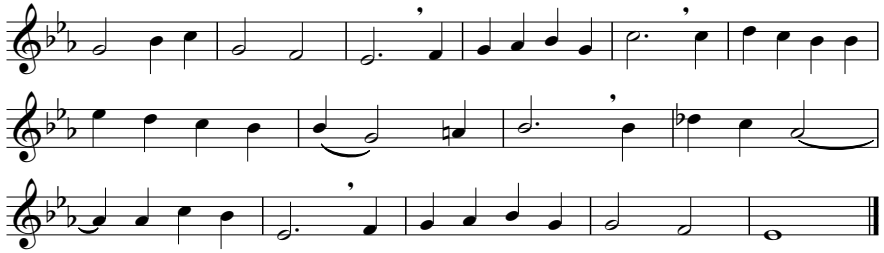
Christ is our peace.  
He has reconciled us to God  
in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All are invited to exchange a sign of peace.*

## Offertory Hymn



1. Christ is the one who calls,  
the one who loved and came,  
to whom by right it falls  
to bear the highest name:  
and still today our hearts are stirred  
to hear his word and walk his way.

2. Christ is the one who seeks,  
to whom our souls are known.  
The word of love he speaks  
can wake a heart of stone;  
for at that sound the blind can see,  
the slave is free, the lost are found.

5. Christ is the one who sends,  
his story to declare;  
who calls his servants friends  
and gives them news to share.  
His truth proclaim in all the earth,  
his matchless worth and saving name.

3. Christ is the one who died,  
forsaken and betrayed;  
who, mocked and crucified,  
the price of pardon paid.  
Our dying Lord, what grief and loss,  
what bitter cross, our souls restored!

4. Christ is the one who rose  
in glory from the grave,  
to share his life with those  
whom once he died to save.  
He drew death's sting and broke its chains,  
who lives and reigns, our risen King.

*Words* AM 487, Timothy Dudley-Smith (*b* 1926)

© Timothy Dudley-Smith

*Tune* LOVE UNKNOWN, AM 487, John Nicholson Ireland (1879–1962)

## Taking of the Bread and Wine

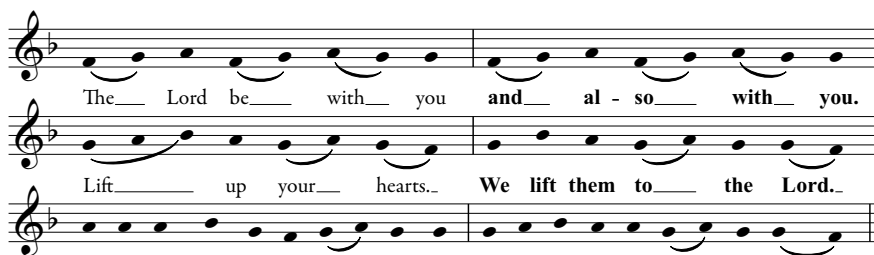
*This prayer is said as the gifts are presented:*

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom.

**Amen.**

## The Eucharistic Prayer

*The following dialogue is said or sung:*



The Lord be with you and al - so with you.  
Lift up your hearts.. We lift them to the Lord..

Let us give thanks to the Lord, our God. **It is right to give thanks and praise..**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.  
This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

*The choir sings:*

Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High.

Blessed is he that cometh in the name  
of the Lord. Hosanna in the highest.

*If comfortable please remain standing, otherwise please feel welcome to sit or kneel.*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:



Organ

Christ has died: Christ is ris - en: Christ will come\_\_ a-gain.

The musical notation is a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The final note, C4, is held for a full measure and has a fermata above it. The piece ends with a double bar line.

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary,  
Peter the Apostle, William of York, and all the saints,  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.



Organ All

A - men.

The musical notation is a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter notes: G4, A4, B4, C5. The final note, C5, is held for a full measure and has a fermata above it. The piece ends with a double bar line.

*A short silence is kept.*



## The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The President breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

*The President says an invitation to communion:*

God's holy gifts  
for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*If you have remained standing, please now sit or kneel while making your preparation to receive communion and for prayerful reflection afterwards.*

*During the distribution of Communion the choir sings:*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*and*

Sicut cervus desiderat ad fontes aquarum: ita desiderat anima mea ad te Deus.

*As the deer longs for the water brooks, so longs my soul for you, O God.*

*Words* Psalm 42: 1

*Music* Giovanni Pierluigi da Palestrina (1525–94)

*Communion is administered at a number of places. You will be guided by the Stewards.*

## **Prayer after Communion**

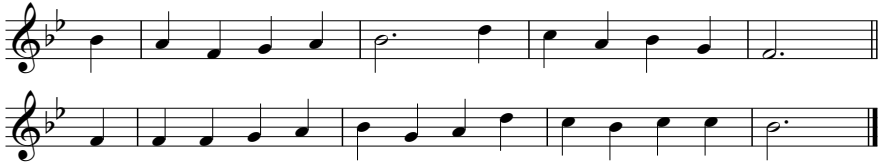
*Please stand.*

*The President says:*

God of all mercy,  
in this eucharist you have set aside our sins  
and given us your healing:  
grant that we who are made whole in Christ  
may bring that healing to this broken world,  
in the name of Jesus Christ our Lord. **Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory. Amen.**

# Hymn



1. Restore in us, O God,  
the splendour of your love;  
renew your image in our hearts,  
and all our sins remove.

2. O Spirit, wake in us  
the wonder of your power;  
from fruitless fear unfurl our lives  
like springtime bud and flower.

3. Bring us, O Christ, to share  
the fullness of your joy;  
baptize us in the risen life  
that death cannot destroy.

4. Three-personed God, fulfil  
the promise of your grace,  
that we, when all our searching ends,  
may see you face to face.

*Words* AM 770, Carl P Daw Jr (b 1944)

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*Tune* NARENZA, AM 770, J Leisentritt's *Catholicum Hymnologium Germanicum*, 1584  
adapted by William Henry Havergal (1793–1870)

# The Dismissal

*Please remain standing.*

*The President says:*

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always.

**Amen.**

*The Deacon says or sings:*

Organ Deacon

Go in the peace of Christ.

*Everyone responds:*

Organ All

Thanks be to God.

## Voluntary

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