



# THE EUCHARIST

ON THE SUNDAY  
FOLLOWING THE DEATH OF  
HER LATE MAJESTY  
QUEEN ELIZABETH II

Sunday 11 September 2022  
at 11.00am

## The Eucharist

Jesus said, I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die.

John 11.25, 26

Welcome to this service of Holy Communion. We welcome those live-streaming from home, who share this service with those present in the Minster.

We come together in the Minster today during a period of national mourning, to express our sorrow for the death of our Sovereign, and to give thanks for her long life of service and dedication to the people of this kingdom and commonwealth. Books of condolence will be available after the service. Please follow the directions of the stewards.

*Today's service is sung by the Choir of York Minster. The setting of the Eucharist is the COMMUNION SERVICE IN B FLAT by Charles Stanford (1852–1924).*

*The President and Preacher is the Archbishop of York.*

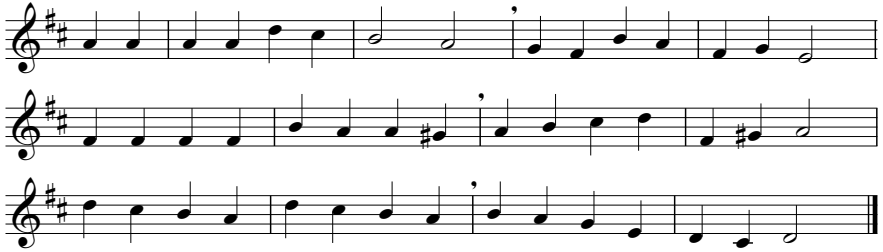
## Information about this Service

- ◆ Please join in singing the congregational responses, as well as in saying together the words printed in bold type.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation.
- ◆ Hand sanitizer is available for your use.
- ◆ Please follow the directions of the stewards.
- ◆ For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ Gluten-free communion wafers are available from the communion station at the front, nearest the altar. Please follow the directions of the Stewards. When the time comes to receive communion, please ask the minister for a gluten-free wafer.
- ◆ It is the custom at the Minster to receive the wine from the chalice only and not to intinct; please do not dip the wafer into the wine.

# The Gathering

*Please stand for the Processional Hymn.*

## Processional Hymn



- |  |  |
|--|--|
| 1. Praise, my soul, the King of Heaven;<br>to his feet thy tribute bring.<br>Ransomed, healed, restored, forgiven,<br>who like me his praise should sing?<br>Praise him! Praise him!<br>Praise the everlasting King. | 3. Father-like, he tends and spares us;<br>well our feeble frame he knows;<br>in his hands he gently bears us,<br>rescues us from all our foes.<br>Praise him! Praise him!<br>Widely as his mercy flows. |
| 2. Praise him for his grace and favour<br>to our fathers in distress;<br>praise him still the same for ever,<br>slow to chide, and swift to bless.<br>Praise him! Praise him!<br>Glorious in his faithfulness.       | 4. Angels, help us to adore him;<br>ye behold him face to face;<br>sun and moon, bow down before him;<br>dwellers all in time and space.<br>Praise him! Praise him!<br>Praise with us the God of grace.  |

*Words* Henry Francis Lyte (1793–1847)

*Tune* PRAISE, MY SOUL, NEH 436, John Goss (1800–80)

## The Greeting

*The Archbishop says:*

'I am the resurrection and the life', says the Lord.  
'Those who believe in me, even though they die, will live,  
and everyone who lives and believes in me will never die.'

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

Peace be with you  
**and also with you.**

*The Archbishop introduces the service, and then prays:*

Almighty God,  
you judge us with infinite mercy and justice  
and love everything you have made.  
In your mercy turn the darkness of death into the dawn of new life,  
and the sorrow of parting into the joy of heaven;  
through our Saviour, Jesus Christ.  
**Amen.**

## Prayers of Penitence

*A Minister says:*

God has shone in our hearts  
to give the light of the knowledge of his glory  
in the face of Christ.  
But we have this treasure in earthen vessels  
to show that the transcendent power belongs to God  
and not to us.

As we acknowledge our human frailty,  
we call to mind our sins of word, deed and omission,  
and confess them before God our Father.

*Silence is kept.*

You raise the dead to life in the Spirit:  
Lord, have mercy.  
**Lord, have mercy.**

You bring pardon and peace to the broken in heart:  
Christ, have mercy.  
**Christ, have mercy.**

You make one by your Spirit the torn and divided:  
Lord, have mercy.  
**Lord, have mercy.**

*The Archbishop says:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

*Please stand as the choir sings the Gloria.*

## **Gloria in Excelsis**

Glory be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art the Most High, in the glory of God the Father. Amen.

*Please remain standing.*

## The Collect

Let us pray.

*Silence is kept.*

Merciful Father and Lord of all life,  
we praise you that we are made in your image and reflect your truth and light.  
We thank you for the life of our late Sovereign Lady Queen Elizabeth,  
for the love she received from you and showed among us.  
Above all, we rejoice at your gracious promise to all your servants,  
living and departed, that we shall rise again at the coming of Christ.  
And we ask that in due time we may share with your servant Elizabeth  
that clearer vision promised to us in the same Christ our Lord;  
who is alive and reigns with you and the Holy Spirit,  
one God, world without end.  
**Amen.**

*Please sit.*

## The Liturgy of the Word

### First Reading

A Reading from the book of Lamentations.

The steadfast love of the Lord never ceases,  
his mercies never come to an end;  
they are new every morning;  
great is your faithfulness.  
'The Lord is my portion,' says my soul,  
'therefore I will hope in him.'

The Lord is good to those who wait for him,  
to the soul that seeks him.  
It is good that one should wait quietly

for the salvation of the Lord.  
For the Lord will not  
reject for ever.  
Although he causes grief, he will have compassion  
according to the abundance of his steadfast love;  
for he does not willingly afflict  
or grieve anyone.

LAMENTATIONS 3, 22-26, 31-33

This is the word of the Lord.  
**Thanks be to God.**

*Please stand.*

## Gradual Hymn



1. The King of love my Shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his,  
and he is mine for ever.
2. Where streams of living water flow  
my ransomed soul he leadeth,  
and where the verdant pastures grow  
with food celestial feedeth.
3. Perverse and foolish oft I strayed,  
but yet in love he sought me,  
and on his shoulder gently laid,  
and home, rejoicing, brought me.
4. In death's dark vale I fear no ill  
with thee, dear Lord, beside me;  
thy rod and staff my comfort still,  
thy cross before to guide me.

5. Thou spread'st a table in my sight;  
thy unction, grace bestoweth:  
and O what transport of delight  
from thy pure chalice floweth!

6. And so through all the length of days  
thy goodness faileth never;  
good Shepherd, may I sing thy praise  
within thy house for ever.

*Words* H W Baker (1821–1877) after Psalm 23

*Tune* DOMINUS REGIT ME, NEH 457 II

## Gospel Reading

*The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:*

Alleluia, alleluia, alleluia.



'It is the will of him who sent me', says the Lord,  
'that I should lose none of all that he has given me,  
'but raise them up on the last day'.

**Alleluia, Alleluia, Alleluia!**

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

All the tax-collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.'

So he told them this parable: 'Which one of you, having a hundred sheep and



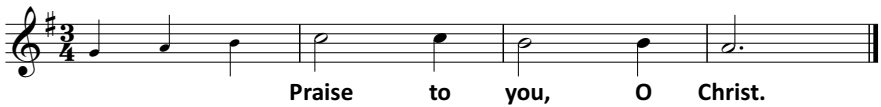
losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, “Rejoice with me, for I have found my sheep that was lost.” Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance.

‘Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, “Rejoice with me, for I have found the coin that I had lost.” Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.’

LUKE 15.1-10

*After the Gospel the reader says:*

This is the Gospel of the Lord.



*The organist plays a musical response to the Gospel.*

*Please sit for the sermon.*

## **Sermon**

The Archbishop of York

*The organist plays a musical response to the sermon.*

*Please stand to say the Creed.*

## The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers

*The President introduces the prayers with these words:*

In the power of the Spirit,  
and in union with Christ,  
let us pray to the Father.

*Please sit or kneel.*

*The prayers conclude*

**God of mercy,  
entrusting into your hands all that you have made  
and rejoicing in our communion with all your faithful people,  
we make our prayers through Jesus Christ our Saviour. Amen.**

*Please stand.*

## The Liturgy of the Sacrament

### The Peace

*The President introduces the Peace:*

Jesus says: 'Peace I leave with you; my peace I give to you.  
Do not let your hearts be troubled, neither let them be afraid.  
The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All are invited to exchange a sign of peace.*

## Offertory Hymn



1. O thou, who at thy Eucharist didst pray  
that all thy church might be for ever one,  
grant us at every Eucharist to say  
with longing heart and soul, 'Thy will be done.'  
O may we all one bread, one body be,  
one through this sacrament of unity.
2. For all thy church, O Lord, we intercede;  
make thou our sad divisions soon to cease;  
draw us the nearer each to each, we plead,  
by drawing all to thee, O Prince of Peace:  
thus may we all one bread, one body be,  
one through this sacrament of unity.
3. We pray thee too for wanderers from thy fold;  
O bring them back, good Shepherd of the sheep,  
back to the faith which saints believed of old,  
back to the church which still that faith doth keep:  
soon may we all one bread, one body be,  
one through this sacrament of unity.
4. So, Lord, at length when sacraments shall cease,  
may we be one with all thy Church above,  
one with thy saints in one unbroken peace,  
one with thy saints in one unbounded love:  
more blessed still, in peace and love to be  
one with the Trinity in Unity.

*Words* William Turton (1856–1938)

*Tune* SONG 1, AM 460, Orlando Gibbons (1583–1625)

# Taking of the Bread and Wine

*This prayer is said as the gifts are presented:*

May all who are called to a place at your table follow in the way that leads to the unending feast of life.

**Amen.**

# The Eucharistic Prayer

*The following dialogue is said or sung:*

The musical notation consists of three staves of music in a single system, all in a key signature of one flat (B-flat) and a common time signature (C). The first staff begins with a treble clef and a B-flat. The notes are quarter notes with stems pointing up. The lyrics are: "The Lord be with you and also with you." The second staff also begins with a treble clef and a B-flat. The notes are quarter notes with stems pointing up. The lyrics are: "Lift up your hearts. We lift them to the Lord." The third staff begins with a treble clef and a B-flat. The notes are quarter notes with stems pointing up. The lyrics are: "Let us give thanks to the Lord our God. It is right to give thanks and praise..." The system ends with a double bar line.

The Lord be with you and also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise...

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ our Lord.

And now we give you thanks because through him you have given us the hope of a glorious resurrection; so that, although death comes to us all, yet we rejoice in the promise of eternal life; for to your faithful people life is changed, not taken away; and when our mortal flesh is laid aside an everlasting dwelling place is made ready for us in heaven.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and *singing*:

*The choir sings:*

Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The congregation is invited to sit or kneel.*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:



Christ has died: Christ is ris - en: Christ will come a-gain.

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary,  
Peter the Apostle, William of York, and all the saints,  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.



*A short silence is kept.*

## The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The President breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

*The President says an invitation to communion:*

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*During the distribution of Communion the choir sings:*

O Lamb of God that takest away the sins of the world,  
have mercy upon us.

O Lamb of God that takest away the sins of the world,  
grant us thy peace.

*and a motet:*

Ave verum corpus natum ex Maria Virgine  
vere passum immolatum in cruce pro homine.  
Cujus latus perforatum unda fluxit sanguine.  
Esto nobis praegustatum in mortis examine.  
O clemens, O pie, O dulcis Jesu fili Mariae.

*Hail, true Body, born of the Virgin Mary,  
who truly suffered upon the cross for mankind:  
from whose pierced side there came forth water and blood;  
give us now, and at the time of our death, yourself to be our food.  
O gentle, holy Jesus, Son of Mary.*

*Words* Latin, 14th century

*Music* Edward Elgar (1857–1934)

*Communion is administered at a number of places. You will be guided by the Stewards.*



## Prayer after Communion

*The congregation stands.*

*The Archbishop says*

Father in Heaven,  
whose Church on earth is a sign of your heavenly peace,  
an image of the new and eternal Jerusalem:  
grant to us in the days of our pilgrimage that,  
fed with the living bread of heaven and united in the body of your Son,  
we may be the temple of your presence, the place of your glory on earth,  
and a sign of your peace in the world; through Jesus Christ, our Lord.  
**Amen.**

*All then say together:*

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

## Hymn



1. I will sing the wondrous story  
of the Christ who died for me,  
how he left the realms of glory  
for the cross on Calvary.  
Yes, I'll sing the wondrous story  
of the Christ who died for me—  
sing it with his saints in glory,  
gathered by the crystal sea.

2. I was lost but Jesus found me,  
found the sheep that went astray,  
raised me up and gently led me  
back into the narrow way.  
Days of darkness still may meet me,  
sorrow's path I oft may tread;  
but his presence still is with me,  
by his guiding hand I'm led.

3. He will keep me till the river  
rolls its waters at my feet:  
then he'll bear me safely over,  
made by grace for glory meet.  
Yes, I'll sing the wondrous story  
of the Christ who died for me—  
sing it with his saints in glory,  
gathered by the crystal sea.

*Words* Francis Harold Rawley (1854–1952)

*Tune* HYFRYDOL, AM 671, Richard Pritchard (1811–87)

# The Dismissal

*Please remain standing.*

*The Archbishop says:*

God grant to the living, grace;  
to the departed, rest;  
to the Church, the King, the Commonwealth,  
and all humankind, peace and concord;  
and to us and all his servants, life everlasting;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

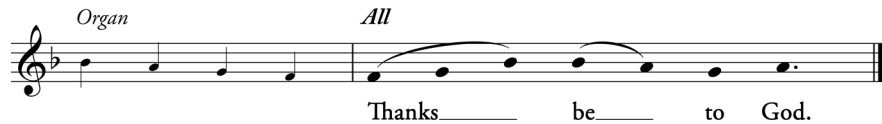
**Amen.**

*The Deacon says or sings:*



Musical notation for the Deacon's dismissal. It consists of two staves. The first staff is labeled "Organ" and contains a melodic line in G major (one flat) with a key signature of one flat. The second staff is labeled "Deacon" and contains a vocal line with lyrics: "Go in the peace of Christ." The music is in 4/4 time and ends with a double bar line.

*Everyone responds:*



Musical notation for the All's response. It consists of two staves. The first staff is labeled "Organ" and contains a melodic line in G major (one flat) with a key signature of one flat. The second staff is labeled "All" and contains a vocal line with lyrics: "Thanks be to God." The music is in 4/4 time and ends with a double bar line.

## The National Anthem



1. God save our gracious King,  
long live our noble King,  
    God save the King!  
Send him victorious,  
happy and glorious,  
long to reign over us,  
    God save the King!

2. Thy choicest gifts in store  
on him be pleased to pour,  
    long may he reign:  
may he defend our laws,  
and ever give us cause  
to sing with heart and voice  
    God save the King!

*Words* Anonymous and W E Hickson (1803–70)

*Tune* NATIONAL ANTHEM, NEH 489, Thomas Arne (1710–78)

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