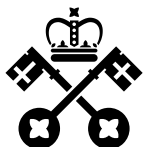


**THE CATHEDRAL
AND METROPOLITICAL CHURCH
OF ST PETER IN YORK**



**Choral Evensong
with the Installation
of Canons**

Sunday 25 April 2021

The Collation, Admission and Installation of Canons

In the first of the ceremonies whereby the Canons Designate take up their new responsibilities as members of the College, the Archbishop of York appoints them for service to the Minster and collates them to the Canonries and Prebends they will hold. This will take place in the Lady Chapel at 3.00 pm. The Archdeacon was collated to her Office on a previous occasion, so she is not included in this ceremony.

The second stage is the Admission of the appointees into membership of York Minster's College of Canons by the Dean. This would normally take place in the Chapter House; however, on this occasion, due to repairs to the floor, this will also take place in the Lady Chapel, and representative members of the College of Canons will take part in the Admission.

The Mandate from the Archbishop, directing the Chapter of York to admit the new members of York Minster's College of Canons, is read.

Oaths are sworn on the York Gospels, brought to York in about 1018 from Canterbury where they were written in about the year 1000. The Book of the Gospels has been in the possession of the Chapter of York ever since and has been used since the Middle Ages for the swearing-in of members of the Minster's Chapter. The oaths are written in various medieval hands in the flysheets, and the text of the oaths administered today is the same as that used at the Minster for new members of the Chapter and new Canons of York since the Reformation.

With Book, Bread and the Kiss of Charity, the Dean formally receives Amanda, Nicholas, Dominic, Richard, Glyn, Anne, Timothy and Rosalind into the College of Canons and allocates them places of dignity, which stand proxy for their stalls in the Chapter House.

The Admission ceremony includes the traditional Chapter Prayer which was given to York Minster by the King's Majesty's Visitors in 1547. This prayer is used during worship and at all meetings of the Chapter of York and the College of Canons throughout the year.

The Orders of Service for the Collation and Admission will be found towards the end of this booklet.

The Installation is the last of the three ceremonies whereby the Canons take up their new responsibilities. On this occasion, the Installation follows immediately after the Admission during Evensong, which will begin at 4.00 pm. In response to the Covid-19 pandemic, the service is being held in the Nave, and so temporary seats stand as proxy for the stalls in the Quire, which are associated with the Prebends held by the new Canons. The Dean places the Canons into their seats, thereby inducting them into the temporalities of office.

Order of Evensong

Shortly before the service, the Canon in Residence welcomes the congregation.

At 4.00 pm, a bell is rung, and prayers are sung in the South Quire Aisle.

Please stand as the procession enters the Nave.

Preces

O Lord, open thou our lips;
And our mouth shall shew forth thy praise.

O God, make speed to save us;
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end.
Amen.

Praise ye the Lord.
The Lord's name be praised.

Music Francis Jackson (b. 1917)

The Installation

The Dean moves to the centre of the Nave platform. Led by the Chapter Clerk, the Canons to be installed are escorted to the Nave platform by the two Presenting Canons.

The Presenting Canons say:

Mr Dean, and Canons of this Cathedral Church, we present to you

- ¶ Amanda Elaine Bloor, to be installed to the Archdeaconry of Cleveland,
- ¶ Nicholas William Randle Bird, to be installed to the Prebend of Fenton,
- ¶ Dominic Paul Black, to be installed to the Prebend of Weighton,
- ¶ Richard Clayton Carew, to be installed to the Prebend of Knaresborough,
- ¶ Glyn Holland, to be installed to the Prebend of Ampleforth,
- ¶ Anne Richards, to be installed to the Prebend of North Newbald,
- ¶ Timothy James Robinson, to be installed to the Prebend of Langtoft,

and

- ¶ Rosalind Patricia Anne Brewer, to be installed to the Prebend of Ulleskelf.

The Dean says to the Canons to be installed:

Thank you for your presentation.

I, Jonathan Frost, Dean, together with the Canons of this Cathedral Church, receive you as fellow Canons:

in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Dean continues:

In the name of God, Amen.

I assign to you, Amanda,
the stall representing the Archdeaconry of Cleveland.

I assign to you, Nicholas,
the stall representing the Canonry and Prebend of Fenton.

I assign to you, Dominic,
the stall representing the Canonry and Prebend of Weighton.

I assign to you, Richard,
the stall representing the Canonry and Prebend of Knaresborough.

I assign to you, Glyn,
the stall representing the Canonry and Prebend of Ampleforth.

I assign to you, Anne,
the stall representing the Canonry and Prebend of North Newbald.

I assign to you, Timothy,
the stall representing the Canonry and Prebend of Langtoft.

I assign to you, Rosalind,
the stall representing the Canonry and Prebend of Ulleskelf.

I pray that when you occupy these stalls, founded in this Cathedral Church, with all and singular the rights, members and appurtenances thereunto belonging, you will call to mind the joy, privilege and responsibility of serving God and his people in this place. May the Lord give you wisdom, fidelity, courtesy and love in your heart and in your deeds.

Amen.

The Canon Pastor says:

Let us pray.

We pray for the College of Canons,
and for Amanda, Nick, Dominic, Richard,
Glyn, Anne, Tim and Ros as they join the College;
that all who share the responsibility and the privileges
of the stewardship of this Minster,
the offering of its worship,
and the furtherance of its mission,
may work together as a sign of the kingdom of God
and a witness to the world.
This we ask through Jesus Christ our Lord. **Amen.**

The Dean gives the Blessing:

The God of peace,
who brought again from the dead our Lord Jesus,
the great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
rest upon you and remain with you always.
Amen.

*Evensong continues as the choir sings the psalm. Please sit for the singing of the psalm
but stand for the final Gloria.*

Psalm

The heavens declare the glory of God : and the firmament sheweth his handywork.

One day telleth another : and one night certifieth another.

There is neither speech nor language : but their voices are heard among them.

Their sound is gone out into all lands : and their words into the ends of the world.

In them hath he set a tabernacle for the sun : which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again : and there is nothing hid from the heat thereof.

The law of the Lord is an undefiled law, converting the soul : the testimony of the Lord is sure, and giveth wisdom unto the simple.

The statutes of the Lord are right, and rejoice the heart : the commandment of the Lord is pure, and giveth light unto the eyes.

The fear of the Lord is clean, and endureth for ever : the judgements of the Lord are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold : sweeter also than honey, and the honey-comb.

Moreover, by them is thy servant taught : and in keeping of them there is great reward.

Who can tell how oft he offendeth : O cleanse thou me from my secret faults.

Keep thy servant also from presumptuous sins, lest they get the dominion over me : so shall I be undefiled, and innocent from the great offence.

Let the words of my mouth, and the meditations of my heart : be always acceptable in thy sight,

O Lord : my strength, and my redeemer.

Please stand.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

PSALM 19

Please sit.

First Lesson

read by the Dean.

The first lesson is written in the Book of the Prophet Isaiah.

How beautiful upon the mountains
are the feet of the messenger who announces peace,
who brings good news,
who announces salvation,
who says to Zion, 'Your God reigns.'
Listen! Your sentinels lift up their voices,
together they sing for joy;
for in plain sight they see
the return of the Lord to Zion.
Break forth together into singing,
you ruins of Jerusalem;
for the Lord has comforted his people,
he has redeemed Jerusalem.
The Lord has bared his holy arm
before the eyes of all the nations;
and all the ends of the earth shall see
the salvation of our God.

Here ends the first lesson.

ISAIAH 52.7-10

Please stand.

Magnificat

My soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

For he hath regarded : the lowliness of his hand-maiden.

For behold from henceforth : all generations shall call me blessed.

For he that is mighty hath magnified me : and holy is his name.

And his mercy is on them that fear him : throughout all generations.

He hath shewed strength with his arm : he hath scattered the proud, in the
imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and
meek.

He hath filled the hungry with good things : and the rich he hath sent empty
away.

He remembering his mercy : hath holpen his servant Israel.

As he promised to our forefathers : Abraham and his seed, for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Words LUKE I. 46–55 ♦ *Music* MAGNIFICAT IN A FLAT, Edmund Rubbra (1901–86)

Please sit.

Second Lesson

read by the Archbishop.

The second lesson is written in the Gospel of St Mark.

The beginning of the good news of Jesus Christ, the Son of God.

As it is written in the prophet Isaiah,
‘See, I am sending my messenger ahead of you,
who will prepare your way;
the voice of one crying out in the wilderness:
“Prepare the way of the Lord,
make his paths straight”’,

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, ‘The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.’

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, ‘You are my Son, the Beloved; with you I am well pleased.’

And the Spirit immediately drove him out into the wilderness. He was in the wilderness for forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, ‘The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.’

Here ends the second lesson.

MARK 1.1–15

Please stand.

Nunc Dimittis

Lord, now lettest thou thy servant depart in peace : according to thy word,
For mine eyes have seen : thy salvation;
Which thou hast prepared : before the face of all people,
To be a light to lighten the Gentiles : and to be the glory of thy people Israel.
Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now and ever shall be : world without end. Amen.

Words Luke 2.29–32 ♦ *Music* NUNC DIMITTIS IN A FLAT, Edmund Rubbra

Please remain standing.

The Apostles' Creed

I believe in God
**the Father Almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead,
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.**
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

The Lesser Litany and Responses

The Lord be with you;
and with thy spirit.

Let us pray.

Please sit.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

**Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
Amen.**

O Lord, shew thy mercy upon us;
And grant us thy salvation.

O Lord, save the Queen;
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness;
And make thy chosen people joyful.

O Lord, save thy people;
And bless thine inheritance.

Give peace in our time, O Lord;
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us;
And take not thy Holy Spirit from us.

The Collects

O Almighty God, who hast instructed thy holy Church with the heavenly doctrine of thy Evangelist Saint Mark: Give us grace, that, being not like children carried away with every blast of vain doctrine, we may be established in the truth of thy holy Gospel; through Jesus Christ our Lord. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Music Francis Jackson

Please remain seated.

Anthem

My beloved spake, and said unto me, Rise up, my love, my fair one, and come away. For, lo, the winter is past, the rain is over and gone: the flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land; the fig-tree putteth forth her green figs, and the vines with the tender grape give a good smell.

Arise, my love, my fair one, and come away.

Words Song of Songs 2.10–13 ♦ *Music* Patrick Hadley (1899–1973)

Sermon

given by the Archbishop.

Prayers

Please stand.

The Blessing

given by The Archbishop.

Voluntary

Tuba Tune

Norman Cocker

The Order of the Collation

Please stand.

The Archbishop greets those assembled in the Lady Chapel:

The Lord be with you
And also with you.

Almighty God,
you search us and know us:
may we rely on you in strength
and rest on you in weakness,
now and in all our days;
through Jesus Christ, our Lord. Amen.
Amen.

The Declaration Of Assent

The Canons Designate stand before the Archbishop, who says:

The Church of England is part of the One, Holy, Catholic and Apostolic Church worshipping the one true God, Father, Son and Holy Spirit.

It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer, and the Ordering of Bishops, Priests and Deacons.

The Archbishop says to the Canons Designate:

In the declaration you are about to make will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in the exercise of your appointment to the College of Canons of our Cathedral and Metropolitan Church of St Peter in York?

The Canons Designate reply:

- ¶ I, Nicholas William Randle Bird, about to be admitted and collated to the Canonry and Prebend of Fenton,
- ¶ I, Dominic Paul Black, about to be admitted and collated to the Canonry and Prebend of Weighton,
- ¶ I, Richard Clayton Carew, about to be admitted and collated to the Canonry and Prebend of Knaresborough,
- ¶ I, Glyn Holland, about to be admitted and collated to the Canonry and Prebend of Ampleforth,
- ¶ I, Anne Richards, about to be admitted and collated to the Canonry and Prebend of North Newbald,
- ¶ I, Timothy James Robinson, about to be admitted and collated to the Canonry and Prebend of Langtoft,
- ¶ I, Rosalind Patricia Anne Brewer, about to be admitted and collated to the Canonry and Prebend of Ulleskelf,

do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness.

The Oaths

The Oath of Allegiance

- ¶ I, Nicholas William Randle Bird,
- ¶ I, Dominic Paul Black,
- ¶ I, Richard Clayton Carew,
- ¶ I, Glyn Holland
- ¶ I, Anne Richards,
- ¶ I, Timothy James Robinson
- ¶ I, Rosalind Patricia Anne Brewer

do swear that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth the Second, Her heirs and successors according to law.

So help me God.

The Oath of Canonical Obedience

- ¶ I, Nicholas William Randle Bird,
- ¶ I, Dominic Paul Black,
- ¶ I, Richard Clayton Carew,
- ¶ I, Glyn Holland
- ¶ I, Anne Richards,
- ¶ I, Timothy James Robinson
- ¶ I, Rosalind Patricia Anne Brewer

do swear by Almighty God that I will pay true and canonical obedience to the Lord Archbishop of York and to his successors in all things lawful and honest.

So help me God.

The Oath to observe the Cathedral Statutes

- ¶ I, Nicholas William Randle Bird,
- ¶ I, Dominic Paul Black,
- ¶ I, Richard Clayton Carew,
- ¶ I, Glyn Holland
- ¶ I, Anne Richards,
- ¶ I, Timothy James Robinson
- ¶ I, Rosalind Patricia Anne Brewer

swear that I will be faithful to the Cathedral and Metropolitan Church of St Peter in York, will keep its Statutes and Customs that are agreeable to law and will to the utmost of my power defend its liberties. I will not reveal the secrets of the College to which I shall be called, and will fulfil all the duties which are incumbent upon me to be performed as well to the Church as to its ministers.

So help me God.

The Collation

The Canons Designate stand before the Archbishop.

The Deeds of Collation are read and presented in turn to the Canons Designate.

The Archbishop says:

Nicholas, Dominic, Richard, Glyn, Anne, Timothy, Rosalind

receive authority to perform the ministry now entrusted to you
in the name of the Father and of the Son and of the Holy Spirit.

Amen.

*The Mandates of the Archbishop to Admit and Install the new Canons are delivered
to the Dean.*

Nicholas William Randle Bird, Dominic Paul Black, Richard Clayton Carew,
Glyn Holland, Anne Richards, Timothy James Robinson and Rosalind Patricia
Anne Brewer have been collated to the Canonries and Prebends of Fenton,
Weighton, Knaresborough, Ampleforth, North Newbald, Langtoft and
Ulleskelf.

I deliver to you these Mandates requiring the Chapter, the Council, and the
College of Canons of the Metropolitan Church of St Peter in York to induct
and admit Nicholas, Dominic, Richard, Glyn, Anne, Timothy and Rosalind to
full possession of these appointments in York Minster.

The Archbishop then prays:

May the Lord look on you in mercy,
stir into flame the gift that is in you,
guide you and go with you,
inspire you to know his will and strengthen you to do it.

And the blessing of God Almighty,
the Father, the Son and the Holy Spirit
be upon you, now and always.

Amen.

The candidates move to the back of the Lady Chapel.

The Order of the Admission

The Admission ceremony begins with the Dean reading the traditional prayer of the Chapter:

V Increase, O Lord, our faith in thee.

***R* That we may work his pleasure only.**

Let us pray.

Most bountiful and benign Lord God, we thy humble servants freely redeemed and justified by the Passion, Death, and Resurrection of our Saviour Jesu Christ, having our full trust of salvation therein, most humbly desire thee so to strengthen our faith and illumine us with thy grace, that we may walk and live in thy favour; and after this life to be partakers of thy glory in the everlasting Kingdom of Heaven, through our Lord Jesus Christ.

***R* So be it.**

V Peace be unto you.

***R* Even thy peace, O Lord our Saviour, now and for evermore. Amen.**

The Dean introduces the occasion, welcomes those assembled, then says:

Chapter Clerk, please invite the Apparitor to admit the new members of the College.

The Chapter Clerk says:

Please admit

- ¶ Amanda Elaine Bloor,
- ¶ Nicholas William Randle Bird,
- ¶ Dominic Paul Black,
- ¶ Richard Clayton Carew,
- ¶ Glyn Holland
- ¶ Anne Richards,
- ¶ Timothy James Robinson

and

- ¶ Rosalind Patricia Anne Brewer

The Apparitor leads the Canons to be admitted to the front of the Lady Chapel, where they stand in their designated places.

The Dean says:

Chapter Clerk, please will you swear the Apparitor to the execution of the Citations.

The Apparitor extends his right hand over the Book of the Gospels.

The Chapter Clerk says:

Do you swear that these Citations have been executed according to the tenure therefore, and the usages of the Church, so help you God?

The Apparitor replies:

I do.

The Chapter Clerk says:

Please make your call.

The Apparitor moves to the North Quire Aisle and makes the call to attend:

All and singular the Canons of this Cathedral summoned to appear this day, hour and place—come forth—and make your appearance.

The call is made three times.

The Apparitor then continues:

Otherwise this Venerable College will proceed to the Admission and Installation of Amanda Bloor, Nicholas Bird, Dominic Black, Richard Carew, Glyn Holland, Anne Richards, Timothy Robinson and Rosalind Brewer, respectively, to the Archdeaconry of Cleveland, and to the Canonries and Prebends of Fenton, Weighton, Knaresborough, Ampleforth, North Newbald, Langtoft and Ulleskelf your absence or contumacy in anywise notwithstanding.

This completed, the Apparitor bows to the Dean and the Dean says:

Chapter Clerk, will you please read the Mandates.

The Chapter Clerk reads the Mandates from the prepared texts.

The Dean says:

In the Name of God, Amen.

We, Jonathan Hugh Frost, Clerk in Holy Orders, Dean of the Cathedral and Metropolitan Church of St Peter in York, Chair of this College—by and with the consent of our members and Canons now present, rightly and duly proceeding—do pronounce contumacious all and singular our absent members and Canons cited, called and not appearing with us this day, hour and place, in order to proceed to the Admission and Installation of Amanda Bloor, Nicholas Bird, Dominic Black, Richard Carew, Glyn Holland, Anne Richards, Timothy Robinson and Rosalind Brewer as Canons of York, conferred upon and granted to the said persons by the Most Reverend Father in God Stephen Cottrell, by Divine Providence Lord Archbishop of York, Primate of England and Metropolitan, and, in penalty of such their contumacy, we decree that we shall proceed to the Admission and Installation of the Canons Designate to their designated Prebends, their absence or contumacy in anywise notwithstanding.

The Dean vests each candidate in turn with their scarf or gown saying:

- ¶ Amanda Elaine Bloor, to the Archdeaconry of Cleveland,
- ¶ Nicholas William Randle Bird, to the Prebend of Fenton,
- ¶ Dominic Paul Black, to the Prebend of Weighton,
- ¶ Richard Clayton Carew, to the Prebend of Knaresborough,
- ¶ Glyn Holland, to the Prebend of Ampleforth,
- ¶ Anne Richards, to the Prebend of North Newbald,
- ¶ Timothy James Robinson, to the Prebend of Langtoft,
- ¶ Rosalind Patricia Anne Brewer, to the Prebend of Ulleskelf,

as instituted by the Most Reverend Father in God Stephen Cottrell, the true and undoubted Patron of the said Canonry and Prebend, do we admit and invest you, together with all the Rights, Members and Appurtenances thereunto belonging,

- ¶ by the delivery of Book and Bread

The Book and the Bread are given to the candidates after the ceremony.

¶ and we receive you our brothers and sisters and fellow Canons of the said Church by the Kiss of Charity.

The Dean greets the candidates and then returns to his place.

The Dean says:

Let the new Canons take the Accustomed Oath.

The Chapter Clerk says:

You shall swear that you will be faithful and perform true and Canonical obedience to the Cathedral and Metropolitan Church of St Peter in York, its Statutes and Customs that are agreeable to Law. So help you God and the contents of this Book.

The candidates make the Oath as provided, each of them extending their right hand towards the Book of the Gospels:

- ¶ I, Amanda Elaine Bloor,
- ¶ I, Nicholas William Randle Bird,
- ¶ I, Dominic Paul Black,
- ¶ I, Richard Clayton Carew,
- ¶ I, Glyn Holland
- ¶ I, Anne Richards,
- ¶ I, Timothy James Robinson
- ¶ I, Rosalind Patricia Anne Brewer

do swear that I will be faithful to the Cathedral Church of York, will keep its Statutes and Customs that are agreeable to law, and will to the utmost of my power defend its liberties. I will not reveal the secrets of the College to which I shall be called and will fulfil all the duties which are incumbent upon me to be performed as well to the Church as to its Ministers. So help me God and the contents of this Book.

Each of the candidates subscribes the Accustomed Oath.

The Dean says:

We decree you severally the Stall in the Quire and the place and voice in the College of Canons of the said Cathedral and Metropolitan Church of St Peter in York belonging to the Archdeaconry of Cleveland, and to the Prebends of Fenton, Weighton, Knaresborough, Ampleforth, North Newbald, Langtoft and Ulleskelf aforesaid as assigned to you each.

We further decree you, or any lawful Proctor in your name, to be inducted into the real, actual and corporeal, full and peaceable possession of the said Canonry and Prebend, with all and singular the said Rights, Members and Appurtenances; and we decree proper Testimonials on this behalf to be made.

The Dean signs the following declaration:

This Schedule was read in the said Cathedral and Metropolitan Church
of St Peter in York
on the Twenty-Fifth day of April
in the Year of our Lord Two Thousand and Twenty-One

By us

Dean of York

The Dean gestures to the new members of the College to take their seats, which stand proxy for their designated stalls in the Chapter House.

The Dean bids all present to welcome the new members of the College.

The Dean then asks all present to stand and closes the meeting with the traditional prayer of the Chapter:

V Increase, O Lord, our faith in thee.

***R* That we may work his pleasure only.**

Let us pray.

Most bountiful and benign Lord God, we thy humble servants freely redeemed and justified by the Passion, Death, and Resurrection of our Saviour Jesu Christ, having our full trust of salvation therein, most humbly desire thee so to strengthen our faith and illumine us with thy grace, that we may walk and live in thy favour; and after this life to be partakers of thy glory in the everlasting Kingdom of Heaven, through our Lord Jesus Christ.

***R* So be it.**

V Peace be unto you.

***R* Even thy peace, O Lord our Saviour, now and for evermore. Amen.**

The Dean invites all present to join in worship at the service of Choral Evensong, to be held in the Nave at 4.00pm, during which the Installation of the Canons will take place.

The New Canons

The Ven Amanda Bloor ♦ Archdeacon of Cleveland

Amanda was ordained in 2004 and served as Chaplain and Diocesan Advisor in Women's Ministry to the Bishop of Oxford and subsequently as Area Director of Ordinands for Berkshire, before moving to the Isle of Wight in 2015 to serve as Priest in Charge of Holy Trinity Bembridge and Assistant Diocesan Director of Ordinands in the Diocese of Portsmouth. Amanda undertook Doctoral research in Clergy Wellbeing and has a keen interest in the flourishing of those engaged in ministry. She was appointed Archdeacon of Cleveland in 2020 and is additionally the Warden of Readers for the Diocese of York.

The Revd Nick Bird ♦ Canon and Prebendary of Fenton

Nick was ordained in 2005 and served as Curate in Thirsk until 2009. Since then he has served in what is now the Benefice of Rural East York, comprising Dunnington, Stockton-on-the-Forest, Holtby and Warthill, initially as Priest in Charge and now as Rector. He is a member of the Diocesan Vocations Team and since 2016 has been Area Dean of Derwent Deanery.

The Revd Dominic Black ♦ Canon and Prebendary of Weighton

Dominic was ordained in 1998 and served as Curate at St Michael and All Angels, Orchard Park, Hull until 2004. He was Vicar of Holy Trinity, North Ormesby, Middlesbrough from 2004 to 2020 when he moved become Priest-in-Charge of Hull Minster, and will become Vicar there in 2021. He was also Area Dean of Middlesbrough from 2011 to 2020.

The Revd Richard Carew ♦ Canon and Prebendary of Knaresborough

Richard was ordained in 2005 and served as Curate at Beverley Minster. From 2010 to 2018 he was Domestic Chaplain to Archbishop of York Dr John Sentamu, and is now Vicar of St Edward the Confessor, Dringhouses, York.

The Revd Glyn Holland ♦ Canon and Prebendary of Ampleforth

Fr Glyn was ordained in 1985 and served as Curate at St Chad and St Martin, Wakefield until 1989. He was Vicar of St Andrew, Ferrybridge, West Yorkshire, and also Hospice/Hospital Chaplain at Pontefract General Infirmary from 1989 to 1996. Since 1996 he has been Vicar of All Saints, Middlesbrough, where in 2008 he was voted 'Citizen of the Year'.

The Revd Anne Richards ♦ Canon and Prebendary of North Newbald

Anne was ordained in 2010 following some years as a Christian youth worker, and served as non-stipendiary minister at St Michael and All Angels, Orchard Park, Hull, until 2015. She has been Chaplain to Archbishop Sentamu Academy, Hull, since 2014.

The Revd Tim Robinson ♦ Canon and Prebendary of Langtoft

Tim was ordained in 1991 and served as Curate at St Mary, West Acklam, Middlesbrough until 1995. He was Priest-in-Charge and then Vicar of Holy Trinity, North Ormesby, Middlesbrough from 1995 to 1999. He worked in teaching and theological education from 2000 to 2009. In 2010 he became Priest-in-Charge and later incumbent of the Upper Ryedale group and of Helmsley, and has additionally been Area Dean of Northern Ryedale Deanery since 2011.

Mrs Ros Brewer ♦ Canon and Prebendary of Ulleskelf

Ros, a former nurse, is Lay Dean of Scarborough, a Lay Member of the Church of England's General Synod representing the Diocese of York and consequently a Member of Diocesan Synod, the Diocesan Pastoral and Property Committees, the Diocesan Board of Finance and the Vacancy-in-See Committee; a member of the Deaneries Development Group and more.