

CHORAL EVENSONG

ON THE FOURTH SUNDAY OF LENT

SUNDAY 27 MARCH 2022 AT 4.00 PM

Welcome

A warm welcome to York Minster and to this service of Choral Evensong. Welcome if you are a regular worshipper and know the Minster well, and welcome if you are experiencing this building and this form of worship for the first time today.

Today's service will be live streamed from the Minster. We hope that this regular provision of choral worship will help us through the months ahead and the challenges of different restrictions due to the pandemic.

In this service we are immersed in the words of scripture, spoken and sung, and we are given time and space to lose ourselves in prayer and come closer to God.

Order of Service

A bell is rung and these prayers are sung:

O praise the Lord, all ye servants of the Lord.

Let us pray.

O Lord, open thou our lips and purify our hearts, that we may worthily magnify thy holy name, through Jesus Christ our Lord. Amen.

O praise the Lord with me, and let us magnify his name together.

Please stand as the procession enters.

Introit

God be in my head, and in my understanding; God be in mine eyes, and in my looking; God be in my mouth, and in my speaking; God be in my heart, and in my thinking; God be at mine end, and at my departing.

Words Sarum Diurnal (1514) ♦ Music Philip Radcliffe (1905–86)

Preces

O Lord, open thou our lips; And our mouth shall shew forth thy praise.

O God, make speed to save us;

O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord. The Lord's name be praised.

Music William Byrd (1539/40–1623)

Please sit for the singing of the psalm but stand for the final Gloria.

Psalmody

I will magnify thee, O Lord, for thou hast set me up ♦ and not made my foes to triumph over me.

O Lord my God, I cried unto thee • and thou hast healed me.

Thou, Lord, hast brought my soul out of hell ♦ thou hast kept my life from them that go down to the pit.

Sing praises unto the Lord, O ye saints of his ♦ and give thanks unto him for a remembrance of his holiness.

For his wrath endureth but the twinkling of an eye, and in his pleasure is life ◆ heaviness may endure for a night, but joy cometh in the morning.

And in my prosperity I said, I shall never be removed ♦ thou, Lord, of thy goodness hast made my hill so strong.

Thou didst turn thy face from me ♦ and I was troubled.

Then cried I unto thee, O Lord ♦ and gat me to my Lord right humbly.

What profit is there in my blood ♦ when I go down to the pit?

Shall the dust give thanks unto thee ♦ or shall it declare thy truth?

Hear, O Lord, and have mercy upon me ♦ Lord, be thou my helper.

Thou hast turned my heaviness into joy ♦ thou hast put off my sackcloth, and girded me with gladness.

Therefore shall every good man sing of thy praise without ceasing ♦ O my God, I will give thanks unto thee for ever.

Please stand.

Glory be to the Father, and to the Son ♦ and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be ♦ world without end. Amen.

PSALM 30

Please sit.

First Lesson

The First Lesson is from the Book of the Prophet Isaiah.

Why do you say, O Jacob, and speak, O Israel, 'My way is hidden from the Lord, and my right is disregarded by my God'? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Listen to me in silence, O coastlands; let the peoples renew their strength; let them approach, then let them speak; let us together draw near for judgement.

Who has roused a victor from the east, summoned him to his service?

He delivers up nations to him, and tramples kings under foot; he makes them like dust with his sword, like driven stubble with his bow.

He pursues them and passes on safely, scarcely touching the path with his feet.

Who has performed and done this, calling the generations from the beginning? I, the Lord, am first, and will be with the last.

The coastlands have seen and are afraid, the ends of the earth tremble; they have drawn near and come.

Each one helps the other, saying to one another, 'Take courage!' The artisan encourages the goldsmith, and the one who smooths with the hammer encourages the one who strikes the anvil. saying of the soldering, 'It is good'; and they fasten it with nails so that it cannot be moved. But you, Israel, my servant, Jacob, whom I have chosen, the offspring of Abraham, my friend; you whom I took from the ends of the earth, and called from its farthest corners, saying to you, 'You are my servant, I have chosen you and not cast you off'; do not fear, for I am with you, do not be afraid, for I am your God;

Yes, all who are incensed against you shall be ashamed and disgraced; those who strive against you shall be as nothing and shall perish. You shall seek those who contend with you, but you shall not find them; those who war against you shall be as nothing at all. For I, the Lord your God, hold your right hand; it is I who say to you, 'Do not fear, I will help you.'

I will strengthen you, I will help you,

I will uphold you with my victorious right hand.

Here ends the First Lesson.

ISAIAH 40.27-41.13

Please stand.

Magnificat

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud, in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy: hath holpen his servant Israel.

As he promised to our forefathers: Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Words Luke 1. 46–55 Music Evening Service in B minor, Hugh Blair (1864–1932)

Please sit.

Second Lesson

The Second Lesson is from the Second Letter of Paul to Timothy.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

Here ends the Second Lesson.

2 TIMOTHY 4.1-18

Please stand.

Nunc Dimittis

Lord, now lettest thou thy servant depart in peace: according to thy word, For mine eyes have seen thy salvation: which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles: and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now and ever shall be: world without end. Amen.

Words Luke 2.29–32 Music Evening Service in B minor, Hugh Blair

Please remain standing.

The Apostles' Creed

I believe in God the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead, he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

The Lesser Litany and Responses

The Lord be with you; and with thy spirit.

Let us pray.

Please sit or kneel.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
Amen.

O Lord, shew thy mercy upon us; And grant us thy salvation.

O Lord, save the Queen; And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness; And make thy chosen people joyful.

O Lord, save thy people; And bless thine inheritance.

Give peace in our time, O Lord; Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us; And take not thy Holy Spirit from us.

The Collects

Grant, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. Amen.

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Music William Byrd

Please sit.

Anthem

Wash me throughly from my wickedness: and forgive me all my sin. For I acknowledge my faults: and my sin is ever before me.

Words Psalm 51.2–3 ♦ *Music* S S Wesley (1810–76)

Sermon

The Revd Daniel Jones Chaplain of St Peter's School and Honorary Minor Canon

Please stand.

Hymn



i. 'Lift up your hearts!' We lift them, Lord, to thee; here at thy feet none other may we see:'Lift up your hearts!' E'en so, with one accord,

'Lift up your hearts!' E'en so, with one accord we lift them up, we lift them to the Lord.

- Above the level of the former years, the mire of sin, the slough of guilty fears, the mist of doubt, the blight of love's decay, O Lord of light, lift all our hearts to-day!
- 3. Above the swamps of subterfuge and shame, the deeds, the thoughts, that honour may not name, the halting tongue that dares not tell the whole, O Lord of truth, lift every Christian soul.
- 4. Lift every gift that thou thyself hast given; low lies the best till lifted up to heaven: low lie the bounding heart, the teeming brain, till, sent from God, they mount to God again.
- 5. Then, as the trumpet-call, in after years, 'Lift up your hearts!' rings pealing in our ears, still shall those hearts respond, with full accord, 'We lift them up, we lift them to the Lord!'

Words, H Montagu Butler (1833–1918)
Tune Woodlands, AM 708, Walter Greatorex (1877–1949)

Please remain standing.

The Blessing

Voluntary

Ricercare à 6

J S Bach arr. J Guillou