



# THE EUCHARIST

ON THE

SIXTH SUNDAY OF EASTER

**Sunday 22 May 2022**

**at 11.00am**

## The Eucharist in Eastertide

Welcome to this service of Holy Communion on the Sixth Sunday of Easter. We welcome those live-streaming from home, who share this service with those present in the Minster.

The Great Fifty Days of Eastertide form a single festival period in which the tone of joy created at the Easter Vigil is sustained through the following seven weeks, and the Church celebrates the gloriously risen Christ:

The Paschal (Easter) Candle, first lit at the Easter Vigil, remains lit for all the Eastertide services. The Alleluia (absent from worship since Ash Wednesday) appears frequently in liturgical speech and song, and white or gold vestments and decorations emphasize the joy and brightness of the season. The Prayers of Penitence during Eastertide take place at the font, with the sprinkling of water, as a reminder of our being baptized into Christ's death and resurrection (Romans 6.4).

*Adapted from Common Worship: Times and Seasons*

*Today's service is sung by the Choir of York Minster. The setting of the Eucharist is the MISSA DUM COMPLERENTUR by G P da Palestrina (c. 1525–94) with the Benedictus sung to chant from MASS VIII.*

*The Preacher is the Revd Maggie McLean, Canon Missioner.*

## Information about this Service

- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation.
- ◆ Hand sanitizer is available for your use.
- ◆ Please follow the directions of the stewards.
- ◆ For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ Gluten-free communion wafers are available from the communion station at the front, nearest the altar. Please follow the directions of the Stewards. When the time comes to receive communion, please ask the minister for a gluten-free wafer.

*Please join in saying together the words printed in bold type.*

# The Gathering

*Please stand for the Processional Hymn.*

## Processional Hymn



1. At the Lamb's high feast we sing  
praise to our victorious King,  
who hath washed us in the tide  
flowing from his piercèd side;  
praise we him, whose love divine  
gives the guests his blood for wine,  
gives his body for the feast,  
Love the victim, Love the priest.

2. Where the Paschal blood is poured,  
death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
through the wave that drowns the foe.  
Christ, the Lamb whose blood was shed,  
Paschal victim, Paschal bread;  
with sincerity and love  
eat we manna from above.

3. Mighty victim from the sky,  
powers of hell beneath thee lie;  
death is broken in the fight,  
thou hast brought us life and light.  
Now thy banner thou dost wave,  
conquering Satan and the grave.  
See the prince of darkness quelled;  
heaven's bright gates are open held.

4. Paschal triumph, Paschal joy,  
only sin can this destroy;  
from sin's death do thou set free  
souls re-born, dear Lord, in thee.  
Hymns of glory, songs of praise,  
Father, unto thee we raise;  
risen Lord, all praise to thee,  
ever with the Spirit be.

*Words* Latin, tr. R Campbell (1814–68)

*Tune* SALZBURG, NEH 104, J Hintze (1622–1702)

## The Greeting

*The President says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

Alleluia. Christ is risen!  
**He is risen indeed. Alleluia!**

*The President introduces the service.*

*Please remain standing.*

## Prayers of Penitence

*A minister introduces the confession:*

In baptism we died with Christ,  
so that as Christ was raised from the dead,  
we might walk in newness of life.  
Let us receive new life in him  
as we confess our sins in penitence and faith.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour,  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry, and repent of all our sins.  
For the sake of your Son, Jesus Christ, who died for us,  
forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*The president says the absolution:*

May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit  
and raise you to new life in Christ our Lord. **Amen.**

*The president prays over water in the font:*

God our Father, your gift of water brings life and freshness to the earth;  
in baptism it is a sign of the washing away of our sins and the gift of life eternal.

Sanctify this water, we pray.  
Renew the living spring of your life within us,  
that we may be free from sin  
and filled with your saving health;  
through Christ our Lord. **Amen.**

*As the choir sings the Gloria, the people are sprinkled with water as a sign of their baptism.*

## **Gloria in Excelsis**

Gloria in excelsis Deo, et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te, adoramus te,  
glorificamus te, gratias agimus tibi propter  
magnam gloriam tuam.

Domine Deus, Rex coelestis, Deus  
Pater omnipotens. Domine Fili unigenite,  
Jesu Christe: Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata mundi,  
miserere nobis, qui tollis peccata mundi,  
suscipe deprecationem nostram. Qui sedes ad  
dexteram Patris, miserere nobis.

Quoniam tu solus sanctus,  
tu solus Dominus,  
tu solus altissimus, Jesu Christe,  
cum Sancto Spiritu,  
in gloria Dei Patris. Amen.

*Please remain standing.*

*Glory to God in the highest, and peace to his  
people on earth. Lord God, heavenly King,  
almighty God and Father, we worship you,  
we give you thanks, we praise you for your  
glory.*

*Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the  
Father: receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord, you alone are the  
Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

## The Collect

Let us pray.

*Silence is kept.*

God our redeemer,  
you have delivered us from the power of darkness  
and brought us into the kingdom of your Son:  
grant, that as by his death he has recalled us to life,  
so by his continual presence in us he may raise us  
to eternal joy;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

*Please sit.*

## The Liturgy of the Word

### First Reading

A Reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

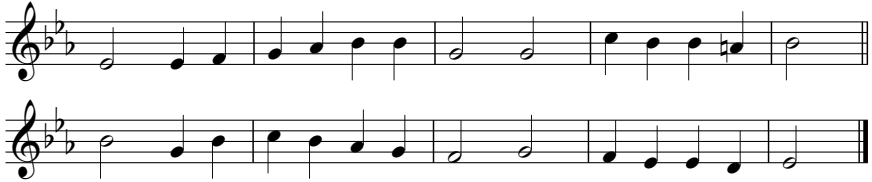
We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

ACTS 16.9-15

This is the word of the Lord.  
**Thanks be to God.**

*Please stand.*

## Gradual Hymn



- |  |   |
|--|---|
| 1. Help us to help each other, Lord,<br>each other's cross to bear;<br>let each his friendly aid afford,<br>and feel another's care. | 3. Touched by the lodestone of thy love<br>let all our hearts agree;<br>and ever toward each other move,<br>and ever move towards thee. |
| 2. Up into thee, our living head,<br>let us in all things grow,<br>and by thy sacrifice be led<br>the fruits of love to show.        | 4. This is the bond of perfectness,<br>thy spotless charity.<br>O let us still, we pray, possess<br>the mind that was in thee.          |

*Words* Charles Wesley (1707–88)  
*Tune* DUNFERMLINE, AM 657, Scottish Psalter (1615)

*Please sit.*

## New Testament Reading

A Reading from the book of Revelation.

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

REVELATION 21.10, 22-22.5

This is the word of the Lord.  
**Thanks be to God.**

*Please stand.*

## Gospel Reading

*The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:*

Alleluia, Alleluia, Alleluia!



I am the first and the last, says the Lord, and the living one;  
I was dead, and behold I am alive for evermore.

**Alleluia, Alleluia, Alleluia!**

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**



Jesus said to his disciples:

‘Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

‘I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, “I am going away, and I am coming to you.” If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.’

JOHN 14.23-29

*After the Gospel the reader says:*

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*The Alleluia response is repeated.*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

*Please sit for the sermon.*

## Sermon

The Revd Maggie McLean, Canon Missioner

*The organist improvises a reflective response.*

*Please stand to say the Creed.*

## The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of Intercession

*The President introduces the prayers with these words:*

In the power of the Spirit,  
and in union with Christ,  
let us pray to the Father.

*Please sit or kneel.*

*One of these responses may be used:*

Lord, in your mercy	OR	Lord, hear us.
<b>hear our prayer.</b>		<b>Lord, graciously hear us.</b>

*The prayers may conclude:*

Merciful Father  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Please stand.*

## The Liturgy of the Sacrament

### The Peace

*The President introduces the Peace:*

The risen Christ came and stood among his disciples  
and said, 'Peace be with you.'  
Then were they glad when they saw the Lord. Alleluia!

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All are invited to exchange a sign of peace.*

## Offertory Hymn



1. Long ago you taught your people:  
‘Part of what you reap is mine—  
from your cattle, bring the firstborn;  
tithe the crops of field and vine.’  
Though beneath the Law’s restrictions  
we are not compelled to live,  
as we reap our monthly harvest,  
make us eager, Lord, to give.
2. What a way of life you showed us  
through the Son you gladly gave:  
never snared by earthly treasure,  
buried in a borrowed grave –  
yet to all he freely offered  
riches of the deepest kind:  
let us live with his example  
firmly fixed in heart and mind.
3. In the life-style of the Spirit  
giving has a central part;  
teach us, Lord, this grace of sharing  
with a cheerful, loving heart—  
not a tiresome obligation,  
not a barren legal due,  
but an overflow of worship:  
all we have belongs to you!

*Words* Martin Leckebusch (b. 1962) Copyright © Kevin Mayhew  
*Tune* HYFRYDOL, AM 496, Rowland Huw Prichard (1811–87)

# Taking of the Bread and Wine

*This prayer is said as the gifts are presented:*

Be present, be present,  
Lord Jesus Christ,  
our risen high priest;  
make yourself known in the breaking of the bread.  
**Amen.**

# The Eucharistic Prayer

*The following dialogue is said or sung:*

The musical notation consists of three staves of music in a single system, all in a 2/4 time signature with a key signature of one flat (B-flat). The melody is simple and consists of quarter and eighth notes. The lyrics are written below the notes, with some words underlined. The first staff contains the lyrics: "The Lord be with you and al - so with you." The second staff contains: "Lift up your hearts. We lift them to the Lord." The third staff contains: "Let us give thanks to the Lord, our God. **It is right to give thanks and praise.**"

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.  
For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.  
He has placed them once more in paradise  
and opened to them the gate of life eternal.  
And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory.

*The choir sings:*

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth,  
pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.*

Benedictus qui venit in nomine  
Domini. Hosanna in excelsis.

*Blessed is he who comes in the name  
of the Lord. Hosanna in the highest.*

*The congregation is invited to sit or kneel.*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary,  
Peter the Apostle, William of York, and all the saints,  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

*A short silence is kept.*

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The President breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

*The President says an invitation to communion:*

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

The body and blood of Christ keep you in eternal life.

*During the distribution of Communion the choir sings:*

Agnus Dei, qui tollis peccata mundi:      *Lamb of God, you take away the sin of the  
miserere nobis.    world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi:      *Lamb of God, you take away the sin of the  
dona nobis pacem.                                      world, grant us peace.*

*Communion is administered at a number of places. You will be guided by the Stewards.*



## Prayer after Communion

*The congregation stands.*

*The President says*

God our Father,  
whose Son Jesus Christ gives the water of eternal life:  
may we thirst for you,  
the spring of life and source of goodness,  
through him who is alive and reigns, now and for ever.  
**Amen.**

**Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love, gave us grace,  
and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

# Hymn



1. For the healing of the nations,  
Lord, we pray with one accord,  
for a just and equal sharing  
of the things that earth affords.  
To a life of love in action  
help us rise and pledge our word.

2. Lead us forward into freedom,  
from despair your world release,  
that, redeemed from war and hatred,  
all may come and go in peace.  
Show us how through care and goodness  
fear will die and hope increase.

3. All that kills abundant living,  
let it from the earth be banned:  
pride of status, race or schooling,  
dogmas that obscure your plan.  
In our common quest for justice  
may we hallow life's brief span.

4. You, Creator-God, have written  
your great name on humankind;  
for our growing in your likeness  
bring the life of Christ to mind;  
that by our response and service  
earth its destiny may find.

*Words* Fred Kaan (1929–2009) Copyright © 1968 Stainer & Bell Ltd  
*Tune* ALLELUIA DULCE CARMEN, AM 635, *Essay on the Church Plain Chant* (1782)

# The Dismissal

*Please remain standing.*

*The President says:*

The God of peace,  
who brought again from the dead our Lord Jesus,  
that great shepherd of the sheep,  
through the blood of the eternal covenant,  
make you perfect in every good work to do his will,  
working in you that which is well-pleasing in his sight;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always.

**Amen.**

*The Deacon says or sings:*



Go in the peace of Christ. Al-le-lu - ia! Al-le - lu - ia!\_\_\_

*Everyone responds:*



Thanks be to God. Al-le-lu - ia! Al-le - lu - ia!\_\_\_

## Recessional Psalm

*Psalm 150 is sung by the choir as the procession leaves:*

O praise God in his holiness ♦ praise him in the firmament of his power.  
Praise him in his noble acts ♦ praise him according to his excellent greatness.  
Praise him in the sound of the trumpet ♦ praise him upon the lute and harp.  
Praise him in the cymbals and dances ♦ praise him upon the strings and pipe.  
Praise him upon the well-tuned cymbals ♦ praise him upon the loud cymbals.  
Let every thing that hath breath ♦ praise the Lord.  
Glory be to the Father, and to the Son ♦ and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be ♦ world without end. Amen.

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