



# THE EUCHARIST

ON THE

FIFTH SUNDAY OF LENT

**Sunday 3 April 2022**  
**at 11.00am**

Welcome to this service of Holy Communion on the 5<sup>th</sup> Sunday of Lent.

Today the Minster Choir is taking a pre-Easter break and the services are said with organ music and congregational hymns.

*The Preacher is the Revd Catriona Cumming, Succentor.*

## **Information about this Service**

- ◆ York Minster is keeping a number of safety measures in place to help keep our worshippers, visitors, staff and volunteers safe.
- ◆ Hand sanitisers are placed around the building for use at any time.
- ◆ We have various measures to enable people to enter and exit the building safely.
- ◆ Please follow the safety announcements and directions of our Stewards to help everyone stay safe this winter.
- ◆ Currently, Holy Communion is administered in one kind only. If you normally receive communion in your own church, you are very welcome to receive communion here. If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ Gluten-free communion wafers are available from the communion station at the front, nearest the altar. Please follow the directions of the Stewards. When the time comes to receive communion, please ask the minister for a gluten-free wafer.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and not the congregation. For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ If you would like to make a donation to support the mission and ministry of York Minster, there are contactless donation points and collection boxes available as you leave.

*Please join in saying together the words printed in bold type.*

# The Gathering

*Please stand for the Processional Hymn.*

## Processional Hymn



1. The God of Abraham praise  
    who reigns enthroned above,  
Ancient of everlasting Days,  
    and God of love:  
to him uplift your voice  
    at whose supreme command  
from earth we rise and seek the joys  
    at his right hand.

2. Though nature's strength decay,  
    and earth and hell withstand,  
to Canaan's bounds we urge our way  
    at his command.  
The watery deep we pass,  
    with Jesus in our view,  
and through the howling wilderness  
    our way pursue.

3. The goodly land we see,  
    with peace and plenty blest,  
a land of sacred liberty  
    and endless rest.  
There milk and honey flow,  
    and oil and wine abound,  
and trees of life for ever grow  
    with mercy crowned.

4. Before the Saviour's face  
    the ransomed nations bow,  
o'erwhelmed at his almighty grace  
    for ever new:  
he shows the prints of love—  
    they kindle to a flame,  
and sound through all the worlds above  
    the slaughtered Lamb.

5. The God who reigns on high  
the great archangels sing,  
and 'Holy, holy, holy' cry  
'Almighty King!  
Who was and is the same,  
and evermore shall be:  
eternal Father, great I AM,  
we worship thee.'

*Words* Thomas Olivers (1725–99) based on the Hebrew Yigdal  
*Tune* LEONI, NEH 148, Traditional Hebrew Melody

## The Greeting

*The President says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit.  
**Amen.**

The Lord be with you  
**and also with you.**

*The President may introduce the liturgy.*

*Please remain standing.*

## Prayer of Preparation

**Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*The Deacon says:*

God shows his love for us  
in that, while we were still sinners, Christ died for us.  
Let us then show our love for him  
by confessing our sins in penitence and faith.

O God, you know my foolishness  
and my sins are not hidden from you:  
Lord, have mercy.

**Lord, have mercy.**

Let not the flood overwhelm me  
nor the depths swallow me up;  
let not the pit shut its mouth upon me:  
Christ, have mercy.

**Christ, have mercy.**

Hear me, O Lord, as your loving kindness is good;  
turn to me as your compassion is great;  
Lord, have mercy.

**Lord, have mercy.**

*The President says:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

*Please remain standing.*

## The Collect

Let us pray.

*Silence is kept.*

Most merciful God,  
who by the death and resurrection of your Son Jesus Christ  
delivered and saved the world:  
grant that by faith in him who suffered on the cross  
we may triumph in the power of his victory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Please sit.*

## The Liturgy of the Word

### Old Testament Reading

A Reading from the Prophet Isaiah.

Thus says the Lord,  
    who makes a way in the sea,  
    a path in the mighty waters,  
who brings out chariot and horse,  
    army and warrior;  
they lie down, they cannot rise,  
    they are extinguished, quenched like a wick:  
Do not remember the former things,  
    or consider the things of old.  
I am about to do a new thing;  
    now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
    and rivers in the desert.

The wild animals will honour me,  
the jackals and the ostriches;  
for I give water in the wilderness,  
rivers in the desert,  
to give drink to my chosen people,  
the people whom I formed for myself  
so that they might declare my praise.

ISAIAH 43.16-21

This is the word of the Lord.  
**Thanks be to God.**

*Please stand.*

### Gradual Hymn



- |   |   |
|---|---|
| 1. Drop, drop, slow tears,<br>and bathe those beautiful feet,<br>which brought from heaven<br>the news and Prince of peace. | 2. Cease not, wet eyes,<br>his mercies to entreat;<br>to cry for vengeance<br>sin doth never cease. |
| 3. In your deep floods<br>drown all my faults and fears;<br>nor let his eye<br>see sin, but through my tears.               |   |

*Words* Phineas Fletcher (1582-1650)

*Tune* SONG 46, NEH 82, Orlando Gibbons (1583-1625)

*Please sit.*

## New Testament Reading

A Reading from the Letter of Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

PHILIPPIANS 3.4b-14



## Gospel Reading

*The Gospel is heralded by music played on the organ. Please stand.*

*When the Gospel is announced the reader says:*

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'

JOHN 12.1-8

*After the Gospel the reader says:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Music is played to honour the Gospel.*

## Sermon

The Revd Catriona Cumming, Succentor

*The organist improvises a reflective response.*

## The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of Intercession**

*One of these responses may be used:*

Lord, in your mercy      *OR*  
**hear our prayer.**

Lord, hear us.  
**Lord, graciously hear us.**

*The prayers may conclude:*

Merciful Father  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## **The Liturgy of the Sacrament**

### **The Peace**

*The President says:*

Once we were far off,  
but now in union with Christ Jesus we have been brought near  
through the shedding of Christ's blood,  
for he is our peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*Members of the congregation are invited to exchange a sign of peace.*

## Offertory Hymn



1. Jesu, lover of my soul,  
let me to thy bosom fly,  
while the nearer waters roll,  
while the tempest still is high:  
hide me, O my Saviour, hide,  
till the storm of life is past;  
safe into the haven guide,  
O receive my soul at last.

2. Other refuge have I none;  
hangs my helpless soul on thee;  
leave, ah, leave me not alone,  
still support and comfort me.  
All my trust on thee is stayed,  
all my help from thee I bring;  
cover my defenceless head  
with the shadow of thy wing.

3. Thou, O Christ, art all I want;  
more than all in thee I find;  
raise the fallen, cheer the faint,  
heal the sick, and lead the blind.  
Just and holy is thy name,  
I am all unrighteousness;  
False and full of sin I am,  
thou art full of truth and grace.

4. Plenteous grace with thee is found,  
grace to cover all my sin;  
let the healing streams abound;  
make and keep me pure within:  
thou of life the fountain art;  
freely let me take of thee;  
spring thou up within my heart,  
rise to all eternity.

*Words* Charles Wesley (1707–88)

*Tune* ABERYSTWYTH, NEH 383, Joseph Parry (1841–1903)

## Taking of the Bread and Wine

*This prayer is said as the gifts are presented:*

Jesu, true vine and bread of life,  
ever giving yourself that the world might live,  
let us share your death and passion:  
make us perfect in your love.

**Amen.**

## The Eucharistic Prayer

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

For as the time of this passion and resurrection draws near  
the whole world is called to acknowledge his hidden majesty.

The power of the life-giving cross  
reveals the judgement that has come upon the world  
and the triumph of Christ crucified.

He is the victim who dies no more,  
the Lamb once slain, who lives for ever,  
our advocate in heaven to plead our cause,  
exalting us there to join with angels and archangels,  
for ever praising you and saying:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary,  
Peter the Apostle, William of York, and all the saints,  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

*Please remain standing. A short silence is kept.*

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The President breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

The body and blood of Christ keep you in eternal life.

*Communion is administered at a number of places. You will be guided by the Stewards.*

## Prayer after Communion

*The congregation stands.*

*The President says*

Lord Jesus Christ,  
you have taught us  
that what we do for the least of our brothers and sisters  
we do also for you:  
give us the will to be the servant of others  
as you were the servant of all,  
and gave up your life and died for us,  
but are alive and reign, now and for ever. **Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory. Amen.**



## Hymn



1. It is a thing most wonderful,  
almost too wonderful to be,  
that God's own son should come from heaven,  
and die to save a child like me

2. And yet I know that it is true:  
he chose a poor and humble lot,  
and wept, and toiled, and mourned, and died  
for love of those who loved him not.

3. But even could I see him die,  
I could but see a little part  
of that great love, which, like a fire,  
is always burning in his heart.

4. It is most wonderful to know  
his love for me so free and sure;  
but 'tis more wonderful to see  
my love for him so faint and poor.

5. And yet I want to love thee, Lord;  
O light the flame within my heart,  
and I will love thee more and more,  
until I see thee as thou art.

*Words* W Walsham How (1823–97)

*Tune* HERONGATE, NEH 84, arr. R Vaughan Williams (1872–1958)

# The Dismissal

*Please remain standing.*

*The President says:*

Christ crucified draw you to himself,  
to find in him a sure ground for faith,  
a firm support for hope,  
and the assurance of sins forgiven;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always.

**Amen.**

*The Deacon says:*

Go in the peace of Christ.

**Thanks be to God.**

## Organ Voluntary

Cortège et Litanie

Marcel Dupré



## Chorister Recruitment

York Minster and St Peter's School York, are searching for a school girl, currently in Year 3, to audition for the world famous Choir of York Minster and the chance to receive an outstanding education at St Peter's School, York starting in September. Formal singing experience is not required for the auditions: a love of singing is all that is needed.

The auditions held earlier this year resulted in a full complement of boy choristers but one role remains unfilled for the girls.

In addition to developing their musical skills, training as a chorister helps children to develop lifelong skills such as self-discipline, being organised, concentration, poise and attention to detail. This is a unique opportunity for a girl to have a superb education and to play a part in the life of one of the most important and beautiful cathedrals in the world.

York Minster's choristers receive an excellent education at St Peter's School, which, like York Minster, was founded in 627AD. It is the fourth oldest school in the world. The Chapter of York provides a bursary for each chorister worth 60% of their school fees with means-tested funding potentially increasing the level of funding to 100%.

For more information about the chorister audition process and to apply online go to: [www.stpetersyork.org.uk/admissions/chorister-admissions](http://www.stpetersyork.org.uk/admissions/chorister-admissions).

For an application pack and more details, contact Sara Bath, Master's PA, on 01904 527391 or email [s.bath@stpetersyork.org.uk](mailto:s.bath@stpetersyork.org.uk).

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