



**THE FESTIVAL OF
CHRIST THE KING**

**Eucharist with
Holy Baptism and Confirmation**

**Sunday 21 November 2021
at 11.00 am**

Welcome to this service, at which children and adults from the Minster Community and Everingham Parish are baptized and confirmed.

Before the service, please pray for the candidates:

◆ **to be baptized and confirmed**

Sean Bottomely

◆ **to be confirmed**

Sian Amende

Rebecca Clare

Alice Cleeve

Rhiannon Commins

James Palmer

Phoebe Power

Martin Sketchley

Joel Westaway

- ◆ York Minster is keeping a number of safety measures in place to help keep our worshippers, visitors, staff and volunteers safe.
- ◆ Our staff and volunteers will continue to wear face masks and we strongly encourage worshippers to wear face coverings unless they are exempt.
- ◆ Currently, Holy Communion is administered in one kind only. If you normally receive communion in your own church, you are very welcome to receive communion here. If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ Gluten-free communion wafers are available from the communion station at the front, nearest the altar. Please follow the directions of the Stewards. When the time comes to receive communion, please ask the minister for a gluten-free wafer.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and not the congregation. For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ If you would like to make a donation to support the mission and ministry of York Minster, there are contactless donation points and collection boxes available as you leave.

The service is sung to the setting in B flat by Charles Stanford (1852–1924).

The President of the Eucharist, who administers Baptism and Confirmation, is the Most Reverend and Right Honourable Stephen Cottrell, Archbishop of York.

*Please join fully in singing the hymns and in saying together the words printed in **bold** type.*

The Gathering

A bell is rung and prayers are sung or said in the South Quire Aisle.

Please stand for the Processional Hymn.

Processional Hymn



1. Christ is the King! O friends rejoice;
brothers and sisters with one voice
tell all the world he is your choice.

Alleluia.

2. O magnify the Lord and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days:

Alleluia.

3. They with a faith for ever new
followed the King, and round him drew
thousands of faithful hearts and true.

Alleluia.

4. O Christian women, Christian men,
all the world over, seek again
the Way disciples followed then.

Alleluia.

5. Christ through all ages is the same:
place the same hope in his great name,
with the same faith his word proclaim.

Alleluia.

6. Let love's unconquerable might
your scattered companies unite
in service to the Lord of light.

Alleluia.

7. So shall God's will on earth be done,
new lamps be lit, new tasks begun,
and the whole church at last be one.

Alleluia.

Words George Bell (1883–1958) from *Enlarged Songs of Praise* (1931)

Tune VULPIUS, AM 486, from Vulpius's *Gesangbuch* (1609)

The Greeting

Please remain standing.

The Archbishop greets the congregation:

Blessed be God, Father, Son and Holy Spirit.
Blessed be his kingdom, now and for ever. Amen.

There is one body and one spirit.
There is one hope to which we were called;

one Lord, one faith, one baptism,
one God and Father of all.

Peace be with you;
and also with you.

The Archbishop introduces the service.

Gloria in Excelsis

The choir sings:

Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art the Most High, in the glory of God the Father. Amen.

Please remain standing.

The Collect

The Archbishop introduces a period of silent prayer and then says:

Eternal Father,
whose Son Jesus Christ ascended to the throne of heaven
that he might rule over all things as Lord and King:
keep the Church in the unity of the Spirit
and in the bond of peace,
and bring the whole created order to worship at his feet;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit.

The Liturgy of the Word

New Testament Reading

A Reading from the book of Revelation.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

‘I am the Alpha and the Omega’, says the Lord God, who is and who was and who is to come, the Almighty.

REVELATION 1.4b-8

This is the word of the Lord.
Thanks be to God.

Please stand.

Gradual Hymn



Rejoice! the Lord is King.

Your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore.

Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

His kingdom cannot fail;

he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given.

Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

Jesus, the Saviour, reigns,

the God of truth and love;
when he had purged our stains,
he took his seat above.

Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

He sits at God's right hand

till all his foes submit,
and bow to his command,
and fall beneath his feet.

Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

Words Charles Wesley (1707–88)

Tune GOPSAL, NEH 4 43, George Frideric Handel (1685–1759)

Gospel Reading

When the Gospel is announced the reader says:

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Pilate asked Jesus, 'Are you the King of the Jews?' Jesus answered, 'Do you ask this on your own, or did others tell you about me?' Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.'

JOHN 18.33-37

After the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

Music is played to honour the Gospel.

Please sit.

The Sermon

The Archbishop of York

The Liturgy of Initiation

Presentation of the Candidates

Please stand as the organ plays and the procession moves to the font.

The Archbishop asks the candidate for baptism:

Do you wish to be baptized?

The candidate replies:

I do.

The Archbishop asks the candidates for confirmation who have been baptized:

Have you been baptized in the name of the Father, and of the Son,
and of the Holy Spirit?

The candidate replies:

I have.

The Archbishop asks all the candidates:

Are you ready with your own mouth and from your own heart to affirm your
faith in Jesus Christ?

The candidates reply:

I am.

The Archbishop says to the whole congregation:

Faith is the gift of God to his people.
In baptism the Lord is adding to our number those whom he is calling.
People of God, will you welcome these candidates
and uphold them in their life in Christ?

Everyone except the candidates replies:

With the help of God, we will.

The Archbishop addresses all the candidates, who answer each question:

In baptism, God calls us out of darkness into his marvellous light.
To follow Christ means dying to sin and rising to new life in him.
Therefore I ask:

Do you reject the devil and all rebellion against God?
I reject them.

Do you renounce the deceit and corruption of evil?
I renounce them.

Do you repent of the sins that separate us from God and neighbour?
I repent of them.

Do you turn to Christ as Saviour?
I turn to Christ.

Do you submit to Christ as Lord?
I submit to Christ.

Do you come to Christ, the way, the truth and the life?
I come to Christ.

Signing with the Cross

The Archbishop makes the sign of the cross on Sean's forehead, saying:

Christ claims you for his own.
Receive the sign of his cross.

Do not be ashamed to confess the faith of Christ crucified.

All say:

**Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

The Archbishop says:

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.

Amen.

Prayer over the Water

The candidates and congregation together say the words printed in bold type.

Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

We praise you, loving Father,
for the gift of your Son Jesus.
He was baptized in the River Jordan,
where your Spirit came upon him
and revealed him as the Son you love.
He sent his followers
to baptize all who turn to him.
Now, Father, we ask you to bless this water,
that those who are baptized in it
may be cleansed in the water of life,
and, filled with your Spirit,
may know that they are loved as your children,
safe in Christ for ever.
Amen.

Profession of Faith

The Archbishop addresses the congregation, saying:

Brothers and sisters, I ask you to profess
together with these candidates
the faith of the Church.

The candidates and congregation together say the words printed in bold type.

Do you believe and trust in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Baptism

The Archbishop addresses Sean, saying:

Sean, is this your faith?

The candidate answers:

This is my faith.

The Archbishop baptizes the candidate for baptism, saying:

Sean, I baptize you
in the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.
Amen.

The Archbishop sprinkles the congregation with water as a reminder of baptism.

The Archbishop says:

Almighty God,
we thank you for our fellowship in the household of faith
with all who have been baptized into your name.
Keep us faithful to our baptism,
and so make us ready for that day
when the whole creation shall be made perfect in your Son,
our Saviour Jesus Christ. **Amen.**

The procession returns to the Nave Sanctuary.

Confirmation

The Archbishop stands before those who are to be confirmed.

Our help is in the name of the Lord
who has made heaven and earth.

Blessed be the name of the Lord
now and for ever. Amen.

The Archbishop extends his hands towards those to be confirmed and says:

Almighty and ever-living God,
you have given these your servants new birth
in baptism by water and the Spirit,
and have forgiven them all their sins.
Let your Holy Spirit rest upon them:
the Spirit of wisdom and understanding;
the Spirit of counsel and inward strength;
the Spirit of knowledge and true godliness;
and let their delight be in the fear of the Lord.
Amen.

The Archbishop addresses each candidate by name:

N, God has called you by name and made you his own.

He then lays his hand on the head of each, saying:

Confirm, O Lord, your servant with your Holy Spirit.
Amen.

The Archbishop anoints the candidates with the oil of Chrism, saying:

Receive the seal of the Spirit.

The congregation prays together for all those who have been confirmed.

Defend, O Lord,
these your servants with your heavenly grace,
that they may continue yours for ever,
and daily increase in your Holy Spirit more and more
until they come to your everlasting kingdom.
Amen.

Prayers of Intercession

Father, we thank you that by baptism
you have raised these your children with Christ
to new life in the Spirit.

Guide and protect them with your grace,
that they may follow you all their days
and grow in knowledge and love of you.

Father, by the victory of your Son,
give light to the world.

May Christ who conquered sin and death
keep his whole Church faithful to his gospel.
Help us always to hold fast to truth
and to walk in the way of life.

Father, by the victory of your Son,
give light to the world.

May the Holy Spirit fill the hearts and minds of all nations
to unite the world in peace and love.
By your healing power restore all that is broken
and unite us with you, our God and Father.

Father, by the victory of your Son,
give light to the world.

Welcome and Peace

The Archbishop says to the newly baptized:

There is one Lord, one faith, one baptism.
By one Spirit we are all baptized into one body.

All say:

**We welcome you in the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

The Archbishop says to the congregation:

To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you
and also with you.

The Deacon says:

Let us offer one another a sign of peace.

Members of the congregation are invited to share a sign of peace.

The Liturgy of the Eucharist

Preparation of the Table

The Offertory Hymn is sung, during which the gifts of the people are gathered and presented. The table is prepared and bread and wine are placed upon it.

Offertory Hymn



From heav'n you came, helpless babe,
entered our world, your glory veiled;
not to be served but to serve,
and give your life that we might live.

*This is our God, the Servant King,
he calls us now to follow him,
to bring our lives as a daily offering
of worship to the Servant King.*

There in the garden of tears,
my heavy load he chose to bear;
his heart with sorrow was torn.
'Yet not my will but yours,' he said.

This is our God . . .

Come see his hands and his feet,
the scars that speak of sacrifice,
hands that flung stars into space,
to cruel nails surrendered.

This is our God . . .

So let us learn how to serve,
and in our lives enthrone him;
each other's needs to prefer,
for it is Christ we're serving.

This is our God . . .

Words and Music Graham Kendrick (b. 1950)

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Please remain standing.

The Eucharistic Prayer

The following dialogue is said or sung:



The musical notation consists of three staves of music in a single system, all in a 2/4 time signature with a key signature of one flat (B-flat). The first staff begins with a treble clef and a B-flat key signature. The melody is written on a five-line staff with a common time signature. The lyrics are: "The Lord be with you and also with you." The second staff continues the melody with the lyrics: "Lift up your hearts. We lift them to the Lord." The third staff continues the melody with the lyrics: "Let us give thanks to the Lord our God. It is right to give thanks and praise." The music ends with a double bar line.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
For with the oil of gladness you have anointed Christ the Lord, your only Son,
to be our great high priest and king of all creation.
As priest, he offered himself once for all upon the cross
and redeemed the human race by this perfect sacrifice of peace.
As king he claims dominion over all your creatures,
that he may bring before your infinite majesty
a kingdom of truth and life,
a kingdom of justice, love and peace.

And so with angels and archangels and all the heavenly host,
we proclaim your glory
and join their unending hymn of praise:

The choir sings:

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The Archbishop recalls the Last Supper.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine may be to us
the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying: Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The deacon says:

Praise to you, Lord Jesus:

**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

The Archbishop continues:

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

Please kneel or sit. Silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The President breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Giving of Communion

The president says an invitation to communion, which may include these words

God's holy gifts for God's holy people.

**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

The President and people receive communion. Baptized communicants of all Christian churches are invited to receive communion. Communion is administered at a number of places. You will be guided by the Stewards.

If you do not wish to receive communion, you are invited to come forward for a blessing. Please hold this service book in your hands as an indication to the ministers.

During the distribution of Communion the choir sings:

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

and

Let all mortal flesh keep silence,
and stand with fear and trembling,
and lift itself above all earthly thought.

For the King of kings and Lord of lords,
Christ our God, cometh forth to be our oblation,
and to be given for food to the faithful.

Before him come the choirs of angels,
with every principality and power,
the Cherubim with many eyes, and winged Seraphim,
who veil their faces as they shout exultingly the hymn:
Alleluia, alleluia, alleluia.

Words Liturgy of St James

Music Edward Bairstow (1874–1946)

After Communion

The Archbishop says:

We stand to pray.

Stir up, O Lord,
the wills of your faithful people;
that they, plenteously bringing forth the fruit of good works,
may by you be plenteously rewarded;
through Jesus Christ our Lord.

Amen.

The Dismissal

During the singing of the hymn, the newly-confirmed each receive a candle.

Hymn



King of glory, King of peace,
I will love thee;
and that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.

Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.

Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enrol thee:
E'en eternity's too short
to extol thee.

Words George Herbert (1593–1632)

Tune GWALCHMAI, NEH 391, John David Jones (1827–70)

Blessing

Christ our King make you faithful and strong to do his will,
that you may reign with him when he comes in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

Amen.

The Archbishop says to the newly-confirmed:

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.
You have received the light of Christ;
walk in this light all the days of your life.

Everyone says to the newly-confirmed:

**Shine as a light in the world
to the glory of God the Father.**

The Deacon says:

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Recessional Psalm

Psalm 150 is sung by the choir as the procession leaves:

O praise God in his holiness: praise him in the firmament of his power.
Praise him in his noble acts: praise him according to his excellent greatness.
Praise him in the sound of the trumpet: praise him upon the lute and harp.
Praise him in the cymbals and dances: praise him upon the strings and pipe.
Praise him upon the well-tuned cymbals: praise him upon the loud cymbals.
Let every thing that hath breath: praise the Lord.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Chant George Surtees Talbot (1875–1918), sometime Vicar Choral of York Minster