



THE EUCHARIST

THE TRANSFIGURATION
OF OUR LORD

Sunday 6 August 2023
at 11.00am

The Eucharist

Welcome to this service of Holy Communion on the Feast of the Transfiguration of our Lord. We welcome those live-streaming from home, who share this service with those present in the Minster.

Today's service is sung by the choir of European Cathedral Singers. The setting of the Eucharist is the MISSA PRINCEPS PACIS by William Lloyd Webber (1914–1982).

The President is the Revd Dr Victoria Johnson, Canon Precentor.

The Preacher is the Revd Maggie McLean, Canon Missioner.



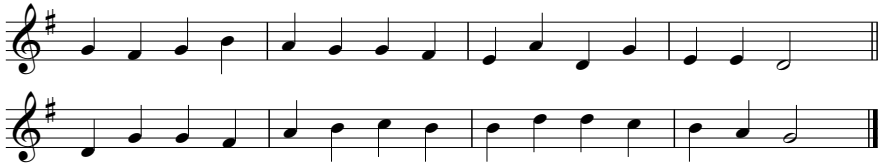
Information about this Service

- ◆ Please join in singing the congregational responses, as well as in saying together the words printed in bold type.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation.
- ◆ Please follow the directions of the stewards.
- ◆ For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ It is the custom at the Minster to receive the wine from the chalice only and not to intinct; please do not dip the wafer into the wine.
- ◆ The Minster donates 10% of the cash and direct debits given by worshippers at this service to charity. We are currently supporting three charities: HOPE Africa, a charity which was initiated by our companion link dioceses in SA; Mustard Seed, a York Diocese based organisation which works in the poorest parts of our diocese; and a variety of Refugee charities based in the City of York. The rest of the money given at this service is used to support the mission and ministry of York Minster. Thank you for your generosity.

The Gathering

Please stand for the Processional Hymn.

Processional Hymn



1. Bright the vision that delighted
once the sight of Judah's seer;
sweet the countless tongues united
to entrance the prophet's ear.
2. Round the Lord in glory seated
cherubim and seraphin
filled his temple, and repeated
each to each the alternate hymn:
3. 'Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
holy, holy, holy, Lord.'
4. Heaven is still with glory ringing,
earth takes up the angels' cry,
'Holy, holy, holy,' singing,
'Lord of hosts, the Lord most high.'
5. With his seraph train before him,
with his holy church below,
thus unite we to adore him.
bid we thus our anthem flow:
6. 'Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
holy, holy, holy, Lord.'

Words AM 603, Richard Mant (1776–1848) based on Isaiah 6.1–6
Tune LAUS DEO, AM 603, Richard Redhead (1820–1901)

The Greeting

The President says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

The President introduces the service.

Prayer of Preparation

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

A Minister says:

When Christ appears we shall be like him,
because we shall see him as he is.
As he is pure, all who have grasped this hope make themselves pure.
So let us confess our sins that mar his image in us.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son, Jesus Christ,
who died for us,**

**forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The President says:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Please remain standing as the choir sings the Gloria.

Gloria in Excelsis

Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus te,
glorificamus te, gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex coelestis, Deus
Pater omnipotens. Domine Fili unigenite,
Jesu Christe: Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
suscipe deprecationem nostram. Qui sedes
ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris. Amen.

Please remain standing.

*Glory to God in the highest, and peace to his
people on earth. Lord God, heavenly King,
almighty God and Father, we worship you,
we give you thanks, we praise you for your
glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone are the
Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

Let us pray.

Silence is kept.

Father in heaven,
whose Son Jesus Christ was wonderfully transfigured
before chosen witnesses upon the holy mountain,
and spoke of the exodus he would accomplish at Jerusalem:
give us strength so to hear his voice and bear our cross
that in the world to come we may see him as he is;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

Old Testament Reading

A Reading from the Book of Daniel.

As I watched,
thrones were set in place,
and an Ancient One took his throne;
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.
A stream of fire issued
and flowed out from his presence.
A thousand thousand served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgement,
and the books were opened. As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.

To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

DANIEL 7.9–10, 13–14

This is the word of the Lord.
Thanks be to God.

Please stand.

Gradual Hymn



- | | |
|---|---|
| 1. 'Tis good, Lord, to be here,
thy glory fills the night;
thy face and garments, like the sun,
shine with unborrowed light. | 3. Fulfiller of the past,
promise of things to be,
we hail thy body glorified,
and our redemption see. |
| 2. 'Tis good, Lord, to be here,
thy beauty to behold,
where Moses and Elijah stand,
thy messengers of old. | 4. Before we taste of death,
we see thy kingdom come;
we fain would hold the vision bright,
and make this hill our home. |
| 5. 'Tis good, Lord, to be here,
yet we may not remain;
but since thou bidst us leave the mount,
come with us to the plain. | |

Words AM 281, Joseph Armitage Robinson (1858–1933)
Tune CARLISLE, AM 281, Charles Lockhart (1745–1815)

Please sit.

New Testament Reading

A Reading from the Second Letter of Peter.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, ‘This is my Son, my Beloved, with whom I am well pleased.’ We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

2 PETER 1.16–19

This is the word of the Lord.

Thanks be to God.

Please stand.

Gospel Reading

The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:

Alleluia, Alleluia, Alleluia!



Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

Alleluia, Alleluia, Alleluia!

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.



Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, ‘Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah’—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, ‘This is my Son, my Chosen; listen to him!’ When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

LUKE 9.28–36

After the Gospel the reader says:

This is the Gospel of the Lord.

Organ



Praise to you, O Christ.

The organist plays a musical response to the Gospel.

Please sit for the sermon.

Sermon

The Revd Maggie McLean, Canon Missioner

The organist plays a musical response to the sermon.

Please stand to say the Creed.

The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

The President introduces the prayers with these words:

In the power of the Spirit,
and in union with Christ,
let us pray to the Father.

Please sit or kneel.

Lord of glory, it is good that we are here.
In peace we make our prayer to you.
In trust we confirm our faith in you ...
Help us to set our faces steadfastly to where you would have us go.
Lord, look with favour.

Lord, transfigure and heal.

Lord of glory, look with favour on your Church,
proclaiming your beloved Son to the world
and listening to the promptings of his Spirit ...
May she be renewed in holiness that she may reflect your glory.
Lord, look with favour.

Lord, transfigure and heal.

Lord of glory, look with favour on the nations of the world,
scarred by hatred, strife and war ...
May they be healed by the touch of your hand.
Lord, look with favour.

Lord, transfigure and heal.

Lord of glory, look with favour on those in need and distress,
suffering as your Son has suffered
and waiting for the salvation you promise ...
May the day break
and Christ the Morning Star bring them the light of his presence.
Lord, look with favour.

Lord, transfigure and heal.

Lord of glory, it is good if we suffer with you
so that we shall be glorified with you.
According to your promise bring all Christ's brothers and sisters ...
to see him with their own eyes in majesty
and to be changed into his likeness from glory to glory.

To him be praise, dominion and worship
now and for all eternity.

Amen.

Please stand.

The Liturgy of the Sacrament

The Peace

The President introduces the Peace:

Christ will transfigure our human body
and give it a form like that of his own glorious body.

We are the body of Christ.

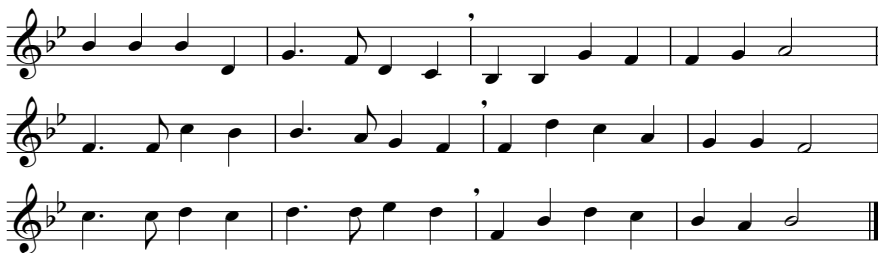
We share his peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Offertory Hymn



1. Lord, enthroned in heavenly splendour
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
Alleluia, alleluia,
Jesu, true and living bread.
2. Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia, alleluia,
thou art here, we ask not how.
3. Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia, alleluia,
we in worship join with them.
4. Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fulness undiminished
shall for evermore remain,
Alleluia, alleluia,
cleansing souls from every stain.
5. Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
Alleluia, alleluia,
risen, ascended, glorified!

Words AM 453, George Hugh Bourne (1840–1925)

Tune ST HELEN, AM 453, Sir George Clement Martin (1844–1916)

Taking of the Bread and Wine

This prayer is said as the gifts are presented:

Holy God,
receive all we bring before you this day,
and bring us also to that radiant glory
which we see in the transfigured face
of Jesus Christ our Lord.
Amen.

The Eucharistic Prayer

The following dialogue is said or sung:

The ___ Lord be ___ with ___ you and ___ al - so ___ with ___ you.
Lift ___ up your ___ hearts. **We lift them to ___ the Lord.**
Let us give thanks to the Lord. our God. **It is right to give thanks and praise.**

It is indeed right and good,
our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.
For on this day he revealed his glory
before his chosen witnesses
and filled with divine splendour
the human flesh in which he is one with us.
So he prepared his disciples
to bear the scandal of the cross
and showed that in the Church, his body,
the same glory would be fulfilled
that shone forth from him, its head.
And so with joyful hearts we echo on earth
the song of the angels in heaven
as they praise your glory without end:

The choir sings:

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

Benedictus qui venit in nomine
Domini. Hosanna in excelsis.

*Blessed is he who comes in the name
of the Lord. Hosanna in the highest.*

If comfortable please remain standing, otherwise please feel welcome to sit or kneel.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Organ

Christ has died: Christ is ris - en: Christ will come__ a-gain.

The musical notation is on a single staff with a treble clef and a key signature of one sharp (F#). The melody consists of quarter notes and half notes. The lyrics are written below the staff, with a long underline under 'a-gain'.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary,
Peter the Apostle, William of York, and all the saints,
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Organ

All

A - men. _____

The musical notation is on a single staff with a treble clef and a key signature of one flat (Bb). The melody consists of quarter notes and a half note. The lyrics 'A - men.' are written below the staff, with a long underline under 'men.'.

A short silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The President breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The President says an invitation to communion:

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

If you have remained standing, please now sit or kneel while making your preparation to receive communion and for prayerful reflection afterwards.

During the distribution of Communion the choir sings:

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of the
miserere nobis. world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of the
dona nobis pacem. world, grant us peace.*

and

O sacrum convivium, in quo Christus sumitur: recolitur memoria passionis eius:
mens impletur gratia: et futurae gloriae nobis pignus datur. Alleluia.

*O sacred banquet in which Christ is received, the memory of his Passion is renewed,
the mind filled with grace, and a pledge of future glory is given to us. Alleluia.*

Words Magnificat antiphon, Second vespers, Corpus Christi

Music Thomas Tallis (c 1505–1585)

Communion is administered at a number of places. You will be guided by the Stewards.

Prayer after Communion

Please stand.

The President says:

Holy God,
we see your glory in the face of Jesus Christ:
may we who are partakers at his table
reflect his life in word and deed,
that all the world may know his power to change and save.
This we ask through Jesus Christ our Lord.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.**

Hymn



1. Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

2. Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see;
till they inward light impart,
glad my eyes, and warm my heart.

3. Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, radiancy divine,
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Words AM 2, Charles Wesley (1707–1788)

Tune RATISBON, AM 2, Melody from Werner's Choralbuch Leipzig, 1815

The Dismissal

Please remain standing.

The President says:

Christ Jesus,
the splendour of the Father and the image of his being,
draw you to himself
that you may live in his light and share his glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Deacon says or sings:



Organ Deacon

Go in the peace of Christ.

The musical notation consists of a single staff in G major (one sharp) and 4/4 time. The first measure is labeled 'Organ' and contains a half note G, a half note A, and a whole note B. The second measure is labeled 'Deacon' and contains a half note C, a half note D, a half note E, a half note F, a half note G, and a whole note A. The lyrics 'Go in the peace of Christ.' are written below the notes.

Everyone responds:



Organ All

Thanks be to God.

The musical notation consists of a single staff in G major (one sharp) and 4/4 time. The first measure is labeled 'Organ' and contains a half note G, a half note A, a half note B, and a whole note C. The second measure is labeled 'All' and contains a half note D, a half note E, a half note F, a half note G, a half note A, and a whole note B. The lyrics 'Thanks be to God.' are written below the notes.

Voluntary

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