



CHORAL EVENSONG

**THE TRANSFIGURATION
OF OUR LORD**

**Sunday 6 August 2023
at 4.00pm**

Welcome

A warm welcome to York Minster and to this service of Choral Evensong. Welcome if you are a regular worshipper and know the Minster well, and welcome if you are experiencing this building and this form of worship for the first time today.

While the Minster Choir is on summer holiday, we are grateful to members of the European Cathedral Singers, who are singing the services this week.

Today's service will be live streamed from the Minster. In this service we are immersed in the words of scripture, spoken and sung, and we are given time and space to lose ourselves in prayer and come closer to God.



Information about this Service

- ◆ Please join in saying together the words printed in bold type and in singing the hymn.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation.
- ◆ Please follow the directions of the stewards.
- ◆ For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ The Minster donates 10% of the cash and direct debits given by worshippers at this service to charity. We are currently supporting three charities: HOPE Africa, a charity which was initiated by our companion link dioceses in SA; Mustard Seed, a York Diocese based organisation which works in the poorest parts of our diocese; and a variety of Refugee charities based in the City of York. The rest of the money given at this service is used to support the mission and ministry of York Minster. Thank you for your generosity.

Order of Service

Please stand when the choir enters the Quire.

Preces

Cantor O Lord, open thou our lips;
Choir And our mouth shall shew forth thy praise.

Cantor O God, make speed to save us;
Choir O Lord, make haste to help us.

Cantor Glory be to the Father, and to the Son: and to the Holy Ghost;
Choir As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Cantor Praise ye the Lord.
Choir The Lord's name be praised.

Music Bernard Rose (1916–96)

Please sit for the singing of the psalm but stand for the final Gloria.

Psalmody

Give the King thy judgements, O God ♦ and thy righteousness unto the King's son.

Then shall he judge thy people according unto right ♦ and defend the poor.

The mountains also shall bring peace ♦ and the little hills righteousness unto the people.

He shall keep the simple folk by their right ♦ defend the children of the poor, and punish the wrong-doer.

They shall fear thee, as long as the sun and moon endureth ♦ from one generation to another.

He shall come down like the rain into a fleece of wool ♦ even as the drops that water the earth.

In his time shall the righteous flourish ♦ yea, and abundance of peace, so long as the moon endureth.

His dominion shall be also from the one sea to the other ♦ and from the flood unto the world's end.

They that dwell in the wilderness shall kneel before him ♦ his enemies shall lick the dust.

The kings of Tharsis and of the isles shall give presents ♦ the kings of Arabia and Saba shall bring gifts.

All kings shall fall down before him ♦ all nations shall do him service.

For he shall deliver the poor when he crieth ♦ the needy also, and him that hath no helper.

He shall be favourable to the simple and needy ♦ and shall preserve the souls of the poor.

He shall deliver their souls from falsehood and wrong ♦ and dear shall their blood be in his sight.

He shall live, and unto him shall be given of the gold of Arabia ♦ prayer shall be made ever unto him, and daily shall he be praised.

There shall be an heap of corn in the earth, high upon the hills ♦ his fruit shall shake like Libanus, and shall be green in the city like grass upon the earth.

His Name shall endure for ever; his Name shall remain under the sun among the posterities ♦ which shall be blessed through him; and all the heathen shall praise him.

Blessed be the Lord God, even the God of Israel ♦ which only doeth wondrous things;

And blessed be the Name of his majesty for ever ♦ and all the earth shall be filled with his majesty. Amen, Amen.

Please stand.

Glory be to the Father, and to the Son ♦ and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be ♦ world without end. Amen.

PSALM 72

Please sit.

First Lesson

The First Lesson is from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Here ends the First Lesson.

EXODUS, 34.29–end

Please stand.

Magnificat

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his hand-maiden.
For behold from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm: he hath scattered the proud, in the
imagination of their hearts.
He hath put down the mighty from their seat: and hath exalted the humble and
meek.
He hath filled the hungry with good things: and the rich he hath sent empty
away.
He remembering his mercy: hath holpen his servant Israel.
As he promised to our forefathers: Abraham and his seed, for ever.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Words LUKE I. 46–55

Music EVENING SERVICE IN A, Sir Charles Villiers Stanford (1852–1924)

Please sit.

Second Lesson

The Second Lesson is from the Second Letter of Paul to the Corinthians.

Are we beginning to commend ourselves again? Surely we do not need, as some do, letters of recommendation to you or from you, do we? You yourselves are our letter, written on our hearts, to be known and read by all; and you show that you are a letter of Christ, prepared by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

Such is the confidence that we have through Christ towards God. Not that we are competent of ourselves to claim anything as coming from us; our competence is from God, who has made us competent to be ministers of a new covenant, not of letter but of spirit; for the letter kills, but the Spirit gives life.

Now if the ministry of death, chiselled in letters on stone tablets, came in glory so that the people of Israel could not gaze at Moses' face because of the glory of his face, a glory now set aside, how much more will the ministry of the Spirit come in glory? For if there was glory in the ministry of condemnation, much more does the ministry of justification abound in glory! Indeed, what once had glory has lost its glory because of the greater glory; for if what was set aside came through glory, much more has the permanent come in glory!

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Here ends the Second Lesson.

2 CORINTHIANS. 3

Please stand.

Nunc Dimittis

Lord, now lettest thou thy servant depart in peace: according to thy word,
For mine eyes have seen thy salvation: which thou hast prepared before the face
of all people,
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now and ever shall be: world without end. Amen.

Words Luke 2.29–32

Music EVENING SERVICE IN A, Sir Charles Villiers Stanford (1852–1924)

Please remain standing and turn to face east.

The Apostles' Creed

I believe in God
the Father Almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead,
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

The Lesser Litany and Responses

Cantor The Lord be with you.

Choir And with thy spirit.

Cantor Let us pray.

Please kneel or sit.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father,
which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
Amen.

Cantor O Lord, shew thy mercy upon us.

Choir And grant us thy salvation.

Cantor O Lord, save the King.

Choir And mercifully hear us when we call upon thee.

Cantor Endue thy Ministers with righteousness.

Choir And make thy chosen people joyful.

Cantor O Lord, save thy people.

Choir And bless thine inheritance.

Cantor Give peace in our time, O Lord.

Choir Because there is none other that fighteth for us,
but only thou, O God.

Cantor O God, make clean our hearts within us.

Choir And take not thy Holy Spirit from us.

The Collects

Heavenly Father, whose Son Jesus Christ was wonderfully transfigured before chosen witnesses upon the holy mountain, and spoke of the exodus he would accomplish at Jerusalem: grant us strength so to hear his voice and bear our cross that in the world to come we may behold him as he is; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Music Bernard Rose

Please sit.

Anthem

Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise,
Triumph o'er the shades of night;
Dayspring from on high, be near;
Day-star, in my heart appear.

Dark and cheerless is the morn
Unaccompanied by Thee;
Joyless is the day's return
Till Thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.

Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, Radiancy divine,
Scatter all my unbelief;
More and more Thyself display,
Shining to the perfect day.

Words Charles Wesley (1707–1788)

Music Harold Darke (1888–1976)

Sermon

The Revd Dr Victoria Johnson, Canon Precentor

Please stand.

Hymn



1. God of mercy, God of grace,
show the brightness of thy face;
shine upon us, Saviour, shine,
fill thy church with light divine;
and thy saving health extend
unto earth's remotest end.

2. Let the people praise thee, Lord;
be by all that live adored;
let the nations shout and sing
glory to their Saviour King;
at thy feet their tribute pay,
and thy holy will obey.

3. Let the people praise thee, Lord;
earth shall then her fruits afford;
God to man his blessing give,
man to God devoted live;
all below, and all above,
one in joy and light and love.

Words AM 649, Henry Francis Lyte (1793–1847) based on Psalm 67
Tune HEATHLANDS, AM 649, Henry Thomas Smart (1813–1879)

Please remain standing.

The Blessing

Voluntary

There will be an opportunity to make a donation to support the music, ministry and mission of York Minster as you leave.

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