



THE EUCHARIST

ON THE

SEVENTH SUNDAY OF EASTER

Sunday 21 May 2023
at 11.00am

Welcome to this service of Holy Communion on the Seventh Sunday of Easter. We welcome those live-streaming from home, who share this service with those present in the Minster.

The service is sung by the Choir of York Minster. The setting of the Eucharist is the MISSA PAPAЕ MAECЕLLI by G P da Palestrina.

The President is the Revd Maggie McLean, Canon Missioner.

The Preacher is the Very Revd Dominic Barrington, Dean.

Please join in saying together the words printed in bold type.



Information about this Service

- ◆ Please join in singing the congregational responses, as well as in saying together the words printed in bold type.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation.
- ◆ Please follow the directions of the stewards.
- ◆ For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ It is the custom at the Minster to receive the wine from the chalice only and not to intinct; please do not dip the wafer into the wine.
- ◆ The Minster donates 10% of the cash and direct debits given by worshippers at this service to charity. We are currently supporting three charities: Practical Action, for international environmental and sustainability activity; MIND, for national mental health support; and York City of Sanctuary. The rest of the money given at this service is used to support the mission and ministry of York Minster. Thank you for your generosity.

The Gathering

Please stand for the Processional Hymn.

Processional Hymn



1. Christ is the King! O friends rejoice;
brothers and sisters with one voice
tell all the world he is your choice.

Alleluia.

2. O magnify the Lord and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days:

Alleluia.

3. They with a faith for ever new
followed the King, and round him drew
thousands of faithful hearts and true.

Alleluia.

4. O Christian women, Christian men,
all the world over, seek again
the Way disciples followed then.

Alleluia.

5. Christ through all ages is the same:
place the same hope in his great name,
with the same faith his word proclaim.

Alleluia.

6. Let love's unconquerable might
your scattered companies unite
in service to the Lord of light.

Alleluia.

7. So shall God's will on earth be done,
new lamps be lit, new tasks begun,
and the whole church at last be one.

Alleluia.

Words George Bell (1883–1958)

Tune VULPIUS, AM 486, from Vulpius's *Gesangbuch* (1609)

The Greeting

The President says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

Alleluia. Christ is risen!
He is risen indeed. Alleluia!

The President introduces the service.

Please remain standing.

Prayers of Penitence

A minister introduces the confession:

In baptism we died with Christ,
so that as Christ was raised from the dead,
we might walk in newness of life.
Let us receive new life in him
as we confess our sins in penitence and faith.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry, and repent of all our sins.
For the sake of your Son, Jesus Christ, who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The president says the absolution:

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit
and raise you to new life in Christ our Lord. **Amen.**

The president prays over water in the font:

God our Father, your gift of water brings life and freshness to the earth;
in baptism it is a sign of the washing away of our sins and the gift of life eternal.

Sanctify this water, we pray.
Renew the living spring of your life within us,
that we may be free from sin
and filled with your saving health;
through Christ our Lord. **Amen.**

As the choir sings the Gloria, the people are sprinkled with water as a sign of their baptism.

Gloria in Excelsis

Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus te,
glorificamus te, gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex coelestis, Deus
Pater omnipotens. Domine Fili unigenite,
Jesu Christe: Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
suscipe deprecationem nostram. Qui sedes
ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris. Amen.

Please remain standing.

*Glory to God in the highest, and peace to his
people on earth. Lord God, heavenly King,
almighty God and Father, we worship you,
we give you thanks, we praise you for your
glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone are the
Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

Let us pray.

Silence is kept.

O God the King of glory,
you have exalted your only Son Jesus Christ
with great triumph to your kingdom in heaven:
we beseech you, leave us not comfortless,
but send your Holy Spirit to strengthen us
and exalt us to the place
where our Saviour Christ is gone before,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

New Testament Reading

A Reading from the Acts of the Apostles.

So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

ACTS 1.6-14

This is the word of the Lord.
Thanks be to God.

Please stand.

Gradual Hymn



- | | |
|--|---|
| 1. Jesus, Lord, we look to thee,
let us in thy name agree,
show thyself the Prince of peace,
bid all strife for ever cease. | 3. Let us for each other care,
each the other's burden bear;
to thy Church the pattern give,
show how true believers live. |
| 2. Make us of one heart and mind,
courteous, pitiful and kind;
lowly, meek in thought and word,
altogether like our Lord. | 4. Free from anger and from pride,
let us thus in God abide;
all the depths of love express,
all the heights of holiness. |

Words Charles Wesley (1707-88) and Editors
Tune VIENNA, AM 694, Justin Knecht (1752-1817)

Please sit.

New Testament Reading

A Reading from the First Letter of Peter.

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice in so far as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters throughout the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power for ever and ever. Amen.

1 PETER 4.12-14, 5.6-11

This is the word of the Lord.

Thanks be to God.

Please stand.

Gospel Reading

The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:

Alleluia, Alleluia, Alleluia!



I am the first and the last, says the Lord, and the living one;
I was dead, and behold I am alive for evermore.

Alleluia, Alleluia, Alleluia!

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Organ

Glo - ry to you, O Lord.

The image shows a single line of musical notation on a five-line staff. It begins with a treble clef and a common time signature. The melody consists of the following notes: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a final whole note G4. The notes are connected by a horizontal line. Below the staff, the lyrics 'Glo - ry to you, O Lord.' are written in a simple, spaced-out font.

After Jesus had spoken these words, he looked up to heaven and said, ‘Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

‘I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.’

JOHN 17.1-11

This is the Gospel of the Lord.



The organist plays a musical response to the Gospel.

Please sit for the sermon.

Sermon

The Very Revd Dominic Barrington, Dean

The organist improvises a reflective response.

Please stand to say the Creed.

The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

The President introduces the prayers with these words:

In the power of the Spirit,
and in union with Christ,
let us pray to the Father.

Please sit or kneel.

One of these responses may be used:

Lord, in your mercy
hear our prayer.

OR

Lord, hear us.
Lord, graciously hear us.

The prayers may conclude:

Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

The President introduces the Peace:

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'

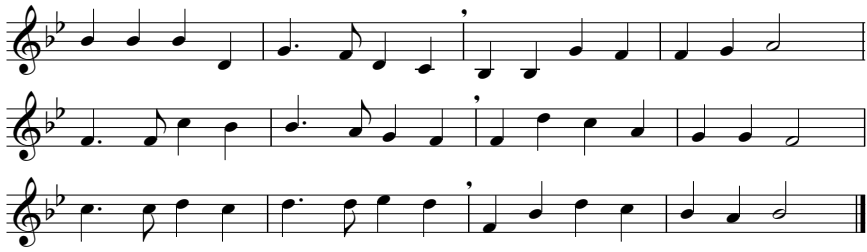
Then were they glad when they saw the Lord. Alleluia!

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Offertory Hymn



- | | |
|---|---|
| <p>1. Lord, enthroned in heavenly splendour,
 first-begotten from the dead,
 thou alone, our strong defender,
 liftest up thy people's head.
 Alleluia, alleluia,
 Jesu, true and living bread.</p> | <p>3. Though the lowliest form doth veil thee
 as of old in Bethlehem,
 here as there thine angels hail thee,
 branch and flower of Jesse's stem.
 Alleluia, alleluia,
 we in worship join with them.</p> |
| <p>2. Here our humblest homage pay we,
 here in loving reverence bow;
 here for faith's discernment pray we,
 lest we fail to know thee now.
 Alleluia, alleluia,
 thou art here, we ask not how.</p> | <p>4. Paschal Lamb, thine offering, finished
 once for all when thou wast slain,
 in its fulness undiminished
 shall for evermore remain,
 Alleluia, alleluia,
 cleansing souls from every stain.</p> |
| <p>5. Life-imparting heavenly manna,
 stricken rock with streaming side,
 heaven and earth with loud hosanna
 worship thee, the Lamb who died,
 Alleluia, alleluia,
 risen, ascended, glorified.</p> | |

Words G H Bourne (1840–1925)

Tune ST HELEN, AM 453, George C Martin (1844–1916)

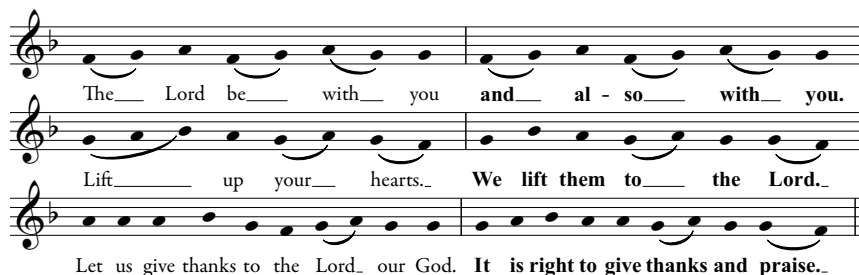
Taking of the Bread and Wine

This prayer is said as the gifts are presented:

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of the bread.
Amen.

The Eucharistic Prayer

The following dialogue is said or sung:



The Lord be with you and also with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.
For he is our great high priest
who has entered once for all
into the heavenly sanctuary,
evermore to pour upon your Church
the grace and comfort of your Holy Spirit.
He is the one who has gone before us,
who calls us to be united in prayer
as were his disciples in the upper room
while they awaited his promised gift,
the life-giving Spirit of Pentecost.
Therefore all creation yearns with eager longing
as angels and archangels sing the endless hymn of praise:

The choir sings:

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

Benedictus qui venit in nomine
Domini. Hosanna in excelsis.

*Blessed is he who comes in the name
of the Lord. Hosanna in the highest.*

You are invited to remain standing.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Organ



Christ has died: Christ is ris - en: Christ will come — a-gain.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary,
Peter the Apostle, William of York, and all the saints,
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.



A short silence is kept.

Please remain standing.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The President breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The President says an invitation to communion:

God's holy gifts

for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Please kneel or sit while making your preparation to receive communion and for prayerful reflection afterwards.

During the distribution of Communion the choir sings:

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

*Lamb of God, you take away the sin of
the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God, you take away the sin of
the world, grant us peace.*

Communion is administered at a number of places. You will be guided by the Stewards.

Prayer after Communion

The congregation stands.

The President says

Eternal God, giver of love and power,
your Son Jesus Christ has sent us into all the world
to preach the gospel of his kingdom:
confirm us in this mission,
and help us to live the good news we proclaim;
through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.**

Hymn



1. 'Lift up your hearts!' We lift them, Lord, to thee;
here at thy feet none other may we see:
'Lift up your hearts!' E'en so, with one accord,
we lift them up, we lift them to the Lord.
2. Above the level of the former years,
the mire of sin, the slough of guilty fears,
the mist of doubt, the blight of love's decay,
O Lord of light, lift all our hearts to-day!
3. Above the swamps of subterfuge and shame,
the deeds, the thoughts, that honour may not name,
the halting tongue that dares not tell the whole,
O Lord of truth, lift every Christian soul.
4. Lift every gift that thou thyself hast given;
low lies the best till lifted up to heaven:
low lie the bounding heart, the teeming brain,
till, sent from God, they mount to God again.
5. Then, as the trumpet-call, in after years,
'Lift up your hearts!' rings pealing in our ears,
still shall those hearts respond, with full accord,
'We lift them up, we lift them to the Lord!'

Words, H Montagu Butler (1833–1918)

Tune WOODLANDS, AM 708, Walter Greatorex (1877–1949)

The Dismissal

Please remain standing.

The President says:

The Spirit of truth lead you into all truth,
give you grace to confess that Jesus Christ is Lord,
and strengthen you to proclaim the word and works of God;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

Amen.

The Deacon say or sings:



Go in the peace of Christ. Al-le-lu - ia! Al-le - lu - ia!___

Everyone responds:



Thanks be to God. Al-le-lu - ia! Al-le - lu - ia!___

Psalm 150 is sung by the choir as the procession leaves.