



CHORAL EVENSONG

ON

THE SIXTH SUNDAY AFTER TRINITY

**with the Installation of
the Revd Jane Speck
as Honorary Minor Canon**

**Sunday 11 July 2021
at 4.00pm**

Welcome

A warm welcome to York Minster and to this service of Choral Evensong. Welcome if you are a regular worshipper and know the Minster well, and welcome if you are experiencing this building and this form of worship for the first time today.

Today's service will be live streamed from the Minster. We hope that this regular provision of choral worship will help us through the months ahead and the challenges of different restrictions due to the pandemic.

In this service we are immersed in the words of scripture, spoken and sung, and we are given time and space to lose ourselves in prayer and come closer to God.

The Revd Jane Speck

Jane was born in Sheffield and brought up in London. She studied English in Birmingham, Theology in Durham, and in between the two lived and worked on the Scottish Isle of Iona.

Having spent 13 years as a University Chaplain in central London, she relocated to York to become Chaplain at the University of York St John. She lives in York with her husband Paul and their two children. She loves reading novels; sustainable fashion; good coffee and any kind of cake. She also enjoys the cinema, theatre and gigs, as well as staying in and watching *Star Wars*.

Order of Service

A bell is rung and these prayers are sung:

O praise the Lord, all ye servants of the Lord.

Let us pray.

O Lord, open thou our lips and purify our hearts, that we may worthily magnify thy holy name, through Jesus Christ our Lord. Amen.

O praise the Lord with me, and let us magnify his name together.

Introit

I will wash my hands in innocency, O lord, and so will I go to thine altar; that I may show the voice of thanksgiving, and tell of all thy wondrous words. I have loved the habitation of thy house, and the place where thine honour dwelleth. My foot standeth right; I will praise the Lord in the congregations.

Words Psalm 26 ♦ *Music* Edward Bairstow

Preces

O Lord, open thou our lips;

And our mouth shall shew forth thy praise.

O God, make speed to save us;

O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end.

Amen.

Praise ye the Lord.

The Lord's name be praised.

Music Philip Radcliffe (1905–86)

The Installation of an Honorary Minor Canon

The Canon Precentor and Succentor say:

Mr Dean, we present to you Jane Speck,
to be installed by you into the stall assigned to her office.

Placing the Honorary Minor Canon in her stall, the Dean says:

In the name of God, Amen.

I, Jonathan Frost, Dean, install you, Jane,
into the stall of assigned to your office as Honorary Minor Canon.

The Lord give you wisdom, fidelity, courtesy
and love in your heart and in your deeds.

Amen.

The Canon in Residence says:

Let us pray.

We pray for this Cathedral,
and for Jane as she joins us as Honorary Minor Canon,
that all who share the responsibility and the privileges
of the stewardship of this Minster,
the offering of its worship,
and the furtherance of its mission,
may work together as a sign of the kingdom of God
and a witness to the world.

This we ask through Jesus Christ our Lord. **Amen.**

The Dean returns to the centre of the Nave Sanctuary and says:

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
rest upon you and remain with you always. **Amen.**

Please remain seated for the singing of the psalm but stand for the final Gloria.

Psalm

O be joyful in God, all ye lands ♦ sing praises unto the honour of his Name,
make his praise to be glorious.

Say unto God, O how wonderful art thou in thy works ♦ through the greatness
of thy power shall thine enemies be found liars unto thee.

For all the world shall worship thee ♦ sing of thee, and praise thy Name.

O come hither, and behold the works of God ♦ how wonderful he is in his doing
toward the children of men.

He turned the sea into dry land ♦ so that they went through the water on foot;
there did we rejoice thereof.

He ruleth with his power for ever; his eyes behold the people ♦ and such as will
not believe shall not be able to exalt themselves.

O praise our God, ye people ♦ and make the voice of his praise to be heard;
Who holdeth our soul in life ♦ and suffereth not our feet to slip.

For thou, O God, hast proved us ♦ thou also hast tried us, like as silver is tried.

Thou broughtest us into the snare ♦ and laidest trouble upon our loins.

Thou sufferedst men to ride over our heads ♦ we went through fire and water,
and thou broughtest us out into a wealthy place.

I will go into thine house with burnt-offerings ♦ and will pay thee my vows,
which I promised with my lips, and spake with my mouth, when I was in
trouble.

I will offer unto thee fat burnt-sacrifices, with the incense of rams ♦ I will offer
bullocks and goats.

O come hither, and hearken, all ye that fear God ♦ and I will tell you what he
hath done for my soul.

I called unto him with my mouth ♦ and gave him praises with my tongue.

If I incline unto wickedness with mine heart ♦ the Lord will not hear me.

But God hath heard me ♦ and considered the voice of my prayer.

Praised be God, who hath not cast out my prayer ♦ nor turned his mercy from
me.

Glory be to the Father, and to the Son ♦ and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be ♦ world without end. Amen.

First Lesson

The First Lesson is from the Book of the Prophet Jeremiah.

Then Eliphaz the Temanite answered:

‘For misery does not come from the earth,
nor does trouble sprout from the ground;
but human beings are born to trouble
just as sparks fly upward.

‘As for me, I would seek God,
and to God I would commit my cause.
He does great things and unsearchable,
marvellous things without number.
He gives rain on the earth
and sends waters on the fields;
he sets on high those who are lowly,
and those who mourn are lifted to safety.
He frustrates the devices of the crafty,
so that their hands achieve no success.
He takes the wise in their own craftiness;
and the schemes of the wily are brought to a quick end.
They meet with darkness in the daytime,
and grope at noonday as in the night.
But he saves the needy from the sword of their mouth,
from the hand of the mighty.
So the poor have hope,
and injustice shuts its mouth.

‘How happy is the one whom God reproves;
therefore do not despise the discipline of the Almighty.
For he wounds, but he binds up;
he strikes, but his hands heal.
He will deliver you from six troubles;
in seven no harm shall touch you.
In famine he will redeem you from death,
and in war from the power of the sword.
You shall be hidden from the scourge of the tongue,
and shall not fear destruction when it comes.
At destruction and famine you shall laugh,
and shall not fear the wild animals of the earth.

For you shall be in league with the stones of the field,
and the wild animals shall be at peace with you.
You shall know that your tent is safe,
you shall inspect your fold and miss nothing.
You shall know that your descendants will be many,
and your offspring like the grass of the earth.
You shall come to your grave in ripe old age,
as a shock of grain comes up to the threshing-floor in its season.
See, we have searched this out; it is true.
Hear, and know it for yourself.'

Here ends the First Lesson.

JOB 4.1; 5.6–end

Magnificat

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his hand-maiden.
For behold from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm: he hath scattered the proud, in the
imagination of their hearts.
He hath put down the mighty from their seat: and hath exalted the humble and
meek.
He hath filled the hungry with good things: and the rich he hath sent empty
away.
He remembering his mercy: hath holpen his servant Israel.
As he promised to our forefathers: Abraham and his seed, for ever.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Words LUKE I. 46–55 ♦ *Music* SERVICE IN G, Charles Stanford (1852–1924)

Second Lesson

The Second Lesson is from the Letter of Paul to the Romans.

I myself feel confident about you, my brothers and sisters, that you yourselves are full of goodness, filled with all knowledge, and able to instruct one another. Nevertheless, on some points I have written to you rather boldly by way of reminder, because of the grace given me by God to be a minister of Christ Jesus to the Gentiles in the priestly service of the gospel of God, so that the offering of the Gentiles may be acceptable, sanctified by the Holy Spirit. In Christ Jesus, then, I have reason to boast of my work for God. For I will not venture to speak of anything except what Christ has accomplished through me to win obedience from the Gentiles, by word and deed, by the power of signs and wonders, by the power of the Spirit of God, so that from Jerusalem and as far around as Illyricum I have fully proclaimed the good news of Christ. Thus I make it my ambition to proclaim the good news, not where Christ has already been named, so that I do not build on someone else's foundation, but as it is written, 'Those who have never been told of him shall see, and those who have never heard of him shall understand.'

This is the reason that I have so often been hindered from coming to you. But now, with no further place for me in these regions, I desire, as I have for many years, to come to you when I go to Spain. For I do hope to see you on my journey and to be sent on by you, once I have enjoyed your company for a little while. At present, however, I am going to Jerusalem in a ministry to the saints; for Macedonia and Achaia have been pleased to share their resources with the poor among the saints at Jerusalem. They were pleased to do this, and indeed they owe it to them; for if the Gentiles have come to share in their spiritual blessings, they ought also to be of service to them in material things. So, when I have completed this, and have delivered to them what has been collected, I will set out by way of you to Spain; and I know that when I come to you, I will come in the fullness of the blessing of Christ.

Here ends the second lesson.

ROMANS 15.14-29

Nunc Dimittis

Lord, now lettest thou thy servant depart in peace: according to thy word,
For mine eyes have seen thy salvation: which thou hast prepared before the face
of all people,

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now and ever shall be: world without end. Amen.

Words Luke 2.29–32 ♦ *Music* SERVICE IN G, Charles Stanford

The Apostles' Creed

I believe in God

the Father Almighty,

maker of heaven and earth:

and in Jesus Christ his only Son our Lord,

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

he descended into hell;

the third day he rose again from the dead,

he ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost;

the holy catholic Church;

the communion of saints;

the forgiveness of sins;

the resurrection of the body;

and the life everlasting. Amen.

The Lesser Litany and Responses

The Lord be with you;
and with thy spirit.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

**Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
Amen.**

O Lord, shew thy mercy upon us;
And grant us thy salvation.

O Lord, save the Queen;
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness;
And make thy chosen people joyful.

O Lord, save thy people;
And bless thine inheritance.

Give peace in our time, O Lord;
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us;
And take not thy Holy Spirit from us.

The Collects

O God, who hast prepared for them that love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Music Philip Radcliffe

Anthem

O pray for the peace of Jerusalem: they shall prosper that love thee. Peace be within thy walls: and plenteousness within thy palaces.

Words Psalm 122.6–7 ♦ *Music* Herbert Howells (1892–1983)

Sermon

The Revd Jane Speck, Honorary Minor Canon

The Blessing

Voluntary

Rhapsody III

Herbert Howells

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