



THE EUCHARIST

ON

THE TWELFTH SUNDAY AFTER TRINITY

Sunday 4 September 2022

at 11.00am

The Eucharist

Welcome to this service of Holy Communion on the Twelfth Sunday after Trinity. We welcome those live-streaming from home, who share this service with those present in the Minster.

The Minster joins with churches across the world in observing Creationtide, or Creation Season, dedicated to God as creator and sustainer of all life. During this time we pray for the whole of creation, and reflect on how we may be more careful stewards of this planet, and the environment.

While the Minster Choir is on holiday, we are grateful to the RSCM Residentiary Choir for singing the services this week. The setting of the Eucharist is from the Services in G and B flat by Charles Stanford (1852–1924).

The President is the Revd Canon Michael Smith, Acting Dean.

The Preacher is the Revd Abigail Davison, Curate.

Information about this Service

- ◆ Please join in singing the congregational responses, as well as in saying together the words printed in bold type.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation. For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ It is the custom at the Minster to receive the wine from the chalice only and not to intinct; please do not dip the wafer into the wine. Equally, please feel free to receive in one kind only, if you would feel more comfortable as a precaution against infection.
- ◆ If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ Gluten-free communion wafers are available from the communion station at the front, nearest the altar. Please follow the directions of the Stewards. When the time comes to receive communion, please ask the minister for a gluten-free wafer.

The Gathering

Please stand for the Processional Hymn.

Processional Hymn



1. O worship the King, all glorious above;
 O gratefully sing his power and his love;
our shield and defender, the Ancient of days,
 pavilioned in splendour and girded with praise.
2. O tell of his might, O sing of his grace,
 whose robe is the light, whose canopy space;
his chariots of wrath the deep thunder clouds form,
 and dark is his path on the wings of the storm.
3. This earth with its store of wonders untold,
 Almighty, thy power hath founded of old;
hath stablished it fast by a changeless decree,
 and round it hath cast, like a mantle, the sea.
4. Thy bountiful care what tongue can recite?
 It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
 and sweetly distils in the dew and the rain.
5. Frail children of dust and feeble as frail,
 in thee do we trust, nor find thee to fail;
thy mercies how tender, how firm to the end!
 Our Maker, Defender, Redeemer, and Friend.

6. O measureless Might, ineffable love,
while angels delight to hymn thee above,
thy humbler creation, though feeble their lays,
with true adoration shall sing to thy praise.

Words Robert Grant (1779–1838)

Tune HANOVER, NEH 433, William Croft (1678–1727)

The Greeting

The President says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

The President introduces the service.

Prayer of Preparation

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

A Minister says:

Human sin disfigures the whole creation,
which groans with eager longing for God's redemption.
We confess our sin in penitence and faith.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son, Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The President says:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Please stand as the choir sings the Gloria.

Gloria in Excelsis

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art the Most High, in the glory of God the Father.
Amen.

Please remain standing.

The Collect

Let us pray.

Silence is kept.

Almighty and everlasting God,
you are always more ready to hear than we to pray
and to give more than either we desire or deserve:
pour down upon us the abundance of your mercy,
forgiving us those things of which our conscience is afraid
and giving us those good things
which we are not worthy to ask
but through the merits and mediation
of Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

Old Testament Reading

A Reading from the Book of Deuteronomy.

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

DEUTERONOMY 30.15–end

This is the word of the Lord.

Thanks be to God.

Please stand.

Gradual Hymn



1. Take up thy cross, the Saviour said,
if thou wouldst my disciple be;
deny thyself, the world forsake,
and humbly follow after me.
2. Take up thy cross; let not its weight
fill thy weak spirit with alarm;
his strength shall bear thy spirit up,
and brace thy heart, and nerve thine arm.
3. Take up thy cross, nor heed the shame,
nor let thy foolish pride rebel;
the Lord for thee the Cross endured,
to save thy soul from death and hell.
4. Take up thy cross then in his strength,
and calmly every danger brave;
'twill guide thee to a better home,
and lead to victory o'er the grave.
5. Take up thy cross, and follow Christ,
nor think till death to lay it down;
for only he who bears the cross
may hope to wear the glorious crown.
6. To thee, great Lord, the One in Three,
all praise for evermore ascend;
O grant us in our Home to see
the heavenly life that knows no end.

Words Charles William Everest (1814–77)

Tune BRESLAU, NEH 76 from *Hymnodus Sacer* Leipzig (1625)

New Testament Reading

A Reading from the Letter of Paul to Philemon.

Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith towards the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, no longer as a slave but as more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

PHILEMON 1-21

This is the word of the Lord.
Thanks be to God.

Please stand.

Gospel Reading

The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:

Alleluia, Alleluia, Alleluia!



We do not live by bread alone,
but by every word that comes from the mouth of God.

Alleluia, Alleluia, Alleluia!

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.



Now large crowds were travelling with Jesus; and he turned and said to them, ‘Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, “This fellow began to build and was not able to finish.” Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

LUKE 14.25–33

After the Gospel the reader says:

This is the Gospel of the Lord.



The organist plays a musical response to the Gospel.

Please sit for the sermon.

Sermon

The Revd Abigail Davison, Curate

The organist plays a musical response to the sermon.

Please stand to say the Creed.

The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

The President introduces the prayers with these words:

In the power of the Spirit,
and in union with Christ,
let us pray to the Father.

Please sit or kneel.

One of these responses may be used:

Lord, in your mercy *OR* Lord, hear us.
hear our prayer. **Lord, graciously hear us.**

The prayers may conclude:

Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

The President introduces the Peace:

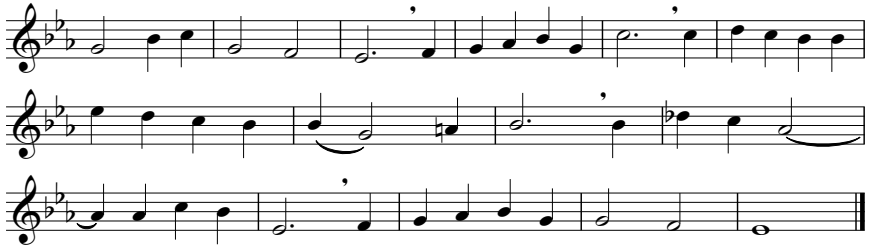
You shall go out in joy and be led back in peace;
the mountains and the hills before you shall burst into song,
and all the trees of the field shall clap their hands.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Offertory Hymn



1. Christ is the one who calls,
the one who loved and came,
to whom by right it falls
to bear the highest Name:
and still today
our hearts are stirred
to hear his word
and walk his way.

2. Christ is the one who seeks,
to whom our souls are known.
The word of love he speaks
can wake a heart of stone;
for at that sound
the blind can see,
the slave is free,
the lost are found.

5. Christ is the one who sends,
his story to declare;
who calls his servants friends
and gives them news to share.
His truth proclaim
in all the earth,
his matchless worth
and saving Name.

3. Christ is the one who died,
forsaken and betrayed;
who, mocked and crucified,
the price of pardon paid.
Our dying Lord,
what grief and loss,
what bitter cross,
our souls restored!

4. Christ is the one who rose
in glory from the grave,
to share his life with those
whom once he died to save.
He drew death's sting
and broke its chains,
who lives and reigns,
our risen King.

Words Timothy Dudley-Smith (b. 1926)

Tune LOVE UNKNOWN, AM 487, John Ireland (1879–1962)

Taking of the Bread and Wine

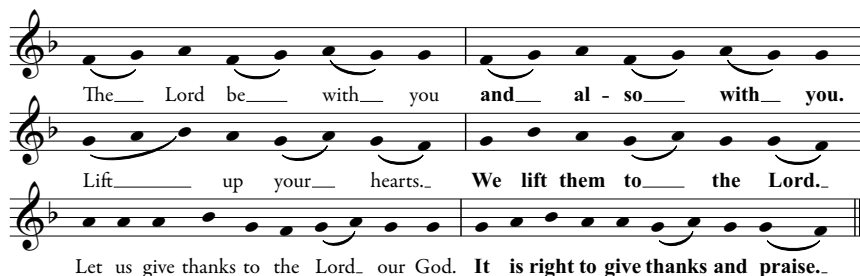
This prayer is said as the gifts are presented:

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

Amen.

The Eucharistic Prayer

The following dialogue is said or sung:



The__ Lord be__ with__ you and__ al - so__ with__ you.
Lift_____ up your__ hearts.. We lift them to__ the Lord..
Let us give thanks to the Lord.. our God. **It is right to give thanks and praise..**

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.
This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

The choir sings:

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The congregation is invited to sit or kneel.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:



Organ

Christ has died: Christ is ris - en: Christ will come__ a - gain.

Detailed description: A single staff of music in G major (one sharp) and 4/4 time. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The final note C4 is held for two measures. The piece ends with a double bar line.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary,
Peter the Apostle, William of York, and all the saints,
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.



Organ All

A - men. _____

Detailed description: A single staff of music in G major (one sharp) and 4/4 time. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The final note G4 is held for two measures. The piece ends with a double bar line.

A short silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The President breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The President says an invitation to communion:

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

During the distribution of Communion the choir sings:

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

and

My eyes for beauty pine, My soul for Goddës grace;
No other care nor hope in mine, to heaven I turn my face.
One splendour thence is shed from all the stars above:
'Tis named when God's name is said, 'tis Love, 'tis heavenly Love.
And every gentle heart that burns with true desire,
Is lit from eyes that mirror part of that celestial fire.

Words Robert Bridges (1844–1930)

Music Elizabeth and Thomas Coxhead

Communion is administered at a number of places. You will be guided by the Stewards.

Prayer after Communion

The congregation stands.

The President says

God of all mercy,
in this Eucharist you have set aside our sins
and given us your healing:
grant that we who are made whole in Christ
may bring that healing to this broken world,
in the name of Jesus Christ our Lord.

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen.**

Hymn



1. Great is thy faithfulness, O God my Father,
there is no shadow of turning with thee;
thou changest not, thy compassions, they fail not
as thou hast been thou forever wilt be.
2. Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided—
great is thy faithfulness, Lord, unto me.
3. Summer and winter, and springtime and harvest,
sun, moon and stars in their courses above,
join with all nature in manifold witness
to thy great faithfulness, mercy and love.
4. Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside!

Words Thomas Chisholm (1866–1960)

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Tune FAITHFULNESS, AM 650, William Runyan (1870–1957)

The Dismissal

Please remain standing.

The President says:

May God the Father of our Lord Jesus Christ,
who is the source of all goodness and growth,
pour his blessing upon all things created,
and upon you his children,
that you may use his gifts to his glory and the welfare of all peoples;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

Amen.

The Deacon says or sings:

Organ Deacon

Go in the peace of Christ.

Everyone responds:

Organ All

Thanks be to God.

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