



# THE EUCHARIST

ON

THE TENTH SUNDAY AFTER TRINITY

**Sunday 21 August 2022**

**at 11.00am**

## The Eucharist

Welcome to this service of Holy Communion on the Tenth Sunday after Trinity. We welcome those live-streaming from home, who share this service with those present in the Minster.

*While the Minster Choir is on holiday, we are grateful to Sine Nomine for singing the services this week. The setting of the Eucharist is the MISSA DA PACEM by Jacopus de Kerle (1531–91).*

*The President is the Revd Canon Michael Smith, Acting Dean.*

*The Preacher is Canon Peter Collier QC, Vicar General of the Province of York and Cathedral Reader.*

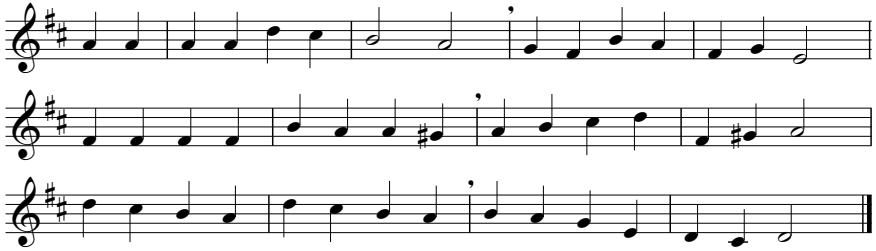
## Information about this Service

- ◆ Please join in singing the congregational responses, as well as in saying together the words printed in bold type.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation. For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ It is the custom at the Minster to receive the wine from the chalice only and not to intinct; please do not dip the wafer into the wine. Equally, please feel free to receive in one kind only, if you would feel more comfortable as a precaution against infection.
- ◆ If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ Gluten-free communion wafers are available from the communion station at the front, nearest the altar. Please follow the directions of the Stewards. When the time comes to receive communion, please ask the minister for a gluten-free wafer.

# The Gathering

*Please stand for the Processional Hymn.*

## Processional Hymn



- |   |  |
|---|--|
| <p>1. Praise, my soul, the King of Heaven;<br/>to his feet thy tribute bring.<br/>Ransomed, healed, restored, forgiven,<br/>who like me his praise should sing?<br/>Praise him! Praise him!<br/>Praise the everlasting King.</p> <p>2. Praise him for his grace and favour<br/>to our fathers in distress;<br/>praise him still the same for ever,<br/>slow to chide, and swift to bless.<br/>Praise him! Praise him!<br/>Glorious in his faithfulness.</p> | <p>3. Father-like, he tends and spares us;<br/>well our feeble frame he knows;<br/>in his hands he gently bears us,<br/>rescues us from all our foes.<br/>Praise him! Praise him!<br/>Widely as his mercy flows.</p> <p>4. Angels, help us to adore him;<br/>ye behold him face to face;<br/>sun and moon, bow down before him;<br/>dwellers all in time and space.<br/>Praise him! Praise him!<br/>Praise with us the God of grace.</p> |
|---|--|

*Words* Henry Francis Lyte (1793–1847)

*Tune* PRAISE, MY SOUL, NEH 436, John Goss (1800–80)

## The Greeting

*The President says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

*The President introduces the service.*

## Prayer of Preparation

**Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## Prayers of Penitence

*A Minister says:*

My brothers and sisters,  
as we prepare to celebrate the presence of Christ  
in word and sacrament,  
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour,  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.**

**For the sake of your Son, Jesus Christ,  
who died for us,  
forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*The President says:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

*Please stand as the choir sings the Gloria.*

## **Gloria in Excelsis**

Gloria in excelsis Deo, et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te, adoramus te,  
glorificamus te, gratias agimus tibi propter  
magnam gloriam tuam.

Domine Deus, Rex coelestis, Deus  
Pater omnipotens. Domine Fili unigenite,  
Jesu Christe: Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata mundi,  
miserere nobis, qui tollis peccata mundi,  
suscipe deprecationem nostram. Qui sedes  
ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus,  
tu solus Dominus,  
tu solus altissimus, Jesu Christe,  
cum Sancto Spiritu,  
in gloria Dei Patris. Amen.

*Please remain standing.*

*Glory to God in the highest, and peace to his  
people on earth. Lord God, heavenly King,  
almighty God and Father, we worship you,  
we give you thanks, we praise you for your  
glory.*

*Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the  
Father: receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord, you alone are the  
Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

## The Collect

Let us pray.

*Silence is kept.*

Let your merciful ears, O Lord,  
be open to the prayers of your humble servants;  
and that they may obtain their petitions  
make them to ask such things as shall please you;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Please sit.*

## The Liturgy of the Word

### Old Testament Reading

A Reading from the book of the Prophet Isaiah.

You shall call, and the Lord will answer;  
you shall cry for help, and he will say, Here I am.  
If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The Lord will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the Lord honourable;  
if you honour it, not going your own ways,  
serving your own interests, or pursuing your own affairs;  
then you shall take delight in the Lord,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the Lord has spoken.

ISAIAH 58.9-14

This is the word of the Lord.  
**Thanks be to God.**

*Please stand.*

## Gradual Hymn



1. King of glory, King of peace,  
I will love thee;  
and that love may never cease,  
I will move thee.  
Thou hast granted my request,  
thou hast heard me;  
thou didst note my working breast,  
thou hast spared me.

2. Wherefore with my utmost art  
I will sing thee,  
and the cream of all my heart  
I will bring thee.  
Though my sins against me cried,  
thou didst clear me;  
and alone, when they replied,  
thou didst hear me.

3. Seven whole days, not one in seven,  
I will praise thee;  
in my heart, though not in heaven,  
I can raise thee.  
Small it is, in this poor sort  
to enrol thee:  
E'en eternity's too short  
to extol thee.

*Words* George Herbert (1593–1632)

*Tune* GWALCHMAI, NEH 391, John David Jones (1827–70)

## New Testament Reading

A Reading from the Letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

HEBREWS 12.18–end

This is the word of the Lord.

**Thanks be to God.**



*Please stand.*

## Gospel Reading

*The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:*

Alleluia, Alleluia, Alleluia!



I am the way, the truth, and the life, says the Lord.  
No one comes to the Father, except through me.

**Alleluia, Alleluia, Alleluia!**

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.



Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, ‘Woman, you are set free from your ailment.’ When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, ‘There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.’ But the Lord answered him and said, ‘You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?’

When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

LUKE 11.1-13

*After the Gospel the reader says:*

This is the Gospel of the Lord.



*The organist plays a musical response to the Gospel.*

*Please sit for the sermon.*

## **Sermon**

Canon Peter Collier QC

Vicar General of the Province of York and Cathedral Reader

*The organist plays a musical response to the sermon.*

*Please stand to say the Creed.*

# The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of Intercession

*The President introduces the prayers with these words:*

In the power of the Spirit,  
and in union with Christ,  
let us pray to the Father.

*Please sit or kneel.*

*One of these responses may be used:*

Lord, in your mercy                  OR                  Lord, hear us.  
**hear our prayer.**    **Lord, graciously hear us.**

*The prayers may conclude:*

Merciful Father  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Please stand.*

## The Liturgy of the Sacrament

### The Peace

*The President introduces the Peace:*

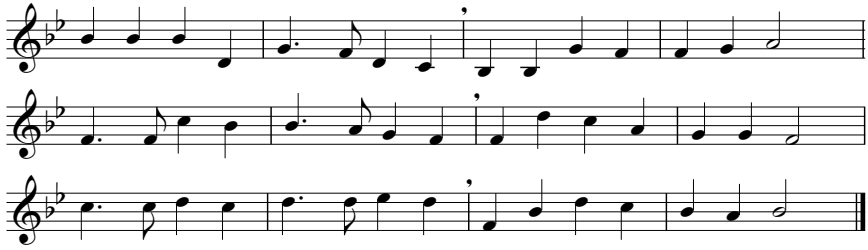
Christ is our peace.  
He has reconciled us to God  
in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All are invited to exchange a sign of peace.*

## Offertory Hymn



- |   |   |
|---|---|
| <p>1. Lord, enthroned in heavenly splendour,<br/>             first-begotten from the dead,<br/>             thou alone, our strong defender,<br/>             liftest up thy people's head.<br/>             Alleluia, alleluia,<br/>             Jesu, true and living bread.</p>   | <p>3. Though the lowliest form doth veil thee<br/>             as of old in Bethlehem,<br/>             here as there thine angels hail thee,<br/>             branch and flower of Jesse's stem.<br/>             Alleluia, alleluia,<br/>             we in worship join with them.</p> |
| <p>2. Here our humblest homage pay we,<br/>             here in loving reverence bow;<br/>             here for faith's discernment pray we,<br/>             lest we fail to know thee now.<br/>             Alleluia, alleluia,<br/>             thou art here, we ask not how.</p> | <p>4. Paschal Lamb, thine offering, finished<br/>             once for all when thou wast slain,<br/>             in its fulness undiminished<br/>             shall for evermore remain,<br/>             Alleluia, alleluia,<br/>             cleansing souls from every stain.</p>     |
| <p>5. Life-imparting heavenly manna,<br/>             stricken rock with streaming side,<br/>             heaven and earth with loud hosanna<br/>             worship thee, the Lamb who died,<br/>             Alleluia, alleluia,<br/>             risen, ascended, glorified.</p>  |   |

*Words* G H Bourne (1840–1925)

*Tune* ST HELEN, AM 453, George C Martin (1844–1916)


## Taking of the Bread and Wine

*This prayer is said as the gifts are presented:*

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom. **Amen.**

## The Eucharistic Prayer

*The following dialogue is said or sung:*



The Lord be with you and also with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord, our God. **It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.  
This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

*The choir sings:*

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth,  
pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.*

Benedictus qui venit in nomine  
Domini. Hosanna in excelsis.

*Blessed is he who comes in the name  
of the Lord. Hosanna in the highest.*

*The congregation is invited to sit or kneel.*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

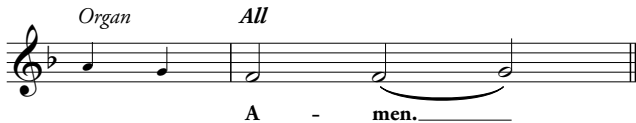
Great is the mystery of faith:



Christ has died: Christ is ris - en: Christ will come\_\_ a - gain.

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary,  
Peter the Apostle, William of York, and all the saints,  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.



*A short silence is kept.*

## The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**



## Breaking of the Bread

*The President breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

*The President says an invitation to communion:*

God's holy gifts

for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*During the distribution of Communion the choir sings:*

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.

*Lamb of God, you take away the sin of the  
world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.

*Lamb of God, you take away the sin of the  
world, grant us peace.*

*and*

Mother of God, here I stand now praying,  
Before this icon of your radiant brightness,  
Not praying to be saved from a battlefield,  
Not giving thanks, nor seeking forgiveness  
For the sins of my soul, nor for all the souls.  
Numb, joyless and desolate on earth,  
But for her alone, whom I wholly give you.

*Words* M Lermontov ♦ *Music* John Tavener (1944–2013)

*Communion is administered at a number of places. You will be guided by the Stewards.*

## Prayer after Communion

*The congregation stands.*

*The President says*

God of our pilgrimage,  
you have willed that the gate of mercy  
should stand open for those who trust in you:  
look upon us with your favour  
that we who follow the path of your will  
may never wander from the way of life;  
through Jesus Christ our Lord.

**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory. Amen.**

# Hymn



- |  |   |
|--|---|
| 1. Fill thou my life, O Lord my God,<br>in every part with praise,<br>that my whole being may proclaim<br>thy being and thy ways.  | 4. Fill every part of me with praise;<br>let all my being speak<br>of thee and of thy love, O Lord,<br>poor though I be and weak. |
| 2. Not for the lip of praise alone,<br>nor e'en the praising heart,<br>I ask, but for a life made up<br>of praise in every part:   | 5. So shalt thou, Lord, receive from me<br>the praise and glory due;<br>and so shall I begin on earth<br>the song for ever new.   |
| 3. Praise in the common things of life,<br>its goings out and in;<br>praise in each duty and each deed,<br>however small and mean. | 6. So shall each fear, each fret, each care,<br>be turned into song;<br>and every winding of the way<br>the echo shall prolong.   |
| 7. So shall no part of day or night<br>unblest or common be;<br>but all my life, in every step,<br>be fellowship with thee.        |   |

*Words* Horatius Bonar (1808–1889)

*Tune* RICHMOND, AM 632, melody by Thomas Haweis (1734–1820)

# The Dismissal

*Please remain standing.*

*The President says:*

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always.

**Amen.**

*The Deacon says or sings:*

Organ Deacon

Go in the peace of Christ.

*Everyone responds:*

Organ All

Thanks be to God.

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