



**YORK
MINSTER**

The Cathedral & Metropolitan Church of St Peter in York

THE EUCHARIST

ON THE

FIFTH SUNDAY OF LENT

**Sunday 17 March 2024
at 11.00am**

The Eucharist

Welcome to this service of Holy Communion on the Fifth Sunday of Lent. We welcome those live-streaming from home, who share this service with those present in the Minster.

Today's service is sung by the Vicars Choral and Choral Scholars of York Minster. The setting of the Eucharist is the MISSA QUARTI TONI by Tomás Luis de Victoria (c 1548–1611).

The President and Preacher is the Most Revd and Rt Hon Stephen Cottrell, Archbishop of York.



Information about this Service

- ◆ Please join in singing the congregational responses, as well as in saying together the words printed in bold type.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation.
- ◆ Please follow the directions of the stewards.
- ◆ For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ It is the custom at the Minster to receive the wine from the chalice only and not to intinct; please do not dip the wafer into the wine.
- ◆ The Minster donates 10% of the cash and direct debits given by worshippers at this service to charity. We are currently supporting three charities: HOPE Africa, a charity which was initiated by our companion link dioceses in SA; Mustard Seed, a York Diocese based organisation which works in the poorest parts of our diocese; and a variety of Refugee charities based in the City of York. The rest of the money given at this service is used to support the mission and ministry of York Minster. Thank you for your generosity.
- ◆ Donations can be made via the following QR code:



The Gathering

The Litany

A bell is rung. Please stand as the choir sings the Litany in procession. In this season of penitence you are invited to use this time to seek God's mercy.

O God the Father, of heaven:
have mercy upon us miserable sinners.

*O God the Father, of heaven:
have mercy upon us miserable sinners.*

O God the Son, Redeemer of the world:
have mercy upon us miserable sinners.

*O God the Son, Redeemer of the world:
have mercy upon us miserable sinners.*

O God the Holy Ghost,
proceeding from the Father and the Son:
have mercy upon us miserable sinners.

*O God the Holy Ghost,
proceeding from the Father and the Son:
have mercy upon us miserable sinners.*

O holy, blessed, and glorious Trinity, three persons and one God:
have mercy upon us miserable sinners.

*O holy, blessed, and glorious Trinity, three persons and one God:
have mercy upon us miserable sinners.*

Remember not, Lord our offences,
nor the offences of our forefathers;
neither take thou vengeance of our sins:
spare us, good Lord, spare thy people,
whom thou hast redeemed
with thy most precious blood,
and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief; from sin,
from the crafts and assaults of the devil;
from thy wrath, and from everlasting damnation,
Good Lord, deliver us.

By the mystery of thy holy Incarnation;
by thy holy Nativity and Circumcision;
by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion;
by thy precious Death and Burial;
by thy glorious Resurrection and Ascension;
and by the coming of the Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth;
in the hour of death, and at the day of judgement,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God;
and that it may please thee to rule and govern
thy holy Church universal in the right way;
We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee,
in righteousness and holiness of life,
thy servant Charles, our most gracious King and Governor;
We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons,
with true knowledge and understanding of thy Word;
and that both by their preaching and living they may set it forth,
and shew it accordingly;
We beseech thee to hear us, good Lord.

That it may please thee to endue the High Court of Parliament
and all the Ministers of the Crown, with grace, wisdom, and understanding;
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;
We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord;
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth
all such as have erred, and are deceived;
We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand;
and to comfort and help the weak-hearted; and to raise up them that fall;
and finally to beat down Satan under our feet;
We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men;
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance;
to forgive us all our sins, negligences, and ignorances;
and to endue us with the grace of thy Holy Spirit
to amend our lives according to thy holy Word;
We beseech thee to hear us, good Lord.

Son of God: we beseech thee to hear us.
Son of God: we beseech thee to hear us.

Music William Byrd (c 1540–1623)

The Greeting

The President says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

Peace be with you
and also with you.

The President introduces the service.

Please remain standing.

Prayers of Penitence

A Minister says:

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry,
and repent of all our sins.
For the sake of your Son, Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The choir sings:

Kyrie eleison.	<i>Lord, have mercy upon us.</i>
Christe eleison.	<i>Christ, have mercy upon us.</i>
Kyrie eleison.	<i>Lord, have mercy upon us.</i>

The President says:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Collect

Let us pray.

Silence is kept.

Most merciful God,
who by the death and resurrection of your Son Jesus Christ
delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

Old Testament Reading

A Reading from the Book of of the Prophet Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the Lord’, for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

JEREMIAH 31.31–34

This is the word of the Lord.

Thanks be to God.

Please stand.

Gradual Hymn



1. It is a thing most wonderful,
almost too wonderful to be,
that God's own Son should come from heaven,
and die to save a child like me.
2. And yet I know that it is true:
he chose a poor and humble lot,
and wept and toiled and mourned and died
for love of those who loved him not.
3. I cannot tell how he could love
a child so weak and full of sin;
his love must be most wonderful,
if he could die my love to win.
4. I sometimes think about the cross,
and shut my eyes, and try to see
the cruel nails and crown of thorns,
and Jesus crucified for me.
5. But even could I see him die,
I could but see a little part
of that great love which, like a fire,
is always burning in his heart.
6. It is most wonderful to know
his love for me so free and sure;
but 'tis more wonderful to see
my love for him so faint and poor.
7. And yet I want to love thee, Lord;
O light the flame within my heart,
and I will love thee more and more,
until I see thee as thou art.

Words AM 145, William Walsham How (1823–1867)

Tune HERONGATE, AM 145, English traditional melody

Please sit.

New Testament Reading

A Reading from the Letter to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

‘You are my Son,

today I have begotten you’;

as he says also in another place,

‘You are a priest for ever,

according to the order of Melchizedek.’

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

HEBREWS 5.5–10

This is the word of the Lord.

Thanks be to God.

Please stand.

Gospel Reading

The choir begins the Acclamation with the response, which the congregation repeats. After the choir has sung the verse, everyone repeats the response again.

Praise to you, O Christ, King of eternal glory.



Christ humbled himself and became obedient unto death,
even death on a cross.

Therefore God has highly exalted him
and given him the name that is above every name.

Praise to you, O Christ, King of eternal glory.

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.



Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, ‘Sir, we wish to see Jesus.’ Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, ‘The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

‘Now my soul is troubled. And what should I say—“Father, save me from this hour”? No, it is for this reason that I have come to this hour. Father, glorify your name.’ Then a voice came from heaven, ‘I have glorified it, and I will glorify it again.’ The crowd standing there heard it and said that it was thunder. Others said, ‘An angel has spoken to him.’ Jesus answered, ‘This voice has come for your

sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.' He said this to indicate the kind of death he was to die.

JOHN 12.20-33

After the Gospel the reader says:

This is the Gospel of the Lord.



The organist plays a musical response to the Gospel.

Please sit for the sermon.

Sermon

The Most Revd and Rt Hon Stephen Cottrell
Archbishop of York

The organist plays a musical response to the sermon.

Please stand to say the Creed.

The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Liturgy of the Sacrament

The Peace

The President introduces the Peace:

Once we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood,
for he is our peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Offertory Hymn

The musical score is written on four staves. The first staff contains the first four measures. The second staff contains the next four measures and ends with a double bar line and the word 'Fine'. The third staff contains the next four measures. The fourth staff contains the final four measures and ends with a double bar line and the word 'D.C.'.

*Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.*

1. Come, let us follow where our Captain trod,
our King victorious, Christ the Son of God:
Lift high the cross...
2. O Lord, once lifted on the glorious tree,
as thou hast promised, draw us unto thee:
Lift high the cross...
3. Let every race and every language tell
of him who saves our souls from death and hell:
Lift high the cross...
4. From farthest regions let them homage bring,
and on his cross adore their Saviour King:
Lift high the cross...
5. Set up thy throne, that earth's despair may cease
beneath the shadow of its healing peace:
Lift high the cross...
6. For thy blest cross which doth for all atone
creation's praises rise before thy throne:
Lift high the cross...

Words AM 707, George W Kitchin (1827–1912) and Michael R Newbolt (1874–1956)

Tune CRUCIFER, AM 707, Sir Sydney Hugo Nicholson (1875–1947)

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Taking of the Bread and Wine

This prayer is said as the gifts are presented:

Jesu, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love.

Amen.

The Eucharistic Prayer

The following dialogue is said or sung:



The___ Lord be___ with___ you and___ al - so___ with___ you.
Lift_____ up your___ hearts.. **We lift them to___ the Lord..**
Let us give thanks to the Lord_ our God. **It is right to give thanks and praise..**

It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.
For as the time of this passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.
The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.
He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and saying:

The choir sings:

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

Benedictus qui venit in nomine
Domini. Hosanna in excelsis.

*Blessed is he who comes in the name
of the Lord. Hosanna in the highest.*

If comfortable please remain standing, otherwise please feel welcome to sit or kneel.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Jesus Christ is Lord:

Organ

Lord, by your cross and re-sur-rec-tion,
you have set us free. You are the Sa-viour of the world.

The image shows two staves of musical notation in G major. The first staff is labeled 'Organ' and contains the melody for the first line of text. The second staff contains the melody for the second line of text. The lyrics are written below the notes.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary,
Peter the Apostle, William of York, and all the saints,
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Organ All

A - men.

The image shows a single staff of musical notation in G major. It is labeled 'Organ All' and contains the melody for the word 'Amen'. The word 'Amen' is written below the notes, with a long horizontal line under the 'men' part, indicating a long note or a sustained sound.

A short silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The President breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

Giving of Communion

The President says an invitation to communion:

God's holy gifts
for God's holy people.
Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.

If you have remained standing, please now sit or kneel while making your preparation to receive communion and for prayerful reflection afterwards. During the distribution of Communion the choir sings:

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of the
miserere nobis. world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of the
dona nobis pacem. world, grant us peace.*

and

O sacrum convivium, in quo Christus sumitur: recolitur memoria passionis eius:
mens impletur gratia: et futurae gloriae nobis pignus datur. Amen.

*O sacred banquet in which Christ is received, the memory of his Passion is renewed,
the mind filled with grace, and a pledge of future glory is given to us. Amen.*

*Words Magnificat antiphon, Second vespers, Corpus Christi
Music Giovanni Croce (1557–1609)*

Communion is administered at a number of places. You will be guided by the Stewards.

Prayer after Communion

Please stand.

The President says:

Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.**

Hymn



1. O Jesus, I have promised
to serve thee to the end;
be thou for ever near me,
my Master and my Friend:
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.

2. O let me hear thee speaking
in accents clear and still
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me listen,
thou guardian of my soul.

3. O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end:
O give me grace to follow,
my Master and my Friend.

4. O let me see thy foot-marks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone:
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.

Words AM 748, John Ernest Bode (1816–1874)

Tune THORNBURY, AM 505, Basil Harwood (1859–1949)

The Dismissal

Please remain standing.

The President says:

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

Amen.

The Deacon says or sings:

Organ Deacon

Go in the peace of Christ.

Everyone responds:

Organ All

Thanks be to God.

Verses from THE LENT PROSE are sung as the procession leaves.

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