



REQUIEM EUCHARIST

ON

REMEMBRANCE SUNDAY

**Sunday 14 November 2021
at 4.00 pm**

Welcome

Welcome to this service of Holy Communion on Remembrance Sunday.

The service uses the setting of the Requiem by Gabriel Fauré, and the liturgy is shaped around this, providing a space in which we can honour those who have given their lives to serve their country in the conflicts we call to mind at this time. We also welcome those live-streaming from home, who share this service with those present in the Minster.

Information about this Service

- ◆ The service will be sung by the Choir of York Minster.
- ◆ York Minster is keeping a number of safety measures in place to help keep our worshippers, visitors, staff and volunteers safe.
- ◆ Our staff and volunteers will continue to wear face masks and we strongly encourage worshippers to wear face coverings unless they are exempt.
- ◆ To allow people to maintain physical distancing, we continue to limit the capacity in the building.
- ◆ Please follow the directions of the stewards throughout the service.
- ◆ We will continue to carry out additional cleaning of high contact areas of the cathedral throughout the day. Hand sanitizer is available for your use.
- ◆ We will continue to display QR code posters near the entrance to the Minster so worshippers can check in using the NHS COVID-19 app.
- ◆ Currently, Holy Communion is administered in one kind only. If you normally receive communion in your own church, you are very welcome to receive communion here. If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ Gluten-free communion wafers are available from the communion station at the front, nearest the altar. Please follow the directions of the Stewards. When the time comes to receive communion, please ask the minister for a gluten-free wafer.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and not the congregation. For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ If you would like to make a donation to support the mission and ministry of York Minster, there are contactless donation points and collection boxes available as you leave.

The Gathering

Please stand at the entrance of the ministers.

Introit and Kyrie

Requiem aeternam dona eis, Domine:
et lux perpetua luceat eis.
Te decet hymnus, Deus, in Sion,
et tibi reddetur votum in Jerusalem.
Exaudi orationem meam,
ad te omnis caro veniet.

*Eternal rest grant unto them, O Lord:
and let perpetual light shine upon them.
It is fitting, O God, to praise you in Sion,
and a vow shall be paid to you in Jerusalem.
Hear my prayer,
to you shall all flesh come.*

Kyrie eleison.
Christe eleison.
Kyrie eleison.

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

The president says:

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Prayers of Penitence

The deacon says:

Let us confess to God the sins and shortcomings of the world;
its pride, its selfishness, its greed;
its evil divisions and hatreds.
Let us confess our share in what is wrong,
and our failure to seek and establish that peace
which God wills for his children.

Please sit or kneel.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The president says:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Collect

The president says:

Let us pray for the peace and well-being of the whole Church.

Silence is kept.

Almighty Father,
whose will is to restore all things
in your beloved Son, the King of all:
govern the hearts and minds of those in authority,
and bring the families of the nations,
divided and torn apart by the ravages of sin,
to be subject to his just and gentle rule;

who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

First Reading

A reading from the Letter to the Hebrews.

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', and since then has been waiting 'until his enemies would be made a footstool for his feet.' For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

HEBREWS 10. 11-14, 19-25

This is the word of the Lord.
Thanks be to God.

Please remain seated as the choir sings the Psalm.

Psalm 23

The Lord is my shepherd : therefore can I lack nothing.

He shall feed me in a green pasture : and lead me forth beside the waters of comfort.

He shall convert my soul : and bring me forth in the paths of righteousness, for his Name's sake.

Yea, thou I walk through the valley of the shadow of death, I will fear no evil : for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me : thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life : and I will dwell in the house of the Lord for ever.

Please stand.

Gospel Reading

When the Gospel is announced the reader says:

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

As Jesus came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!' Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.'

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, 'Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?' Then Jesus began to say to them, 'Beware that no one leads you astray. Many will come in my name and say, "I am he!" and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

MARK 13, 1-8

After the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit for the sermon.

Homily

The Revd Maggie McLean, Canon Missioner

Please kneel or remain seated.

Prayers of Intercession

In peace let us pray to the Lord.

We pray for the leaders of the nations,
that you will guide them in the ways of freedom, justice and truth.

Lord, in your mercy

hear our prayer.

We pray for those who bear arms on behalf of the nation,
that they may have discipline and discernment,
courage and compassion.

Lord, in your mercy

hear our prayer.

We pray for our enemies, and those who wish us harm,
that you will turn the hearts of all to kindness and friendship.

Lord, in your mercy

hear our prayer.

We pray for the wounded and the captive,
the grieving and the homeless,
that in all their trials they may know your love and support.

Lord, in your mercy
hear our prayer.

Most holy God and Father,
hear our prayers for all who strive for peace
and all who fight for justice.
Help us, who today remember the cost of war,
to work for a better tomorrow;
and, as we commend to you lives lost in terror and conflict,
bring us all, in the end, to the peace of your presence;
through Christ our Lord.
Amen.

Please stand.

The Liturgy of the Sacrament

The Peace

Jesus says:
Peace I leave with you; my peace I give to you.
Not as the world gives give I unto you.
Do not let your hearts be troubled,
neither let them be afraid.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Preparation of the Table

The altar is prepared and bread and wine are placed upon it. During the Offertory, which is sung by the choir, the congregation is invited to sit, but to stand when the thurifer comes to cense the people.

O Domine Jesu Christe, Rex gloriae,
libera animas defunctorum
de poenis inferni,
et de profundo lacu,
de ore leonis,
ne absorbeat eas Tartarus,
ne cadant in obscurum.

Hostias et preces tibi, Domine,
 laudis offerimus:
tu suscipe pro animabus illis,
quarum hodie memoriam facimus;
fac eas, Domine, de morte transire
 ad vitam:
quam olim Abrahae promisisti
 et semini ejus.

O Domine Jesu Christe, Rex gloriae,
libera animas defunctorum
de poenis inferni,
et de profundo lacu,
de ore leonis,
ne absorbeat eas Tartarus,
ne cadant in obscurum.
Amen.

The president prays:

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.

Amen.

The president takes the bread and wine.

Please stand.

*O Lord Jesus Christ, King of Glory,
deliver the souls of the departed
from the pains of hell,
and from the deep lake,
from the mouth of the lion,
that Tartarus may not engulf them,
that they may not fall into darkness.*

*Sacrifices and prayers we offer to thee,
 O Lord:
receive them on behalf of those souls
whom we commemorate this day;
grant them, O Lord, to pass from death
 unto life:
as you once promised to Abraham
 and his seed.*

*O Lord Jesus Christ, King of Glory,
deliver the souls of the departed
from the pains of hell,
and from the deep lake,
from the mouth of the lion,
that Tartarus may not engulf them,
that they may not fall into darkness:
Amen.*

The Eucharistic Prayer

The following dialogue is sung:



The musical notation consists of three staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, rhythmic style with quarter and eighth notes. The lyrics are written below the notes. The second staff continues the melody and lyrics. The third staff concludes the phrase with a double bar line. The lyrics are: "The Lord be with you and also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give thanks and praise."

The Lord be with you and also with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is indeed right, our duty and our joy,
that we should always sing of your glory,
holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.
For you are the hope of the nations,
the builder of the city that is to come.
Your love made visible in Jesus Christ
brings home the lost,
restores the sinner
and gives dignity to the despised.
In his face your light shines out,
flooding lives with goodness and truth,
gathering into one in your kingdom
a divided and broken humanity.
Therefore with all who can give voice in your creation
we glorify your name,
for ever praising you and singing:

The choir sings:

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

The president continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The deacon says:

Great is the mystery of faith.

Christ has died:

Christ is risen:

Christ will come again.

The president continues:

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
Peter the Apostle, William of York and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

Please kneel. Silence is kept.

The choir sings:

Pie Jesu, Domine,
dona eis requiem.

Pie Jesu, Domine,
dona eis requiem sempiternam.

*Blessed Jesus, Lord,
grant them rest.*

*Blessed Jesus, Lord,
grant them eternal rest.*

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread and says:

Jesus is the living bread which came down from heaven:
if anyone eats of this bread, they will live for ever.

Lord, give us this bread always.

Giving of Communion

The President says:

I am the bread of life, says the Lord;
Whoever comes to me will never hunger;
whoever believes in me will never thirst.

**I am the vine: you are the branches.
May we dwell in him as he lives in us.**

The ministers and people receive communion.

During the distribution of Communion the choir sings:

Agnus Dei,
qui tollis peccata mundi,
dona eis sempiternam requiem.

*O Lamb of God,
who takes away the sins of the world,
grant them eternal rest.*

Lux aeterna luceat eis, Domine,
cum sanctis tuis in aeternum,
quia pius es.

*May eternal light shine upon them, O Lord,
in the company of thy saints for eternity,
for you are full of goodness.*

Requiem aeternam dona eis, Domine,
Et lux perpetua luceat eis.

*Eternal rest grant unto them, O Lord:
and let perpetual light shine upon them.*

and

Libera me, Domine, de morte aeterna,
in die illa tremenda,
quando coeli movendi sunt et terra;
dum veneris judicare saeculum
per ignem.

*Deliver me, O God, from everlasting death
on that dread day,
when the heavens and the earth shall quake;
when you will come to judge the world
by fire.*

Tremens factus sum ego, et timeo,
dum discussio venerit,
atque ventura ira.

*I am seized with trembling, and am afraid,
until the day of reckoning shall arrive
and the wrath shall come.*

Dies illa, dies irae,
calamitatis et miseriae,
dies magna et amara valde.

*That day, a day of wrath,
calamity and misery,
a great and exceedingly bitter day.*

Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.

*Eternal rest grant unto them, O Lord,
and let perpetual light shine upon them.*

Libera me . . .

Deliver me . . .

Prayer after Communion

The president says:

God of peace,
whose Son Jesus Christ proclaimed the kingdom
and restored the broken to wholeness of life:
look with compassion on the anguish of the world,
and by your healing power
make whole both people and nations;
through our Lord and Saviour Jesus Christ.

Amen.

The Dismissal

Blessing

God grant to the living, grace;
to the departed, rest;
to the Church, the Queen, the Commonwealth,
and all people, peace and concord;
and to us and all his servants, life everlasting;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Dismissal

The deacon says:

Neither death nor life can separate us from the love of God
in Jesus Christ our Lord.

Thanks be to God.

While the ministers depart, the choir sings:

In Paradisum deducant te angeli,
in tuo adventu suscipiant te martyres,
et perducant te
in civitatem sanctam Jerusalem.

*May angels lead you into Paradise;
at your coming may the martyrs receive you,
and bring you
into the holy city of Jerusalem.*

Chorus angelorum te suscipiat,
et cum Lazaro quondam paupere
aeternam habeas requiem.

*May the choir of angels receive you,
and with Lazarus, who was once a beggar,
may you have eternal rest.*

Please leave quietly as directed by the stewards.

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