



**THE EUCHARIST**

**ON THE**

**SUNDAY NEXT BEFORE LENT**

**Sunday 27 February 2022**  
**at 11.00am**

Welcome to this service of Holy Communion on the Sunday Next before Lent. We welcome those live-streaming from home, who share this service with those present in the Minster.

*While the Minster Choir is on holiday, we are grateful to the Hi-Lo Singers for their contribution to our worship. The setting of the Eucharist is the MASS IN G by Franz Schubert.*

*The Preacher is the Revd Daniel Jones, Honorary Minor Canon.*

## **Information about this Service**

- ◆ York Minster is keeping a number of safety measures in place to help keep our worshippers, visitors, staff and volunteers safe.
- ◆ Hand sanitisers are placed around the building for use at any time.
- ◆ We have various measures to enable people to enter and exit the building safely.
- ◆ Please follow the safety announcements and directions of our Stewards to help everyone stay safe this winter.
- ◆ Currently, Holy Communion is administered in one kind only. If you normally receive communion in your own church, you are very welcome to receive communion here. If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ Gluten-free communion wafers are available from the communion station at the front, nearest the altar. Please follow the directions of the Stewards. When the time comes to receive communion, please ask the minister for a gluten-free wafer.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and not the congregation. For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ If you would like to make a donation to support the mission and ministry of York Minster, there are contactless donation points and collection boxes available as you leave.

*Please join in saying together the words printed in bold type.*

# The Gathering

*Please stand for the Processional Hymn.*

## Processional Hymn



1. Bright the vision that delighted  
once the sight of Judah's seer;  
sweet the countless tongues united  
to entrance the prophet's ear.
2. Round the Lord in glory seated  
cherubim and seraphim  
filled his temple, and repeated  
each to each the alternate hymn:
3. 'Lord, thy glory fills the heaven;  
earth is with its fullness stored;  
unto thee be glory given,  
holy, holy, holy, Lord.'
4. Heaven is still with glory ringing,  
earth takes up the angels' cry,  
'Holy, holy, holy,' singing,  
'Lord of hosts, the Lord most high.'
5. With his seraph train before him,  
with his holy Church below,  
thus unite we to adore him,  
bid we thus our anthem flow:
6. 'Lord, thy glory fills the heaven;  
earth is with its fullness stored;  
unto thee be glory given,  
holy, holy, holy, Lord.'

*Words* Richard Mant (1776–1848)

*Tune* REDHEAD, NEH 343, Richard Redhead (1820–1902)

## The Greeting

*The President says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

*The President welcomes those joining from home and introduces the service.*

*Please remain standing.*

## Prayer of Preparation

**Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayers of Penitence

*A minister introduces the confession.*

When Christ appears we shall be like him,  
because we shall see him as he is.  
As he is pure, all who have grasped this hope make themselves pure.  
So let us confess our sins that mar his image in us.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.**

**We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*The President says:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

## **Gloria in Excelsis**

*The choir sings:*

Gloria in excelsis Deo, et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te, adoramus te,  
glorificamus te, gratias agimus tibi propter  
magnam gloriam tuam.

Domine Deus, Rex coelestis, Deus  
Pater omnipotens. Domine Fili unigenite,  
Jesu Christe: Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata mundi,  
miserere nobis, qui tollis peccata mundi,  
suscipe deprecationem nostram. Qui sedes ad  
dexteram Patris, miserere nobis.

Quoniam tu solus sanctus,  
tu solus Dominus,  
tu solus altissimus, Jesu Christe,  
cum Sancto Spiritu,  
in gloria Dei Patris. Amen.

*Please remain standing.*

*Glory to God in the highest, and peace to his  
people on earth. Lord God, heavenly King,  
almighty God and Father, we worship you,  
we give you thanks, we praise you for your  
glory.*

*Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the  
Father: receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord, you alone are the  
Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

## The Collect

Let us pray.

*Silence is kept.*

Almighty Father,  
whose Son was revealed in majesty  
before he suffered death upon the cross:  
give us grace to perceive his glory,  
that we may be strengthened to suffer with him  
and be changed into his likeness, from glory to glory;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Please sit.*

## The Liturgy of the Word

### Old Testament Reading

A Reading from the Book of the Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

EXODUS 34.29–end

This is the word of the Lord.

**Thanks be to God.**

*Please stand.*

## Gradual Hymn



- |   |   |
|---|---|
| 1. 'Tis good, Lord, to be here,<br>thy glory fills the night;<br>thy face and garments, like the sun,<br>shine with unborrowed light. | 3. Fulfiller of the past,<br>promise of things to be,<br>we hail thy body glorified,<br>and our redemption see.                   |
| 2. 'Tis good, Lord, to be here,<br>thy beauty to behold,<br>where Moses and Elijah stand,<br>thy messengers of old.                   | 4. Before we taste of death,<br>we see thy kingdom come;<br>we fain would hold the vision bright,<br>and make this hill our home. |
| 5. 'Tis good, Lord, to be here,<br>yet we may not remain;<br>but since thou bidst us leave the mount,<br>come with us to the plain.   |   |

*Words* John Armitage Robinson (1858-1933)

*Tune* CARLISLE, NEH 178, C Lockhart (1745-1815)

*Please sit.*

## New Testament Reading

A Reading from the Second Letter of Paul to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

2 CORINTHIANS 3.12-4.2

This is the word of the Lord.

**Thanks be to God.**

*Please stand.*

## Gospel Reading

*The Gospel may be heralded by music played on the organ.*

*When the Gospel is announced the reader says:*

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his



glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah'—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

LUKE 9.28–36

*After the Gospel the reader says:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Music is played to honour the Gospel.*

*Please sit for the sermon.*

## **Sermon**

The Revd Daniel Jones, Honorary Minor Canon

*The organist improvises a reflective response.*

*Please stand to say the Creed.*

## The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of Intercession

*The President introduces the prayers with these words:*

In the power of the Spirit,  
and in union with Christ,  
let us pray to the Father.

*Please sit or kneel.*

*One of these responses may be used:*

Lord, in your mercy                      *OR*                      Lord, hear us.  
**hear our prayer.**    **Lord, graciously hear us.**

*The prayers may conclude:*

Merciful Father  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Please stand.*

## The Liturgy of the Sacrament

### The Peace

*The President introduces the Peace:*

Christ will transfigure our human body  
and give it a form like that of his own glorious body.  
We are the body of Christ.  
We share his peace.

The peace of the Lord be always with you;  
**and also with you.**

Let us offer one another a sign of peace.

*Members of the congregation are invited to exchange a sign of peace.*

## Offertory Hymn



1. Christ triumphant, ever reigning,  
Saviour, Master, King!  
Lord of heaven, our lives sustaining,  
hear us as we sing:  
Yours the glory and the crown,  
the high renown, the eternal name!

2. Word incarnate, truth revealing,  
Son of Man on earth!  
Power and majesty concealing  
by your humble birth:  
Yours the glory and the crown,  
the high renown, the eternal name!

3. Suffering servant, scorned, ill-treated,  
victim crucified!  
Death is through the cross defeated,  
sinners justified:  
Yours the glory and the crown,  
the high renown, the eternal name!

4. Priestly king, enthroned for ever  
high in heaven above!  
Sin and death and hell shall never  
stifle hymns of love:  
Yours the glory and the crown,  
the high renown, the eternal name!

5. So, our hearts and voices raising  
through the ages long,  
ceaselessly upon you gazing,  
this shall be our song:  
Yours the glory and the crown,  
the high renown, the eternal name!

*Words* Michael Saward (b. 1932)

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*Tune* GUITING POWER, AM 612, John Barnard (b. 1948)

# Taking of the Bread and Wine

*This prayer is said as the gifts are presented:*

Holy God,  
receive all we bring before you this day,  
and bring us also to that radiant glory  
which we see in the transfigured face  
of Jesus Christ our Lord.  
**Amen.**

# The Eucharistic Prayer

*The following dialogue is said or sung:*



The musical notation consists of three staves of music in a single system, all in treble clef and one flat (B-flat) key signature. The first staff contains the lyrics: "The Lord be with you and also with you." The second staff contains: "Lift up your hearts. We lift them to the Lord." The third staff contains: "Let us give thanks to the Lord our God. It is right to give thanks and praise." The music is written in a simple, melodic style with a steady rhythm.

It is indeed right and good,  
our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.  
For on this day he revealed his glory  
before his chosen witnesses  
and filled with divine splendour  
the human flesh in which he is one with us.  
So he prepared his disciples  
to bear the scandal of the cross  
and showed that in the Church, his body,  
the same glory would be fulfilled  
that shone forth from him, its head.  
And so with joyful hearts we echo on earth  
the song of the angels in heaven  
as they praise your glory without end:

*The choir sings:*

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth,  
pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.*

*The congregation is invited to sit or kneel.*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary,  
Peter the Apostle, William of York, and all the saints,  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

*A short silence is kept.*

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The President breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

*The President says an invitation to communion:*

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

The body and blood of Christ keep you in eternal life.

*During the distribution of Communion the choir sings:*

Agnus Dei, qui tollis peccata mundi:      *Lamb of God, you take away the sin of the  
miserere nobis.                                      world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi:      *Lamb of God, you take away the sin of the  
dona nobis pacem.                                  world, grant us peace.*

*and*

Benedictus qui venit in nomine      *Blessed is he who comes in the name  
Domini. Hosanna in excelsis.              of the Lord. Hosanna in the highest.*

*Communion is administered at a number of places. You will be guided by the Stewards.*



## Prayer after Communion

*The congregation stands.*

*The President says*

Holy God,  
we see your glory in the face of Jesus Christ:  
may we who are partakers at his table  
reflect his life in word and deed,  
that all the world may know his power to change and save.  
This we ask through Jesus Christ our Lord.  
**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory. Amen.**

## Hymn



1. Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessèd, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.
2. Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.
3. To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish; but naught changeth thee.
4. Great Father of glory, pure Father of light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendour of light hideth thee.

*Words* Walter Chalmers Smith (1824–1908)

*Tune* ST DENIO, NEH 377, John Roberts's *Caniadau y Cyssegre* (1839)

# The Dismissal

*Please remain standing.*

*The President says:*

Christ Jesus,  
the splendour of the Father and the image of his being,  
draw you to himself  
that you may live in his light and share his glory;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

*The Deacon says:*

Go in the peace of Christ.

**Thanks be to God.**

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