

**YORK
MINSTER**

The Cathedral & Metropolitan Church of St Peter in York

THE EUCHARIST

ON THE

SIXTH SUNDAY OF EASTER

Sunday 5 May 2024

at 11.00am

The Eucharist

Welcome to this service of Holy Communion on the Sixth Sunday of Easter. We welcome those live-streaming from home, who share this service with those present in the Minster.

Today's service is sung by the Choir of York Minster. The setting of the Eucharist is the MISSA SIMILE EST REGNUM by Tomás Luis de Victoria (c 1548–1611).

The President is the Revd Maggie McLean, Canon Missioner. The Preacher is the Revd Catriona Cumming, Succentor.



Information about this Service

- ◆ Please join in singing the congregational responses, as well as in saying together the words printed in bold type.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation.
- ◆ Please follow the directions of the stewards.
- ◆ For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ It is the custom at the Minster to receive the wine from the chalice only and not to intinct; please do not dip the wafer into the wine.
- ◆ The Minster donates 10% of the cash and direct debits given by worshippers at this service to charity. We are currently supporting three charities: HOPE Africa, a charity which was initiated by our companion link dioceses in SA; Mustard Seed, a York Diocese based organisation which works in the poorest parts of our diocese; and a variety of Refugee charities based in the City of York. The rest of the money given at this service is used to support the mission and ministry of York Minster. Thank you for your generosity.
- ◆ Donations can be made via the following QR code:



The Gathering

A bell is rung and prayers are sung. Please stand for the Processional Hymn.

Processional Hymn



1. Christ the Lord is risen again,
Christ hath broken every chain.
Hark, angelic voices cry,
singing evermore on high,
Alleluia!

2. He who gave for us his life,
who for us endured the strife,
is our Paschal Lamb to-day;
we too sing for joy, and say
Alleluia!

3. He who bore all pain and loss
comfortless upon the cross,
lives in glory now on high,
pleads for us, and hears our cry:
Alleluia!

4. He who slumbered in the grave
is exalted now to save;
now through Christendom it rings
that the Lamb is King of kings.
Alleluia!

5. Now he bids us tell abroad
how the lost may be restored,
how the penitent forgiven
how we too may enter heaven.
Alleluia!

6. Thou, our Paschal Lamb indeed,
Christ, thy ransomed people feed;
take our sins and guilt away:
let us sing by night and day
Alleluia!

Words AM 200, *Christus ist erstanden* Michael Weisse (c 1480–1534)
translated into English by Catherine Winkworth (1827–1878)

Tune WÜRTTEMBERG, AM 200i, melody from *Hundert Arien* (Dresden, 1694)

The Greeting

The President says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

Alleluia. Christ is risen!
He is risen indeed. Alleluia!

The President introduces the service.

Prayer of Preparation

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

A Minister says:

Christ our Passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son, Jesus Christ,**

**who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The President says:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Please remain standing as the choir sings the Gloria.

Gloria in Excelsis

Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus te,
glorificamus te, gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex coelestis, Deus
Pater omnipotens. Domine Fili unigenite,
Jesu Christe: Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
suscipe deprecationem nostram. Qui sedes
ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris. Amen.

Please remain standing.

*Glory to God in the highest, and peace to his
people on earth. Lord God, heavenly King,
almighty God and Father, we worship you,
we give you thanks, we praise you for your
glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone are the
Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

Let us pray.

Silence is kept.

God our redeemer,
you have delivered us from the power of darkness
and brought us into the kingdom of your Son:
grant, that as by his death he has recalled us to life,
so by his continual presence in us he may raise us
to eternal joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit.

The Liturgy of the Word

New Testament Reading

A Reading from the Acts of the Apostles.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, 'Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?' So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

ACTS 10.44-48

This is the word of the Lord.

Thanks be to God.

Please stand.

Gradual Hymn



- | | |
|---|--|
| <p>1. New songs of celebration render
to him who has great wonders done.
Love sits enthroned in ageless splendour:
come and adore the Mighty One.
He has made known his great salvation
which all his friends with joy confess:
he has revealed to every nation
his everlasting righteousness.</p> | <p>2. Joyfully, heartily resounding,
let every instrument and voice
peal out the praise of grace abounding,
calling the whole world to rejoice.
Trumpets and organs, set in motion
such sounds as make the heavens ring;
all things that live in earth and ocean,
make music for your mighty King.</p> |
| <p>3. Rivers and seas and torrents roaring,
honour the Lord with wild acclaim;
mountains and stones look up adoring
and find a voice to praise his name.
Righteous, commanding, ever glorious,
praises be his that never cease:
just is our God, whose truth victorious
establishes the world in peace.</p> | |

Words AM 737, Erik Routley (1917–1982) based on Psalm 98
© 1974, Hope Publishing Company
Tune RENDEZ À DIEU, AM 737, melody from *Genevan Psalter* (1545)

Please sit.

New Testament Reading

A Reading from the First Letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

1 JOHN 5.1-6

This is the word of the Lord.

Thanks be to God.

Please stand.

Gospel Reading

The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:

Alleluia, Alleluia, Alleluia!



I am the first and the last, says the Lord, and the living one;
I was dead, and behold I am alive for evermore.

Alleluia, Alleluia, Alleluia!

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.



Jesus said to his disciples:

‘As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

‘This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.’

JOHN 15.9-17

After the Gospel the reader says:

This is the Gospel of the Lord.



The organist plays a musical response to the Gospel.

Please sit for the sermon.

Sermon

The Revd Catriona Cumming, Succentor

The organist plays a musical response to the sermon.

Please stand to say the Creed.

The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

The President introduces the prayers with these words:

In the power of the Spirit,
and in union with Christ,
let us pray to the Father.

Please sit or kneel.

One of these responses may be used:

Lord, in your mercy	OR	Lord, hear us.
hear our prayer.		Lord, graciously hear us.

The prayers may conclude:

Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

The President introduces the Peace:

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia!

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Offertory Hymn



1. Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesu, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

2. Come, almighty to deliver,
let us all thy grace receive;
suddenly return, and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above;
pray, and praise thee, without ceasing,
glory in thy perfect love.

3. Finish then thy new creation:
pure and spotless let us be;
let us see thy great salvation,
perfectly restored in thee;
changed from glory into glory
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Words AM 721, Charles Wesley (1707–1788)

Tune BLAENWERN, AM 721ii, William Penfro Rowlands (1860–1937)

Taking of the Bread and Wine

This prayer is said as the gifts are presented:

Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognize you as the fire that burns within us,
that we may bring light to the world.
Amen.

The Eucharistic Prayer

The following dialogue is said or sung:



The__ Lord be___ with__ you and__ al - so___ with__ you.
Lift_____ up your__ hearts.. **We lift them to___ the Lord..**
Let us give thanks to the Lord.. our God. **It is right to give thanks and praise..**

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

The choir sings:

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

Benedictus qui venit in nomine
Domini. Hosanna in excelsis.

*Blessed is he who comes in the name
of the Lord. Hosanna in the highest.*

If comfortable please remain standing, otherwise please feel welcome to sit or kneel.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

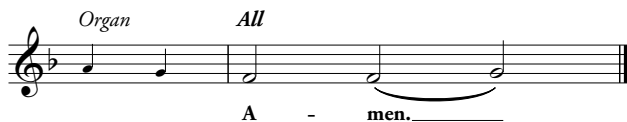
Great is the mystery of faith:



Christ has died: Christ is ris - en: Christ will come a - gain.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary,
Peter the Apostle, William of York, and all the saints,
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.



A short silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The President breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The President says an invitation to communion:

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

If you have remained standing, please now sit or kneel while making your preparation to receive communion and for prayerful reflection afterwards.

During the distribution of Communion the choir sings:

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of the
miserere nobis. world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of the
dona nobis pacem. world, grant us peace.*

and

O sacrum convivium in quo Christus sumitur, recolitur memoria passionis eius,
mens impletur gratia, et futurae gloriae nobis pignus datur.

*O sacred banquet in which Christ is received, the memory of his Passion is renewed,
the mind filled with grace, and a pledge of future glory is given to us.*

Words Magnificat antiphon, Second Vespers of Corpus Christi

Music Thomas Tallis (c 1505–1585)

Communion is administered at a number of places. You will be guided by the Stewards.

Prayer after Communion

Please stand.

The President says:

God our Father,
whose Son Jesus Christ gives the water of eternal life:
may we thirst for you,
the spring of life and source of goodness,
through him who is alive and reigns, now and for ever.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.**

Hymn



1. Go forth and tell! O church of God, awake!
God's saving news to all the nations take:
proclaim Christ Jesus, Saviour, Lord, and King,
that all the world his glorious praise may sing.
2. Go forth and tell! God's love embraces all,
he will in grace respond to all who call:
how shall they call if they have never heard
the gracious invitation of his word?
3. Go forth and tell! The doors are open wide:
share God's good gifts — let no one be denied;
live out your life as Christ your Lord shall choose,
your ransomed powers for his sole glory use.
4. Go forth and tell! O church of God, arise!
Go in the strength which Christ your Lord supplies;
go till all nations his great name adore
and serve him, Lord and King, for evermore.

Words AM 477, James Seddon (1915–1983) © Mrs M Seddon/The Jubilate Group
Tune WOODLANDS, AM 394, Walter Greatorex (1877–1949)

The Dismissal

Please remain standing.

The President says:

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

Amen.

The Deacon says or sings:



Everyone responds:



Recessional Psalm

Psalm 150 is sung by the choir as the procession leaves:

O praise God in his holiness ♦ praise him in the firmament of his power.
Praise him in his noble acts ♦ praise him according to his excellent greatness.
Praise him in the sound of the trumpet ♦ praise him upon the lute and harp.
Praise him in the cymbals and dances ♦ praise him upon the strings and pipe.
Praise him upon the well-tuned cymbals ♦ praise him upon the loud cymbals.
Let every thing that hath breath ♦ praise the Lord.
Glory be to the Father, and to the Son ♦ and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be ♦ world without end. Amen.

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