



# THE EUCHARIST

ON THE SECOND SUNDAY  
FOLLOWING THE DEATH OF  
HER LATE MAJESTY  
QUEEN ELIZABETH II

Sunday 18 September 2022  
at 11.00am

## The Eucharist

Jesus said, I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die.

John 11.25, 26

Welcome to this service of Holy Communion. We welcome those live-streaming from home, who share this service with those present in the Minster. We come together in the Minster today during a period of national mourning, to express our sorrow for the death of our Sovereign, and to give thanks for her long life of service and dedication to the people of this kingdom and commonwealth. Books of condolence will be available after the service. Please follow the directions of the stewards.

Today's service is sung by the Choir of York Minster. The setting of the Eucharist is the *MISSA SIMILE EST REGNUM* by *Tomás Luis de Victoria* (c. 1548 – c. 20–27 August 1611) The Kyrie Eleison is *Missa Orbis Factor* (plainsong, Mass IX).

*The President is the Revd Canon Dr Victoria Johnson, Precentor.*

*The Preacher is the Revd Canon Maggie McLean, Missioner.*

## Information about this Service

- ◆ Please join in singing the congregational responses, as well as in saying together the words printed in bold type.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation.
- ◆ Hand sanitizer is available for your use.
- ◆ Please follow the directions of the stewards.
- ◆ For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ Gluten-free communion wafers are available from the communion station at the front, nearest the altar. Please follow the directions of the Stewards. When the time comes to receive communion, please ask the minister for a gluten-free wafer.
- ◆ It is the custom at the Minster to receive the wine from the chalice only and not to intinct; please do not dip the wafer into the wine.

# The Gathering

*Please stand for the Processional Hymn.*

## Processional Hymn



- |                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Jesus lives! thy terrors now<br/>can, O death, no more appal us;<br/>Jesus lives! by this we know<br/>thou, O grave, canst not enthral us.<br/>Alleluya!</p> <p>2. Jesus lives! henceforth is death<br/>but the gate of life immortal;<br/>this shall calm our trembling breath,<br/>when we pass its gloomy portal.<br/>Alleluya!</p> | <p>3. Jesus lives! for us he died;<br/>then, alone to Jesus living,<br/>pure in heart may we abide,<br/>glory to our Saviour giving.<br/>Alleluya!</p> <p>4. Jesus lives! our hearts know well<br/>nought from us his love shall sever;<br/>life, nor death, nor powers of hell<br/>tear us from his keeping ever.<br/>Alleluya!</p> <p>5. Jesus lives! to him the throne<br/>over all the world is given;<br/>may we go where he is gone,<br/>rest and reign with him in heaven.<br/>Alleluya!</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*Words* Christian Gellert (1715–69) *trans.* Frances Cox (1812–97)

*Tune* ST ALBINUS, NEH 112, H J Gauntlett (1805–76)

## The Greeting

*The President says:*

'I am the resurrection and the life', says the Lord.  
'Those who believe in me, even though they die, will live,  
and everyone who lives and believes in me will never die.'

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

The Lord be with you  
**and also with you.**

*The President introduces the service, and then prays:*

Almighty God,  
you judge us with infinite mercy and justice  
and love everything you have made.  
In your mercy turn the darkness of death  
into the dawn of new life,  
and the sorrow of parting  
into the joy of heaven;  
through our Saviour, Jesus Christ.

**Amen.**

## Prayers of Penitence

*A Minister says:*

God has shone in our hearts  
to give the light of the knowledge of his glory  
in the face of Christ.  
But we have this treasure in earthen vessels  
to show that the transcendent power belongs to God and not to us.

As we acknowledge our human frailty,  
we call to mind our sins of word, deed and omission,  
and confess them before God our Father.

*Silence is kept.*

**Father eternal,  
giver of light and grace,  
we have sinned against you  
and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.  
We have wounded your love,  
and marred your image in us.  
We are sorry and ashamed,  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past;  
and lead us out from darkness  
to walk as children of light.  
Amen.**

## **Kyrie Eleison**

*The choir sings:*

|                        |                    |
|------------------------|--------------------|
| <i>Kyrie Eleison,</i>  | Lord have mercy,   |
| <i>Christe Eleison</i> | Christ have mercy, |
| <i>Kyrie Eleison</i>   | Lord have mercy.   |

*The President says:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

*Please remain standing.*

## The Collect

Let us pray.

*Silence is kept.*

Merciful Father and Lord of all life,  
we praise you that we are made in your image and reflect your truth and light.  
We thank you for the life of our late Sovereign Lady Queen Elizabeth,  
for the love she received from you and showed among us.  
Above all, we rejoice at your gracious promise  
to all your servants, living and departed,  
that we shall rise again at the coming of Christ.  
And we ask that in due time we may share with your servant Elizabeth  
that clearer vision promised to us in the same Christ our Lord;  
who is alive and reigns with you and the Holy Spirit,  
one God, world without end.

**Amen.**

*Please sit.*

## The Liturgy of the Word

### First Reading

A reading from the letter of Paul to the Romans

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him.

Rom. 6. 3-8

This is the word of the Lord

**Thanks be to God.**

*Please stand.*

## Gradual Hymn



1. Now is eternal life,  
if ris'n with Christ we stand,  
in him to life reborn,  
and holden in his hand;  
no more we fear death's ancient dread,  
in Christ arisen from the dead.

2. And God, the living God,  
stooped down to man's estate;  
by death destroying death,  
Christ opened wide life's gate.  
He lives, who died; he reigns on high;  
who lives in him shall never die.

3. Unfathomed love divine,  
reign thou within my heart;  
from thee nor depth nor height,  
nor life nor death can part;  
our life is hid with God in thee,  
now and through all eternity.

*Words* G W Briggs (1875–1959)

*Tune* CHRISTCHURCH, NEH 114, C Steggall (1826–1905)

## Gospel Reading

*The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:*

Alleluia, alleluia, alleluia.



'It is the will of him who sent me', says the Lord,  
'that I should lose none of all that he has given me,  
'but raise them up on the last day'.

**Alleluia, Alleluia, Alleluia!**

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.



Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.'

John 6. 35-40

*After the Gospel the reader says:*

This is the Gospel of the Lord.





*The organist plays a musical response to the Gospel.*

*Please sit for the sermon.*

## **Sermon**

The Revd Canon Maggie Smith, Missioner

*The organist plays a musical response to the sermon.*

*Please stand to say the Creed.*

## **The Creed**

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## Prayers

*The President introduces the prayers with these words:*

In the power of the Spirit,  
and in union with Christ,  
let us pray to the Father.

*Please sit or kneel.*

*One of these responses may be used:*

|                         |    |                                  |
|-------------------------|----|----------------------------------|
| Lord, in your mercy     | OR | Lord, hear us.                   |
| <b>hear our prayer.</b> |    | <b>Lord, graciously hear us.</b> |

*The prayers conclude*

God of mercy,  
**entrusting into your hands all that you have made  
and rejoicing in our communion with all your faithful people,  
we make our prayers through Jesus Christ our Saviour.  
Amen.**

*Please stand.*

## The Liturgy of the Sacrament

### The Peace

*The President introduces the Peace:*

Jesus says: 'Peace I leave with you; my peace I give to you.  
Do not let your hearts be troubled, neither let them be afraid.  
The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All are invited to exchange a sign of peace.*

## Offertory Hymn



1. We hail thy presence glorious,  
O Christ our great High Priest,  
o'er sin and death victorious,  
at thy thanksgiving feast:  
as thou art interceding  
for us in heaven above,  
thy Church on earth is pleading  
thy perfect work of love.

2. Through thee in every nation  
thine own their hearts upraise,  
offering one pure oblation,  
one sacrifice of praise:  
with thee in blest communion  
the living and the dead  
are joined in closest union,  
one body with one head.

3. O living bread from heaven,  
Jesu, our Saviour good,  
who thine own self hast given  
to be our souls' true food;  
for us thy body broken  
hung on the cross of shame:  
this bread, its hallowed token,  
we break in thy dear name.

4. O stream of love unending,  
poured from the one true vine,  
with our weak nature blending  
the strength of life divine;  
our thankful faith confessing  
in thy life-blood outpoured,  
we drink this cup of blessing  
and praise thy name, O Lord.

*Words* R G Parsons (1882-1948)

*Tune* OFFERTORIUM, NEH 310, *Adapted from* Michael Haydn (1737-1806)

## Taking of the Bread and Wine

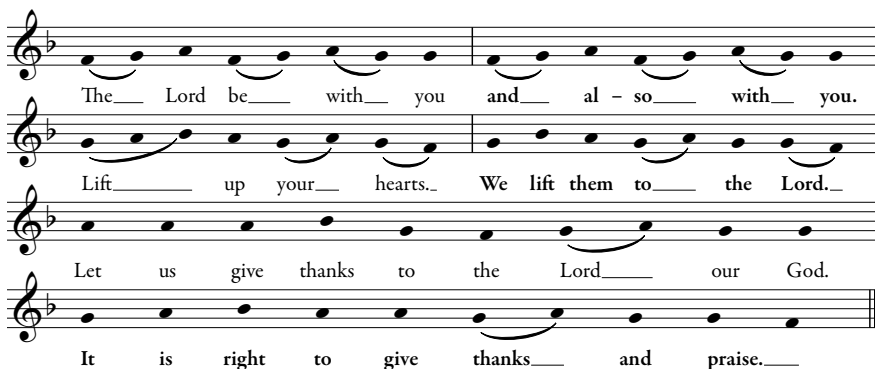
*This prayer is said as the gifts are presented:*

May all who are called to a place at your table  
follow in the way that leads to the unending feast of life.

**Amen.**

## The Eucharistic Prayer

*The following dialogue is said or sung:*



The Lord be with you and also with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,  
at all times and in all places to give you thanks and praise,  
holy Father, heavenly King, almighty and eternal God,  
through Jesus Christ our Lord.

And now we give you thanks  
because through him you have given us the hope of a glorious resurrection;  
so that, although death comes to us all,  
yet we rejoice in the promise of eternal life;  
for to your faithful people life is changed, not taken away;  
and when our mortal flesh is laid aside  
an everlasting dwelling place is made ready for us in heaven.  
Therefore with angels and archangels, and with all the company of heaven,  
we proclaim your great and glorious name, for ever praising you and *singing*:

*The choir sings:*

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth,  
pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.*

*Benedictus qui venit in nomine  
Domini. Hosanna in excelsis.*

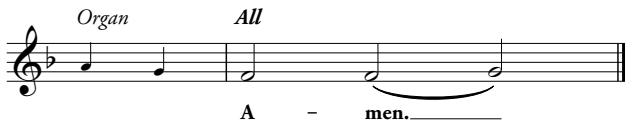
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is he who comes in the name  
of the Lord. Hosanna in the highest

*The congregation is invited to sit or kneel.*



Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.



*A short silence is kept.*

## The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father,**  
**who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come;**  
**thy will be done;**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power and the glory,**  
**for ever and ever.**  
**Amen.**

## Breaking of the Bread

*The President breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,**  
**because we all share in one bread.**

## Giving of Communion

*The President says an invitation to communion:*

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*During the distribution of Communion the choir sings:*

*Agnus Dei, qui tollis peccata mundi:  
miserere nobis.*

O Lamb of God that takest away the  
sins of the world, have mercy upon us.

*Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.*

O Lamb of God that takest away the  
sins of the world, grant us thy peace.

*and*

*O sacrum convivium in quo Christus  
sumitur,  
recolitur memoria passionis eius, mens  
impletur gratia,  
et futurae gloriae nobis pignus datur.*

O sacred banquet in which Christ is  
received, the memory of his Passion is  
renewed, the mind filled with grace,  
and a pledge of future glory is given  
to us.

*Words* MAGNIFICAT ANTIPHON, Second Vespers of Corpus Christi

*Music* Thomas Tallis (c 1505–85)

*Communion is administered at a number of places. You will be guided by the Stewards.*

## Prayer after Communion

*The congregation stands.*

*The President says*

Father in Heaven,  
whose Church on earth  
is a sign of your heavenly peace,  
an image of the new and eternal Jerusalem:  
grant to us in the days of our pilgrimage that,  
fed with the living bread of heaven  
and united in the body of your Son,  
we may be the temple of your presence,  
the place of your glory on earth,  
and a sign of your peace in the world;  
through Jesus Christ, our Lord.

**Amen.**

*All then say together:*

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**



# Hymn



1. O Jesus, I have promised  
to serve thee to the end;  
be thou for ever near me,  
my master and my friend;  
I shall not fear the battle  
if thou art by my side,  
nor wander from the pathway  
if thou wilt be my guide.

2. O let me hear thee speaking  
in accents clear and still,  
above the storms of passion,  
the murmurs of self-will;  
O speak to reassure me,  
to hasten or control;  
O speak, and make me listen,  
thou guardian of my soul.

3. O Jesus, thou hast promised  
to all who follow thee,  
that where thou art in glory  
there shall thy servant be;  
and, Jesus, I have promised  
to serve thee to the end;  
O give me grace to follow,  
my master and my friend.

4. O let me see thy footmarks,  
and in them plant mine own;  
my hope to follow duly  
is in thy strength alone;  
O guide me, call me, draw me,  
uphold me to the end;  
and then in heaven receive me,  
my saviour and my friend.

*Words:* John Bode (1816–74)

*Music:* WOLVERCOTE, NEH 420, William H Ferguson (1874–1950)

# The Dismissal

*Please remain standing.*

*The President says:*

God grant to the living, grace;  
to the departed, rest;  
to the Church, the King, the Commonwealth,  
and all humankind, peace and concord;  
and to us and all his servants, life everlasting;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

*The Deacon says or sings:*

Organ Deacon

Go in the peace of Christ.

*Everyone responds:*

Organ All

Thanks be to God.

## The National Anthem



God save our gracious King,  
long live our noble King,  
    God save the King!  
Send him victorious,  
happy and glorious,  
long to reign over us,  
    God save the King!

Thy choicest gifts in store  
on him be pleased to pour,  
    long may he reign:  
may he defend our laws,  
and ever give us cause  
to sing with heart and voice  
    God save the King!

*Words* Anonymous and W E Hickson (1803–70)

*Tune* NATIONAL ANTHEM, NEH 489, Thomas Arne (1710–78)

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