



# THE EUCHARIST

ON

THE EIGHTH SUNDAY AFTER TRINITY

**Sunday 7 August 2022**  
**at 11.00am**

## The Eucharist

Welcome to this service of Holy Communion on the Eighth Sunday after Trinity. We welcome those live-streaming from home, who share this service with those present in the Minster.

*While the Minster Choir is on holiday, we are grateful to the Heslington Singers for singing the services this week. The setting of the Eucharist is setting in B flat and F by Charles Stanford (1852–1924).*

*The President is the Revd Maggie McLean, Canon Missioner.*

*The Preacher is the Revd Dr Victoria Johnson, Canon Precentor.*

## Information about this Service

- ◆ Please join in singing the congregational responses, as well as in saying together the words printed in bold type.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation. For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ It is the custom at the Minster to receive the wine from the chalice only and not to intinct; please do not dip the wafer into the wine. Equally, please feel free to receive in one kind only, if you would feel more comfortable as a precaution against infection.
- ◆ If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ Gluten-free communion wafers are available from the communion station at the front, nearest the altar. Please follow the directions of the Stewards. When the time comes to receive communion, please ask the minister for a gluten-free wafer.

# The Gathering

*Please stand for the Processional Hymn.*

## Processional Hymn



1. Glorious things of thee are spoken,  
Sion, city of our God;  
he whose word cannot be broken  
formed thee for his own abode:  
On the rock of ages founded,  
what can shake thy sure repose?  
With salvation's walls surrounded,  
thou may'st smile at all thy foes.
2. See, the streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters,  
and all fear of want remove:  
Who can faint, while such a river  
ever flows their thirst to assuage?  
Grace, which like the Lord the giver,  
never fails from age to age.
3. Round each habitation hovering,  
see the cloud and fire appear  
for a glory and a covering,  
showing that the Lord is near.  
Thus they march, the pillar leading,  
light by night and shade by day;  
daily on the manna feeding  
which he gives them when they pray.
4. Saviour, if of Sion's city  
I through grace a member am,  
let the world deride or pity,  
I will glory in thy name:  
Fading is the worldling's pleasure,  
all his boasted pomp and show;  
solid joys and lasting treasure  
none but Sion's children know.

*Words:* John Newton (1725–1807)

*Tune:* ABBOT'S LEIGH, AM 641, Cyril Taylor (1907–91)

## The Greeting

*The President says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

*The President introduces the service.*

## Prayer of Preparation

**Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## Prayers of Penitence

*A Minister says:*

My brothers and sisters,  
as we prepare to celebrate the presence of Christ  
in word and sacrament,  
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour,  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son, Jesus Christ,  
who died for us,  
forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*The President says:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

*Please stand as the choir sings the Gloria.*

## **Gloria in Excelsis**

Glory be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art the Most High, in the glory of God the Father. Amen.

*Please remain standing.*

## **The Collect**

Let us pray.

*Silence is kept.*

Almighty Lord and everlasting God,  
we beseech you to direct, sanctify and govern  
both our hearts and bodies  
in the ways of your laws  
and the works of your commandments;  
that through your most mighty protection, both here and ever,  
we may be preserved in body and soul;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

*Please sit.*

# The Liturgy of the Word

## Old Testament Reading

A Reading from the book of Genesis.

The word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness.

GENESIS 15.1-6

This is the word of the Lord.

**Thanks be to God.**

*Please stand.*

## Gradual Hymn



- |  |  |
|--|--|
| 1. Have faith in God, my heart,<br>trust and be unafraid;<br>God will fulfil in every part<br>each promise he has made.            | 3. Have faith in God, my soul,<br>his cross for ever stands;<br>and neither life nor death can pluck<br>his children from his hands. |
| 2. Have faith in God, my mind,<br>though oft thy light burns low;<br>God's mercy holds a wiser plan<br>than thou canst fully know. | 4. Lord Jesus, make me whole;<br>grant me no resting place,<br>until I rest, heart, mind, and soul,<br>the captive of thy grace.     |

*Words* Bryn Rees (1911–1983)

*Tune* DONCASTER, AM 655, Samuel Wesley (1766–1837)

## New Testament Reading

A Reading from the Letter to the Hebrews.

Faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’



All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

HEBREWS 11.1-3, 8-16

This is the word of the Lord.

**Thanks be to God.**

*Please stand.*

## Gospel Reading

*The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:*

Alleluia, Alleluia, Alleluia!



I am the way, the truth, and the life, says the Lord.  
No one comes to the Father, except through me.

**Alleluia, Alleluia, Alleluia!**

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.



Jesus said to his disciples:

‘Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

‘Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

‘But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.’

LUKE 12.32–40

*After the Gospel the reader says:*

This is the Gospel of the Lord.

*Organ*



Praise to you, O Christ.

*The organist plays a musical response to the Gospel.*

*Please sit for the sermon.*

## **Sermon**

The Revd Dr Victoria Johnson, Canon Precentor

*The organist plays a musical response to the sermon.*

*Please stand to say the Creed.*

## The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of Intercession

*The President introduces the prayers with these words:*

In the power of the Spirit,  
and in union with Christ,  
let us pray to the Father.

*Please sit or kneel.*

*One of these responses may be used:*

Lord, in your mercy      *OR*  
**hear our prayer.**

Lord, hear us.  
**Lord, graciously hear us.**

*The prayers may conclude:*

Merciful Father  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Please stand.*

## The Liturgy of the Sacrament

### The Peace

*The President introduces the Peace:*

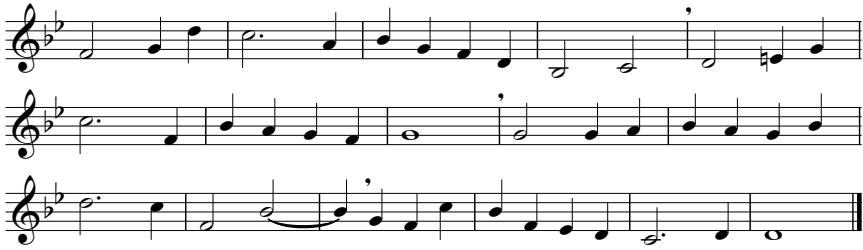
Christ is our peace.  
He has reconciled us to God  
in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All are invited to exchange a sign of peace.*

## Offertory Hymn



1. Faith overcomes! The light of Christ is shining,  
piercing the doubt and darkness of our world.  
Walking in trust, we find the way inclining  
to follow in the footsteps of our Lord.
2. Faith overcomes! The truth of God, unfolding  
Wisdom and Word, in cosmic time and space,  
dwells in a single life for our beholding:  
eternal glory in a human face.
3. Faith overcomes! In Jesus God is teaching,  
healing, forgiving, loving to the end;  
to all who know him not his arms outreaching  
from Calvary's cross, our Shepherd and our Friend.
4. Faith overcomes! The life of Christ, abundant,  
spent and exhausted in the hour of death,  
bursts from the tomb in mystery triumphant,  
makes us alive through his own Spirit's breath.
5. Faith overcomes! Christ's witnesses have spoken:  
we have not seen, yet now we dare believe  
in him is freedom, peace and joy unbroken,  
a gift to share with all who will receive.
6. Faith overcomes! In Jesus' love abiding,  
we yield ourselves to follow his commands,  
willing to suffer for his name, confiding  
our needs and hopes and fears into his hands.

*Words:* Christopher Jones (1954–2012)

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*Tune:* HIGHWOOD, AM 62.4, R R Terry (1865–1938)


## Taking of the Bread and Wine

*This prayer is said as the gifts are presented:*

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom. **Amen.**

## The Eucharistic Prayer

*The following dialogue is said or sung:*



The Lord be with you and al - so with you.  
Lift up your hearts.. We lift them to the Lord..  
Let us give thanks to the Lord, our God. **It is right to give thanks and praise..**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.  
This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

*The choir sings:*

Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The congregation is invited to sit or kneel.*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

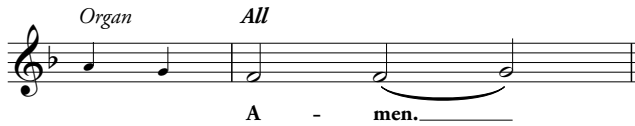
Great is the mystery of faith:



Christ has died: Christ is ris - en: Christ will come\_\_ a - gain.

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary,  
Peter the Apostle, William of York, and all the saints,  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.



*A short silence is kept.*

## The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**



## Breaking of the Bread

*The President breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

*The President says an invitation to communion:*

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*During the distribution of Communion the choir sings:*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

*and*

Ave verum corpus, natum de Maria Virgine  
vere passum, immolatum, in cruce pro homine.  
Cujus latus perforatum unda fluxit sanguine.  
Esto nobis praegustatum in mortis examine.  
O dulcis, O pie, O Jesu, fili Mariæ, miserere mei. Amen.

*Hail, true Body, born of the Virgin Mary,  
who truly suffered upon the cross for mankind;  
from whose pierced side there came forth water and blood;  
give us now, and at the time of our death, yourself to be our food.  
Gentle, holy Jesus, Son of Mary, have mercy on me. Amen.*

*Words Latin, 14th century ♦ Music Colin Mawby (1936–2019)*

*Communion is administered at a number of places. You will be guided by the Stewards.*

## Prayer after Communion

*The congregation stands.*

*The President says*

Strengthen for service, Lord,  
the hands that have taken holy things;  
may the ears which have heard your word  
    be deaf to clamour and dispute;  
may the tongues which have sung your praise  
    be free from deceit;  
may the eyes which have seen the tokens of your love  
    shine with the light of hope;  
and may the bodies which have been fed with your body  
    be refreshed with the fullness of your life;  
glory to you for ever.

**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

## Hymn



1. Jerusalem the golden,  
with milk and honey blest,  
beneath thy contemplation  
sink heart and voice opprest.  
I know not, O I know not,  
what social joys are there,  
what radiancy of glory,  
what light beyond compare.

2. They stand, those halls of Sion,  
conjubilant with song,  
and bright with many an angel,  
and all the martyr throng;  
the Prince is ever in them,  
the daylight is serene,  
the pastures of the blessed  
are decked in glorious sheen.

3. There is the throne of David,  
and there, from care released  
the song of them that triumph,  
the shout of them that feast;  
and they who, with their Leader,  
have conquered in the fight,  
for ever and for ever  
are clad in robes of white.

4. O sweet and blessed country,  
shall I e'er see thy face?  
O sweet and blessed country,  
shall I e'er win thy grace?  
Exult, O dust and ashes!  
The Lord shall be thy part:  
his only, his for ever,  
thou shalt be, and thou art!

*Words* Bernard of Cluny (1090–1153) translated by J M Neale (1818–66)  
verse 4 by the editors of *Hymns Ancient and Modern* (1861)  
*Tune* EWING, NEH 381, Alexander Ewing (1830–95)

# The Dismissal

*Please remain standing.*

*The President says:*

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always.

**Amen.**

*The Deacon says or sings:*

Organ Deacon

Go in the peace of Christ.

*Everyone responds:*

Organ All

Thanks be to God.

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