



The Cathedral & Metropolitan Church of St Peter in York

THE EUCHARIST

ON THE

TENTH SUNDAY AFTER TRINITY

Sunday 9th August 2026
at 11.00am

The Eucharist

We are grateful to Caelestis for singing our services this weekend while the Choir of York Minster is on holiday. The setting of the Eucharist is the COMMUNION SERVICE IN D by Kenneth Leighton (1929–1988). The President is the Reverend Canon Timothy Goode, Congregational Discipleship and Nurture. The Preacher is the Reverend Canon Maggie McLean, Missioner, Acting Dean.



Information about this Service

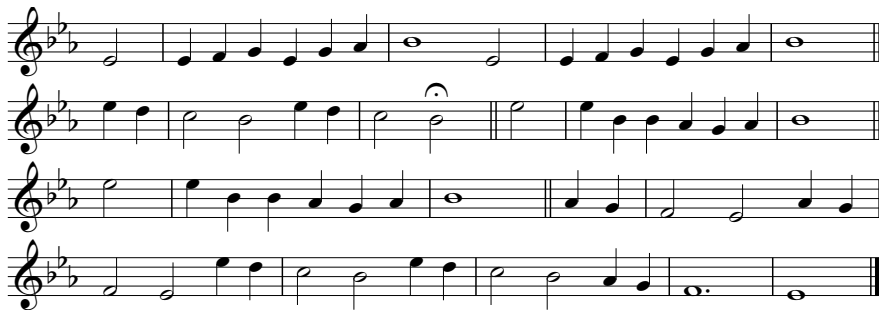
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation. For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ The Chapter of York Minster is committed to the safeguarding and protection of children, young people, and vulnerable adults. If you therefore have any concerns about the welfare of a child, a young person or a vulnerable adult, or about the behaviour of someone in relation to safeguarding, please do not hesitate to contact our Safeguarding Officer, Caroline Wood: Tel: 01904 559542, Mobile: 07843 339980, Email: carolinew@yorkminster.org. If you believe someone is at immediate risk of harm, please call the emergency services on 999.
- ◆ Please follow the directions of the stewards. Where "Sit" or "Stand" are indicated, these are given simply as a guide. Throughout the service please feel free to adopt the posture that is most comfortable for you.
- ◆ Please join in singing the congregational responses, as well as in saying together the words printed in **bold** type.
- ◆ It is the custom at the Minster to receive the wine from the chalice only and not to intinct; please do not dip the wafer into the wine. Gluten-free wafers are available. If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ We are grateful for all who give to support the mission and ministry of York Minster. You can offer a gift, or set up regular giving, by using the following QR code. 10% of all giving received during this service will be given to charities York Minster supports – HOPE Africa, a charity initiated by our companion link dioceses in SA; Mustard Seed, a York Diocese organisation which works in the most deprived areas of our diocese; and a number of charities who work locally with homeless people in the City of York. Thank you for all you are able to give.
- ◆ Donations can be made via the following QR code:



The Gathering

Prayers are said. Stand for the Processional Hymn.

Processional Hymn



1. All creatures of our God and King,
lift up your voice and with us sing
alleluya, alleluya!

Thou burning sun with golden beam,
thou silver moon with softer gleam:

*O praise him, O praise him,
alleluya, alleluya, alleluya!*

2. Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him, alleluya!

Thou rising morn, in praise rejoice,
ye lights of evening, find a voice:

*O praise him, O praise him,
alleluya, alleluya, alleluya!*

3. Thou flowing water, pure and clear,
make music for thy Lord to hear,
alleluya, alleluya!

Thou fire so powerful and bright,
that givest us both warmth and light:

*O praise him, O praise him,
alleluya, alleluya, alleluya!*

4. Dear mother earth, who day by day
unfoldest blessings on our way,
 O praise him, alleluya!
The flowers and fruits that in thee grow,
let them his glory also show:

*O praise him, O praise him,
alleluya, alleluya, alleluya!*

5. Let all things their Creator bless,
and worship him in humbleness,
 O praise him, alleluya!
Praise, praise the Father, praise the Son,
and praise the Spirit, three in One:

*O praise him, O praise him,
alleluya, alleluya, alleluya!*

Words NEH 263, St Francis of Assisi (1182–1226) trans by W Draper (1855–1933) alt.
Tune LASST UNS ERFREUEN, NEH 263, Ralph Vaughan Williams (1872–1958)
using phrases of an Easter hymn in *Geistliche Kirchengesäng* (Cologne, 1623)

The Greeting

The President says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

The President introduces the service.

Prayers of Penitence

A Deacon says:

My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son, Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The President says:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Remain standing as the choir sings the Gloria.

Gloria in Excelsis

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect

Let us pray.

Silence is kept.

Let your merciful ears, O Lord,
be open to the prayers of your humble servants;
and that they may obtain their petitions
make them to ask such things as shall please you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Sit.

The Liturgy of the Word

New Testament Reading

A Reading from the Letter of Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say?

'The word is near you,
on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

ROMANS 10.5–15

This is the word of the Lord.

Thanks be to God.

Stand.

Gradual Hymn

Turn to face the Deacon as the Gospel Procession moves down the Nave.



1. Eternal Father, strong to save,
 whose arm doth bind the restless wave,
who bidd'st the mighty ocean deep
 its own appointed limits keep;
O hear us when we cry to thee
 for those in peril on the sea.
2. O Saviour, whose almighty word
 the winds and waves submissive heard,
who walkedst on the foaming deep,
 and calm amid its rage didst sleep:
O hear us when we cry to thee
 for those in peril on the sea.
3. O sacred Spirit, who didst brood
 upon the chaos dark and rude,
who bad'st its angry tumult cease,
 and gavest light and life and peace:
O hear us when we cry to thee
 for those in peril on the sea.
4. O Trinity of love and power,
 sustain us all in danger's hour;
from rock and tempest, fire and foe,
 protect them whereso'er they go:
and ever let there rise to thee
 glad hymns of praise from land and sea.

Words NEH 354, William Whiting (1825–1878)

Tune MELITA, NEH 354, The Reverend John Bacchus Dykes (1823–1876)

Remain standing.

Gospel Reading

The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:

Alleluia, Alleluia, Alleluia!



I am the way, the truth, and the life, says the Lord.

No one comes to the Father except through me.

Alleluia, Alleluia, Alleluia!

The Lord be with you

and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.



Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

MATTHEW 14.22-33

After the Gospel the Deacon says:

This is the Gospel of the Lord.



The organist plays a musical response to the Gospel.

Sit for the sermon.

Sermon

The Reverend Canon Maggie McLean, Missioner, Acting Dean

The organist plays a musical response to the sermon.

Stand to say the Creed.

The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

The President introduces the prayers with these words:

In the power of the Spirit,
and in union with Christ,
let us pray to the Father.

Sit or kneel.

One of these responses may be used:

Lord, in your mercy	OR	Lord, hear us.
hear our prayer.		Lord, graciously hear us.

The President concludes with these words:

Rejoicing in the fellowship of the Blessed Virgin Mary, St Peter, St William of York and of all your saints, we commend ourselves and the whole creation to your unfailing love.

Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Stand.

The Liturgy of the Sacrament

The Peace

The President introduces the Peace:

Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

A Deacon says:

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Offertory Hymn

*during which a collection is taken for the work of York Minster
and the charities it supports.*



1. All for Jesus! All for Jesus!
This our song shall ever be;
for we have no hope nor Saviour
if we have not hope in thee.
2. All for Jesus! Thou wilt give us
strength to serve thee hour by hour:
none can move us from thy presence
while we trust thy love and power.
3. All for Jesus! At thine altar
thou dost give us sweet content;
there, dear Saviour, we receive thee
in thy holy sacrament.
4. All for Jesus! Thou hast loved us,
All for Jesus! Thou hast died,
All for Jesus! Thou art with us,
All for Jesus, glorified!
5. All for Jesus! All for Jesus!
This the Church's song shall be,
till at last the flock is gathered
one in love, and one in thee.

Words NEH 272, the Reverend William John Sparrow-Simpson (1859–1952)

Tune ALL FOR JESUS, NEH 272, Sir John Stainer (1840–1901)

Taking of the Bread and Wine

Let us pray.

Gracious God,
accept the offering of your Church,
the hearts of your people
joined in praise and thanksgiving,
in the name of Jesus Christ the Lord.

Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,

and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,

we proclaim your glory
and join their unending song of praise:

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.

Blessed is he that cometh in the name
of the Lord. Hosanna in the highest.

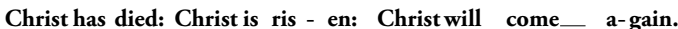
We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:



Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary,
Peter the Apostle, William of York, and all the saints,
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.



A short silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The President breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The President says an invitation to communion:

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

*Sit or kneel whilst making your preparation to receive communion
and for prayerful reflection afterwards.*

During the distribution of Communion the choir sings:

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

and

Come, my way, my truth, my life:
such a way, as gives us breath;
such a truth, as ends all strife;
such a life, as killeth death.

Come, my light, my feast, my strength:
such a light, as shows a feast;
such a feast, as mends in length;
such a strength, as makes his guest.

Come, my joy, my love, my heart:
such a joy, as none can move;
such a love, as none can part;
such a heart, as joys in love.

Words George Herbert (1593–1633) ♦ *Music* Ralph Vaughan Williams (1872–1958)

Communion is administered at a number of places. You will be guided by the stewards.

Prayer after Communion

Stand.

The President says:

Let us pray.

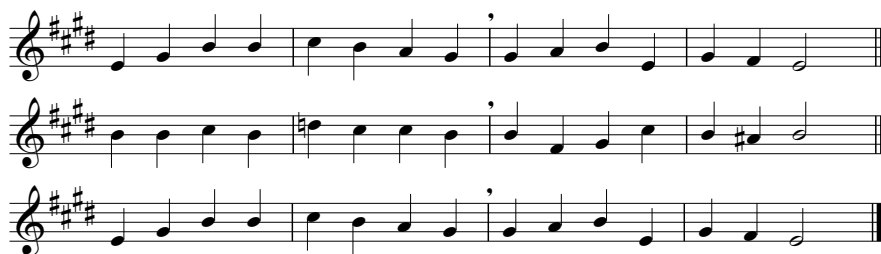
God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Remain standing.

Hymn



1. Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing
if our God our Father be.

2. Saviour, breathe forgiveness o'er us,
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
self denying, death defying,
thou to Calvary didst go.

3. Spirit of our God, descending,
fill our hearts with heavenly joy;
love with every passion blending,
pleasure that can never cloy;
thus provided, pardoned, guided,
nothing can our peace destroy.

Words NEH 393, James Edmeston (1791–1867)

Tune MANNHEIM, NEH 393, melody in Friedrich Filitz's *Choralbuch* (1847)

The Dismissal

Remain standing.

The President says:

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

Amen.

The Deacon says:

Go in the peace of Christ.

Thanks be to God.

Voluntary

If you worship regularly at York Minster, you are already a member of our community. Please help us know who you are by joining the Community Roll and by subscribing to our weekly notice sheet. Take a look online at yorkminster.org/get-involved/community or ask a steward or a member of the clergy for more information.



Material in this Order of Service is taken from *Common Worship: Services and Prayers for the Church of England* and *Common Worship: Times and Seasons*, copyright © 2000–2006 the Archbishops' Council. The texts of the Scripture readings are taken from the New Revised Standard Version of the Bible (Anglicized edition), copyright © 1989, 1994 the National Council of the Churches of Christ in the United States of America. The words of copyright hymns and songs are reproduced under CCL 270217. Copyright music is reproduced under MRL 941175. This compilation is copyright © 2026 The Chapter of York. The Chapter of York (York Minster) is a Registered Charity (Number 1201499).