

**THE CATHEDRAL  
AND METROPOLITAN CHURCH  
OF ST PETER IN YORK**



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Evensong with the Collation, Admission and Installation of

THE REVEREND CANON JAMES MILNE

to the Chapter of York and the College of Canons

as Residentiary Canon, Precentor

and Prebendary of Laughton-en-le-Morthen

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**Saturday 18 May 2024  
at 4.00pm**

## **THE REVEREND CANON JAMES MILNE**

James was born in Edinburgh and was a chorister at St Mary's Episcopal Cathedral.

James studied at the universities of Wales and Edinburgh and trained for ministry with the Theological Institute of the Scottish Episcopal Church. He was ordained in 1998 and served initially as Assistant Curate of St Mary Magdalene's, Dundee. In 2001 James was appointed Rector of St Margaret's, Lochee and as a Chaplain for NHS Tayside. From 2009, he served as Rector of St Bride's, Glasgow and Convenor of the Diocesan Development Team for Liturgy and Worship. He also served on the Liturgy Committee of the Scottish Episcopal Church, latterly as Convenor.

James was subsequently appointed Sacrist at St Paul's Cathedral, London in 2015 and Precentor in 2019. He was responsible both for The National Service of Thanksgiving to celebrate the Platinum Jubilee of Her Majesty Queen Elizabeth II and the Service of Prayer and Reflection following her death. He is an Honorary Canon of St Paul's Cathedral, Dundee.

At York Minster, James will lead and oversee the cathedral's Music and Liturgy Team. He will enable the planning and delivery of worship and music day-to-day, supporting the work of the Director of Music, the 40 choristers (20 boys and 20 girls) and 12 adult singers of the world-renowned Choir of York Minster. As a Residentiary Canon of the cathedral, James will also share in its governance and in the overall responsibility for its mission and ministry.

## COLLATION, ADMISSION AND INSTALLATION

**W**ELCOME to this service of Evensong with Collation, Admission and Installation, the ceremonial sequence that formally appoints James both to York Minster's governing body, the Chapter of York (Registered Charity Number 1201499) as an Executive Trustee, and to his canonical offices as Residentiary Canon, Precentor and the Prebendary of Laughton-en-le-Morthen in the Minster's College of Canons.

**Before the service**, James makes a Declaration of Assent before the Archbishop and Oaths are sworn. The Oaths are sworn on **the York Gospels**, brought to York in about 1018 from Canterbury where they were written in about the year 1000. The book has been in the possession of the Chapter ever since and has been used since the Middle Ages for the swearing-in of members of the Chapter and the College of Canons. The Oaths are written in various medieval hands in the flysheets, and the text of the Oaths has remained the same since the Reformation.

In the **Collation**, the Archbishop of York licenses James for his ministry as a priest in the Diocese of York. The Archbishop presents James with his Deed of Collation and hands a Mandate to the Dean, formally instructing him to proceed with James's Admission and Installation to the Minster's Chapter and College of Canons.

The **Admission** was historically conducted as a meeting of the College of Canons in the Minster's Chapter House. Following an ancient liturgical formula, the Dean vests James with his scarf bearing the York Minster canonical 'Cross Keys' badge, presents him with Book and Bread (representing spiritual and bodily sustenance) and formally receives him with the Kiss of Charity as a fellow member of the Chapter of York and the College of Canons of York Minster.

In the **Installation**, the Dean formally places James in his assigned stall in the Quire, the traditional place of worship in the Cathedral, inducting him into the temporalities of his office as a member of the Chapter of York and the College of Canons of York Minster. The service of Evensong then follows, emphasising that our new Canon's ministry is rooted in the Minster's primary purpose – the daily offering of worship to Almighty God.

*The service is sung by the Choir of York Minster under the direction of Robert Sharpe, Director of Music.*

*During the service, the organ is played by Benjamin Morris, Assistant Director of Music, York Minster.*

*Photography, audio and video recordings are not permitted during the service.*

*The congregation is asked to make sure that all mobile telephones are switched off.*

*This service is being live-streamed to enable others to be part of this celebration.*

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*At 3.55 pm, the Dean of York welcomes the congregation and gives notices.*

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## ORDER OF SERVICE

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*At 4.00 pm, a bell is rung in the South Quire Aisle. The Succentor and Choir sing:*

**O**PRAISE the Lord, all ye his hosts:  
ye servants of his that do his pleasure.

Let us pray.

O Lord Jesu Christ,  
who by thy glorious resurrection hast sanctified a day of rest for thy people,  
grant that we dying unto sin and rising again to newness of life  
may worthily offer up our prayers and praises to thy honour and glory,  
who livest and reignest with the Father and the Holy Ghost,  
one God, world without end. Amen.

Thou art worthy at all times to be hymned with holy voices,  
Son of God, giver of life:  
therefore the world glorifies thee.  
Amen.

*Please remain seated as the Choir sings the Introit:*

**I**F ye love me, keep my commandments. And I will pray the Father, and he shall  
give you another Comforter, that he may bide with you for ever; even the  
Spirit of truth.

*Words* JOHN 14.15–16 ♦ *Music* Thomas Tallis (c 1505–1585)

*Please stand as the Procession enters the Quire.*

### **ORDER OF PROCESSION**

Cross and Lights  
A Verger  
The Choir of York Minster  
The Director of Music  
  
A Verger  
Visiting Ministers  
Representatives of the Chapter of St Paul's Cathedral  
The Succentor  
Honorary Minor Canons  
The College of Canons of York  
The High Steward  
The Chapter of York  
  
The Archbishop's Apparitor  
The Registrar of the Diocese of York  
The Archbishop of York  
The Archbishop's Chaplain

*The Canon Designate and Chapter Clerk wait in the Central Crossing outside the Quire Screen Gates. The members of the Chapter stand before the Archbishop's Throne as the Archbishop takes his seat. Chapter members bow to the Archbishop and then go to their stalls. The Presenting Canons move to join the Canon Designate and Chapter Clerk in the Central Crossing.*

### **PRECES**

*Cantor* O Lord, open thou our lips;  
*Choir* And our mouth shall shew forth thy praise.

*Cantor* O God, make speed to save us;  
*Choir* O Lord, make haste to help us.

*Cantor* Glory be to the Father, and to the Son: and to the Holy Ghost;  
*Choir* As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*Cantor* Praise ye the Lord.  
*Choir* The Lord's name be praised.

*Music* Bernard Rose (1949–2021)

*Please sit.*

# ¶ THE COLLATION

## GREETING BY THE ARCHBISHOP

*Led by the Apparitor, the Archbishop and the Diocesan Registrar move to the well of the Quire. Led by the Chapter Clerk, the Presenting Canons escort the Canon Designate into the Quire from the Central Crossing and stand before the Archbishop.*

*The Presenting Canons present the Canon Designate to the Archbishop on behalf of the Chapter of York:*

**A**RCHBISHOP STEPHEN,  
we present to you James Harley Milne, Canon Designate of this Cathedral Church, to be licensed by you for his wider ministry and to be Collated to his office as an executive member of the Chapter of York, to the Residentiary Canonry and Prebend of Laughton-en-le-Morthen and to the Major Dignity of Precentor, the prescribed Declaration of Assent and Oaths having already been made before you.

*The Archbishop says:*

Thank you for your presentation.

**J**AMES, I greet you in the name of the Lord.  
May your help come from the Lord, who has made heaven and earth.

**A**LMIGHTY God,  
you search us and know us:  
may we rely on you in strength  
and rest on you in weakness,  
now and in all our days;  
through Jesus Christ, our Lord.  
**Amen.**

*The Archbishop reads the Deed of Collation.*

*The Archbishop presents the Deed of Collation to the Canon Designate and blesses him.*

**J**AMES, receive authority to perform the ministry now entrusted to you  
in the name of the Father and of the Son and of the Holy Spirit.  
**Amen.**

**M**AY the Lord look on you in mercy,  
stir into flame the gift that is in you,  
guide you and go with you,  
inspire you to know his will and strengthen you to do it.

**A**ND the blessing of God Almighty,  
the Father, the Son and the Holy Spirit  
be upon you, now and always.  
**Amen.**

*The Dean moves to stand before the Archbishop. The Archbishop presents the Mandate to the Dean and says:*

James has been collated as an executive member of the Chapter of York, to the Residentiary Canonry and Prebend of Laughton-en-le-Morthen and to the Major Dignity of Precentor. I deliver to you this Mandate requiring the Chapter of the Cathedral and Metropolitan Church of St Peter in York to induct and admit James to the full possession of these appointments in the Cathedral.

*Led by the Diocesan Registrar, the Archbishop returns to his Throne.*



## ¶ THE ADMISSION

*Historically, Admissions of new Canons took place in the Minster's Chapter House, in the presence of the Minster's College of Canons, the Dean taking their place as the head of the Foundation in the Dean's stall.*

*The Members of the College of Canons all stand, each in front of their assigned stall in the Quire. The Apparitor and Chapter Clerk move to stand before the Dean.*

*The Dean says:*

**I** CALL upon the Apparitor to certify that this gathering of the College of Canons has been convened in accordance with the prescribed due process.

*The Apparitor says:*

**M**<sup>R</sup> Dean and Canons of this Cathedral Church, the prescribed Citation having been duly executed according to the tenure thereof, I do hereby certify that the College of Canons of this Cathedral Church may this day proceed to the Admission of James Milne as Residentiary Canon and Prebendary of Laughton-en-le-Morthen to the Chapter and the College of Canons of York and to his Installation and Induction therein, as charged and commanded by the Mandate received from the Lord Archbishop of York.

*The Dean says:*

**I**N the name of God, **Amen.**

**I** DOMINIC MATTHEW JESSE BARRINGTON, Clerk in Holy Orders, Dean of the Cathedral and Metropolitan Church of St Peter in York, Chair of this College – and the Members and Canons of this College now present – receive and admit you, James, in the prescribed manner.

*The Dean vests the Canon Designate with his badged scarf, saying:*

**T**O the Chapter of the Cathedral and Metropolitan Church of St Peter in York, to which you James have been instituted and Collated in the prescribed manner, do we admit and invest you, together with all the Rights, Members and Appurtenances thereunto belonging, by the delivery of Book and Bread

*The Dean gives the Book and the Bread (representing spiritual and bodily sustenance) to the Canon Designate*

and we receive you our Brother and fellow member of the Chapter and the College of Canons of the said Church by the Kiss of Charity.

*The Dean greets the new Canon with the Kiss of Charity.*

**W**E decree you the Stall in the Chapter House, the Stall in the Quire and the place and voice in the Chapter and the College of Canons of the said Cathedral and Metropolitan Church of St Peter in York belonging to the Residentiary Canonry and Prebend of Laughton-en-le-Morthen as assigned to you, together with all and singular the Rights, Members and Appurtenances thereunto belonging, and we decree proper Testimonials on this behalf to be made.

*Please stand for the Installation.*

## ¶ THE INSTALLATION

*Led by the Apparitor and the Chapter Clerk, the Dean and the new Canon move to the return stalls at the western end of the Quire. The Dean places the new Canon in the stall assigned and says:*

**I** DOMINIC MATTHEW JESSE BARRINGTON, Clerk in Holy Orders, Dean of the Cathedral and Metropolitan Church of St Peter in York, Chair of this College – receive you, James, as a fellow member of the College of Canons: in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

**I**N the name of God. **Amen.** I install you, James, into the stall assigned by custom to the Residentiary Canonry and Prebend of Laughton-en-le-Morthen, founded in this Cathedral Church, with all and singular the Rights, Members and Appurtenances thereunto belonging. The Lord give you wisdom, fidelity, courtesy and love in your heart and in your deeds. **Amen.**

*The Dean returns to the well of the Quire and signs the following declaration:*

“This Schedule was read in the Quire of the Cathedral and Metropolitan Church of St Peter in York on the Eighteenth day of May in the Year of our Lord Two Thousand and Twenty Four  
By the undersigned, Dean of York”

*Those who have taken part in the Installation return to their stalls and the Evensong liturgy resumes.*

*Please sit for the singing of the psalm but stand for the final Gloria.*

## PSALM 48

Great is the Lord, and highly to be praised ♦ in the city of our God, even upon his holy hill.

The hill of Sion is a fair place, and the joy of the whole earth ♦ upon the north-side lieth the city of the great King; God is well known in her palaces as a sure refuge.

For lo, the kings of the earth ♦ are gathered, and gone by together.

They marvelled to see such things ♦ they were astonished, and suddenly cast down.

Fear came there upon them, and sorrow ♦ as upon a woman in her travail.

Thou shalt break the ships of the sea ♦ through the east wind.

Like as we have heard, so have we seen in the city of the Lord of hosts, in the city of our God ♦ God upholdeth the same for ever.

We wait for thy loving-kindness, O God ♦ in the midst of thy temple.

O God, according to thy Name, so is thy praise unto the world's end ♦ thy right hand is full of righteousness.

Let the mount Sion rejoice, and the daughters of Judah be glad ♦ because of thy judgements.

Walk about Sion, and go round about her ♦ and tell the towers thereof.

Mark well her bulwarks, set up her houses ♦ that ye may tell them that come after.

For this God is our God for ever and ever ♦ he shall be our guide unto death.

*Please stand.*

Glory be to the Father, and to the Son ♦ and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be ♦ world without end. Amen.

*Please sit.*

## FIRST LESSON

read by the Reverend Andrew Richardson

A Reading from the Book of Deuteronomy.

**Y**OU shall count seven weeks; begin to count the seven weeks from the time the sickle is first put to the standing grain. Then you shall keep the festival of weeks to the Lord your God, contributing a freewill-offering in proportion to the blessing that you have received from the Lord your God. Rejoice before the Lord your God—you and your sons and your daughters, your male and female slaves, the Levites resident in your towns, as well as the strangers, the orphans, and the widows who are among you—at the place that the Lord your God will choose as a dwelling for his name. Remember that you were a slave in Egypt, and diligently observe these statutes.

You shall keep the festival of booths for seven days, when you have gathered in the produce from your threshing-floor and your wine press. Rejoice during your festival, you and your sons and your daughters, your male and female slaves, as well as the Levites, the strangers, the orphans, and the widows resident in your towns. For seven days you shall keep the festival to the Lord your God at the place that the Lord will choose; for the Lord your God will bless you in all your produce and in all your undertakings, and you shall surely celebrate.

Here ends the First Lesson.

DEUTERONOMY 16.9–15

*Please stand.*

## MAGNIFICAT

**M**Y soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

For he hath regarded : the lowliness of his hand-maiden.

For behold from henceforth : all generations shall call me blessed.

For he that is mighty hath magnified me : and holy is his name.

And his mercy is on them that fear him : throughout all generations.

He hath shewed strength with his arm : he hath scattered the proud, in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things : and the rich he hath sent empty away.

He remembering his mercy : hath holpen his servant Israel.

As he promised to our forefathers : Abraham and his seed, for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

*Words* LUKE 1. 46–55

*Music* THE GLOUCESTER SERVICE, Herbert Howells (1892–1983)

*Please sit.*

## SECOND LESSON

read by Canon Sheila Nicoll,  
Member of Chapter, St Paul's Cathedral, London

A Reading from the Gospel of John.

**O**N the last day of the festival, the great day, while Jesus was standing in the temple, he cried out, 'Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, "Out of the believer's heart shall flow rivers of living water."' Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Here ends the Second Lesson.

JOHN 7:37-39

*Please stand.*

## NUNC DIMITTIS

**L**ORD, now lettest thou thy servant depart in peace : according to thy word.

For mine eyes have seen thy salvation : which thou hast prepared before the face  
of all people,

To be a light to lighten the Gentiles : and to be the glory of thy people Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now and ever shall be : world without end. Amen.

*Words* LUKE 2. 29–32 ♦ *Music* THE GLOUCESTER SERVICE, Herbert Howells

*Please remain standing.*

## THE APOSTLES' CREED

**I**BELIEVE in God  
the Father Almighty,  
maker of heaven and earth:  
and in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead,  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic Church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting.  
Amen.



THE LESSER LITANY, RESPONSES AND COLLECTS

*The Succentor and Choir sing:*

THE Lord be with you ♦ and with thy spirit.

LET us pray.

*Please kneel or sit.*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

OUR Father, which art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, in earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

O Lord, shew thy mercy upon us ♦ And grant us thy salvation.

O Lord, save the King ♦ And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness ♦ And make thy chosen people joyful.

O Lord, save thy people ♦ And bless thine inheritance.

Give peace in our time, O Lord ♦ Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us ♦ And take not thy Holy Spirit from us.

**G**OD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. Amen.

**O** GOD, from whom all holy desires, all good counsels, and all just works do proceed: give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

**L**IGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

*Music* Richard Shephard

*Please sit for the anthem sung by the Choir.*

#### ANTHEM

**T**HE spirit of the Lord is upon me, because he hath anointed me to preach the Gospel to the poor: he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to preach the acceptable year of the Lord; to give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness, that they might be called trees of righteousness, the planting of the Lord, that he might be glorified. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth, so the Lord God will cause righteousness and praise to spring forth before all nations as the earth bringeth forth her bud.

*Words* from ISAIAH 61

*Music* Sir Edward Elgar (1857–1934)

#### SERMON

The Very Reverend Dominic Barrington  
Dean of York

*Please stand.*

## HYMN



1. All together in one place  
friends of Jesus met to pray,  
waiting as the Lord had said  
for the Pentecostal day.

*Alleluia!*

2. All together with one power  
poured out when the Spirit came,  
touching each and filling all,  
rushing wind and burning flame.

*Alleluia!*

3. All together with one voice,  
praising God in every tongue:  
languages they never learned,  
telling what the Lord had done.

*Alleluia!*

4. All together with one aim:  
bearing witness to their Lord —  
sharing faith by word and deed,  
preaching Christ, the living Word.

*Alleluia!*

5. All together still today,  
though two thousand years have gone.  
Still the Spirit's power is given;  
still God's people meet as one.

*Alleluia!*

6. One in mission, one in faith,  
still responding to God's call,  
one in telling all the world  
Jesus Christ is Lord of all!

*Alleluia!*

*Words* AM 234, Brian Hoare (b 1935) © Brian Hoare/The Jubilate Group  
*Tune* ORIENTIS PARTIBUS, AM 234, French mediæval melody

*Please remain standing.*

## ¶ THE DISMISSAL

*The Archbishop concludes the service with the final blessing, saying:*

**T**HE Spirit of truth lead you into all truth,  
give you grace to confess that Jesus Christ is Lord,  
and strengthen you to proclaim the word and works of God;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

*Please remain standing as the processions leave.*

*Please remain in your place until a steward invites you to move.*

*Everyone is invited to refreshments after the service.*

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### VOLUNTARY

Psalm-Prelude Set 2 No 3

Herbert Howells (1892–1983)

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