



THE EUCHARIST

ON THE

SECOND SUNDAY OF EASTER

Sunday 24 April 2022
at 11.00am

Welcome to this service of Holy Communion on the Second Sunday of Easter. We welcome those live-streaming from home, who share this service with those present in the Minster.

While the Minster Choir is on holiday, we are grateful to the Oriel Singers for their contribution to our worship. The setting of the Eucharist is the ST MAGNUS MASS by William Petter.

The Preacher is the Revd Maggie McLean, Canon Missioner.

Information about this Service

- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation.
- ◆ Hand sanitizer is available for your use.
- ◆ Please follow the directions of the stewards.
- ◆ For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ Gluten-free communion wafers are available from the communion station at the front, nearest the altar. Please follow the directions of the Stewards. When the time comes to receive communion, please ask the minister for a gluten-free wafer.

Please join in saying together the words printed in bold type.

The Gathering

Please stand for the Processional Hymn.

Processional Hymn



1. Light's glittering morn bedecks the sky;
heaven thunders forth its victor-cry:
Alleluia.
The glad earth shouts her triumph high,
and groaning hell makes wild reply:
Alleluia.

2. That Eastertide with joy was bright,
the sun shone out with fairer light,
Alleluia.

When to their longing eyes restored,
the glad apostles saw their Lord:
Alleluia.

3. He bade them see his hands, his side,
where yet the glorious wounds abide;
Alleluia.

the tokens true which made it plain
their Lord indeed was risen again:
Alleluia.

4. Jesu, the King of gentleness,
do thou thyself our hearts possess,
Alleluia.

That we may give thee all our days
the tribute of our grateful praise:
Alleluia.

5. All praise be thine, O risen Lord,
from death to endless life restored;
Alleluia.

all praise to God the Father be
and Holy Ghost eternally:
Alleluia.

Words Latin 4th century trans. J M Neale (1818–66)

Tune LASST UNS ERFREUEN, AM 208, Cologne (1623)

The Greeting

The President says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

Alleluia. Christ is risen!
He is risen indeed. Alleluia!

The President introduces the service.

Please remain standing.

Prayer of Preparation

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The Deacon says:

Christ our Passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

**We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The President says:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Gloria in Excelsis

The choir sings:

Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus te,
glorificamus te, gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex coelestis, Deus
Pater omnipotens. Domine Fili unigenite,
Jesu Christe: Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
suscipe deprecationem nostram. Qui sedes ad
dexteram Patris, miserere nobis.

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris. Amen.

Please remain standing.

*Glory to God in the highest, and peace to his
people on earth. Lord God, heavenly King,
almighty God and Father, we worship you,
we give you thanks, we praise you for your
glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone are the
Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

Let us pray.

Silence is kept.

Almighty Father,
you have given your only son to die for our sins
and to rise again for our justification:
grant us so to put away the leaven of malice and wickedness
that we may always serve you
in pureness of living and truth;
through the merits of your Son Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

New Testament Reading

A Reading from the Acts of the Apostles.

When the temple priests had brought the apostles, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

ACTS 5.27-32

This is the word of the Lord.

Thanks be to God.

Please stand.

Gradual Hymn



1. 'The Lord is risen indeed:
now is his work performed;
now is the mighty captive freed,
and death's strong castle stormed.
2. The Lord is risen indeed:
then hell has lost his prey;
with him is risen the ransomed seed
to reign in endless day.
3. The Lord is risen indeed:
he lives, to die no more;
he lives, the sinner's cause to plead,
whose curse and shame he bore.

Words Thomas Kelly (1769–1844)

Tune NARENZA, NEH 118, from *Catholicum Hymnologium*, Cologne (1584)

Please sit.

New Testament Reading

A Reading from the book of Revelation.

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.
So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

REVELATION 1.4-8

This is the word of the Lord.

Thanks be to God.

Please stand.

Gospel Reading

The Gospel may be heralded by music played on the organ.

When the Gospel is announced the reader says:

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me,

so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

JOHN 20.19–end

After the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

Music is played to honour the Gospel.

Please sit for the sermon.

Sermon

The Revd Maggie McLean, Canon Missioner

The organist improvises a reflective response.

Please stand to say the Creed.

The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Offertory Hymn



- | | |
|---|---|
| <p>1. At the Lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his piercèd side;
praise we him, whose love divine
gives the guests his blood for wine,
gives his body for the feast,
Love the victim, Love the priest.</p> <p>2. Where the Paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Christ, the Lamb whose blood was shed,
Paschal victim, Paschal bread;
with sincerity and love
eat we manna from above.</p> | <p>3. Mighty victim from the sky,
powers of hell beneath thee lie;
death is broken in the fight,
thou hast brought us life and light.
Now thy banner thou dost wave,
conquering Satan and the grave.
See the prince of darkness quelled;
heaven's bright gates are open held.</p> <p>4. Paschal triumph, Paschal joy,
only sin can this destroy;
from sin's death do thou set free
souls re-born, dear Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise;
risen Lord, all praise to thee,
ever with the Spirit be.</p> |
|---|---|

Words Latin, tr. R Campbell (1814–68)

Tune SALZBURG, NEH 104, J Hintze (1622–1702)

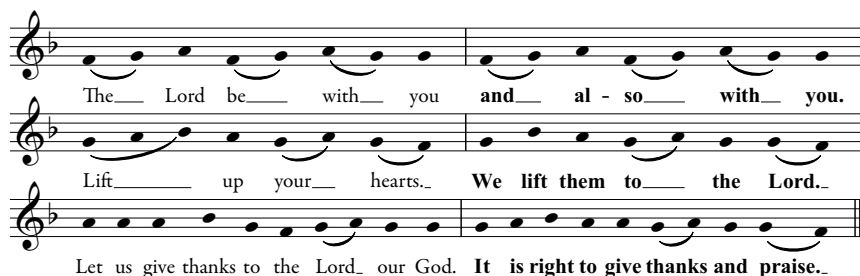
Taking of the Bread and Wine

This prayer is said as the gifts are presented:

Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognize you as the fire that burns within us,
that we may bring light to the world.
Amen.

The Eucharistic Prayer

The following dialogue is said or sung:



The Lord be with you and al - so with you.
Lift up your hearts.. We lift them to the Lord..
Let us give thanks to the Lord our God. **It is right to give thanks and praise..**

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

The choir sings:

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

The congregation is invited to sit or kneel.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary,
Peter the Apostle, William of York, and all the saints,
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

A short silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The President breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The President says an invitation to communion:

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The body and blood of Christ keep you in eternal life.

During the distribution of Communion the choir sings:

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of the
miserere nobis. world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of the
dona nobis pacem. world, grant us peace.*

and

We shall walk though the valley in peace.
We shall walk though the valley in peace.
If Jesus himself shall lead us,
We shall walk though the valley in peace.

There will be no trials there,
There will be no trials there,
If Jesus himself shall lead us,
We shall walk though the valley in peace.

Words African American Spiritual
Music Undine Smith Moore (1904–89)

Communion is administered at a number of places. You will be guided by the Stewards.

Prayer after Communion

The congregation stands.

The President says

Lord God our Father,
through our Saviour Jesus Christ
you have assured your children of eternal life
and in baptism have made us one with him:
deliver us from the death of sin
and raise us to new life in your love,
in the fellowship of the Holy Spirit,
by the grace of our Lord Jesus Christ.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.**

Hymn



Alleluia, alleluia, alleluia!

1. O sons and daughters, let us sing!

The King of heaven, the glorious King,
o'er death today rose triumphing.

Alleluia!

2. That Easter morn, at break of day,
the faithful women went their way
to seek the tomb where Jesus lay.

Alleluia!

4. That night the apostles met in fear;
amidst them came their Lord most dear,
and said, 'My peace be on all here.'

Alleluia!

3. An angel clad in white they see,
who sat and spoke unto the three,
'Your Lord doth go to Galilee.'

Alleluia!

5. How blest are they who have not seen,
and yet whose faith hath constant been,
for they eternal life shall win.

Alleluia!

6. On this most holy day of days,
to God your hearts and voices raise
in laud and jubilee and praise.

Alleluia!

Words Latin, Jean Tisserand (*d.* 1419) tr. J M Neale (1818–66)

Tune O FILII ET FILIAE, AM 213, *Airs sur les hymnes sacrez* Paris (1683)

The Dismissal

Please remain standing.

The President says:

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

Amen.

The Deacon say or sings:



Go in the peace of Christ. Al-le-lu - ia! Al-le - lu - ia!___

Everyone responds:



Thanks be to God. Al-le-lu - ia! Al-le - lu - ia!___

Voluntary

Final (from *Organ Sonata I* in D minor)

Alexandre Guilmant

Material in this Order of Service is taken from *Common Worship: Services and Prayers for the Church of England* and *Common Worship: Times and Seasons*, copyright © 2000–2006 the Presidents' Council. The texts of the Scripture readings are taken from the New Revised Standard Version of the Bible (Anglicized edition), copyright © 1989, 1994 the National Council of the Churches of Christ in the United States of America. This compilation is copyright © 2022 The Chapter of York.