



# THE EUCHARIST

ON THE SEVENTEENTH

SUNDAY AFTER TRINITY

**Sunday 26 September 2021**  
**at 11.00am**

Welcome to this service of Holy Communion on the 17<sup>th</sup> Sunday after Trinity.

The Minster joins with churches across the world in observing Creationtide, or Creation Season, dedicated to God as creator and sustainer of all life. This season culminates with Evensong on Sunday 3 October for the eve of St Francis. During this time we pray for the whole of creation, and reflect on how we may be more careful stewards of this planet, and the environment.

We also welcome those live-streaming from home, who share this service with those present in the Minster.

*The setting of the Eucharist is the MASS FOR FOUR VOICES by William Byrd (1539–1623).*

*The Preacher is the Rt Revd Dr Jonathan Frost, Dean.*

## Information about this Service

- ◆ The service will be sung by the Songmen and Choral Scholars of York Minster Choir.
- ◆ We are delighted that congregational hymn singing has resumed.
- ◆ York Minster is keeping a number of safety measures in place to help keep our worshippers, visitors, staff and volunteers safe.
- ◆ Our staff and volunteers will continue to wear face masks and we strongly encourage worshippers to wear face coverings unless they are exempt.
- ◆ To allow people to maintain physical distancing, we continue to limit the capacity in the building.
- ◆ We will continue to operate a one way system around the building to aid social distancing, please follow the directions of the stewards.
- ◆ We will continue to carry out additional cleaning of high contact areas of the cathedral throughout the day. Hand sanitizer is available for your use.
- ◆ We will continue to display QR code posters near the entrance to the Minster so worshippers can check in using the NHS COVID-19 app.
- ◆ Currently, Holy Communion is administered in one kind only. If you normally receive communion in your own church, you are very welcome to receive communion here. If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ Gluten-free communion wafers are available from the communion station at the front, nearest the altar. Please follow the directions of the Stewards. When the time comes to receive communion, please ask the minister for a gluten-free wafer.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and not the congregation. For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ If you would like to make a donation to support the mission and ministry of York Minster, there are contactless donation points and collection boxes available as you leave.

*Please join in saying together the words printed in bold type.*

# The Gathering

*Please stand for the Processional Hymn.*

## Processional Hymn



Jesus, where'er thy people meet,  
there they behold thy mercy-seat;  
where'er they seek thee, thou art found,  
and every place is hallowed ground.

For thou, within no walls confined,  
inhabitest the humble mind;  
such ever bring thee where they come,  
and going, take thee to their home.

Dear shepherd of thy chosen few,  
thy former mercies here renew;  
here to our waiting hearts proclaim  
the sweetness of thy saving name.

Here may we prove the power of prayer,  
to strengthen faith and sweeten care;  
to teach our faint desires to rise,  
and bring all heaven before our eyes.

Lord, we are few, but thou art near;  
nor short thine arm, nor deaf thine ear;  
O rend the heavens, come quickly down,  
and make a thousand hearts thine own!

*Words* William Cowper (1731–1800)

*Tune* WAREHAM, CP 492, William Knapp (1698–1768)

## The Greeting

*The President says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

*The President welcomes those joining from home and introduces the service.*

*Please remain standing.*

## Prayer of Preparation

**Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*The Deacon says:*

Human sin disfigures the whole creation,  
which groans with eager longing for God's redemption.  
We confess our sin in penitence and faith.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*The President says:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## Gloria in Excelsis

*The choir sings:*

Gloria in excelsis Deo, et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te, adoramus te,  
glorificamus te, gratias agimus tibi propter  
magnam gloriam tuam.

Domine Deus, Rex coelestis, Deus  
Pater omnipotens. Domine Fili unigenite,  
Jesu Christe: Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata mundi,  
miserere nobis, qui tollis peccata mundi,  
suscipe deprecationem nostram. Qui sedes ad  
dexteram Patris, miserere nobis.

Quoniam tu solus sanctus,  
tu solus Dominus,  
tu solus altissimus, Jesu Christe,  
cum Sancto Spiritu,  
in gloria Dei Patris. Amen.

*Please remain standing.*

## The Collect

Let us pray.

*Silence is kept.*

Almighty God,  
you have made us for yourself,  
and our hearts are restless till they find their rest in you:  
pour your love into our hearts and draw us to yourself,  
and so bring us at last to your heavenly city  
where we shall see you face to face;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

*Please sit.*

*Glory to God in the highest, and peace to his  
people on earth. Lord God, heavenly King,  
almighty God and Father, we worship you,  
we give you thanks, we praise you for your  
glory.*

*Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the  
Father: receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord, you alone are the  
Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

# The Liturgy of the Word

## New Testament Reading

A Reading from the Letter of James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

JAMES 5.13–end

This is the word of the Lord.

**Thanks be to God.**



## Gospel Reading

*The Gospel is heralded by music played on the organ. Please stand.*

*When the Gospel is announced the reader says:*

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

John said to Jesus, ‘Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.’ But Jesus said, ‘Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

‘If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

‘For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.’

MARK 9.38–end

*After the Gospel the reader says:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Music is played to honour the Gospel.*

*Please sit for the sermon.*

## Sermon

The Rt Revd Dr Jonathan Frost, Dean

*The organist improvises a reflective response.*

*Please stand to say the Creed.*

## The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**



## Offertory Hymn



At the name of Jesus every knee shall bow,  
every tongue confess him King of glory now:  
'tis the Father's pleasure we should call him Lord,  
who from the beginning was the mighty Word.

At his voice creation sprang at once to sight,  
all the angel faces, all the hosts of light,  
thrones and dominations, stars upon their way,  
all the heavenly orders, in their great array.

Humbled for a season, to receive a name  
from the lips of sinners unto whom he came,  
faithfully he bore it spotless to the last,  
brought it back victorious, when from death he passed:

Bore it up triumphant with its human light,  
through all ranks of creatures, to the central height,  
to the throne of Godhead, to the Father's breast;  
filled it with the glory of that perfect rest.

In your hearts enthrone him; there let him subdue  
all that is not holy, all that is not true:  
he is God the Saviour, he is Christ the Lord,  
ever to be worshipped, trusted, and adored.

*Words*, Caroline M Noel (1817–77)

*Tune* EVELYNS, NEH 338, W H Monk (1823–89)

## Taking of the Bread and Wine

*This prayer is said as the gifts are presented:*

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom.

**Amen.**

## The Eucharistic Prayer

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
For you have created the heavens and the earth,  
and formed us in your own image.  
In the fullness of time you sent forth your Son, your eternal Word,  
who laid down his life for our salvation  
and rose from the grave, the first-fruits of your new creation.  
You send forth your holy and life-giving Spirit  
to give life to our mortal bodies  
and to renew the face of the earth.  
Therefore with all the heavenly hosts,  
we give voice to everything that you have made,  
and sing the eternal hymn of praise:

*The choir sings:*

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth,  
pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.*

Benedictus qui venit in nomine  
Domini. Osanna in excelsis.

*Blessed is he who comes in the name  
of the Lord. Hosanna in the highest.*

*The congregation is invited to sit or kneel.*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary,  
Peter the Apostle, William of York, and all the saints,  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

*A short silence is kept.*

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

*The President breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

*The President says an invitation to communion:*

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

The body and blood of Christ keep you in eternal life.

*During the distribution of Communion the choir sings:*

Agnus Dei, qui tollis peccata mundi:     *Lamb of God, you take away the sin of  
miserere nobis.                                     the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi:     *Lamb of God, you take away the sin of  
dona nobis pacem.                                 the world, grant us peace.*

*and*

Ave verum corpus, natum de Maria Virgine  
vere passum, immolatum, in cruce pro homine.  
Cujus latus perforatum unda fluxit sanguine.  
Esto nobis praegustatum in mortis examine.  
O dulcis, O pie, O Jesu, fili Mariæ, miserere mei. Amen.

*Hail, true Body, born of the Virgin Mary,  
who truly suffered upon the cross for mankind;  
from whose pierced side there came forth water and blood;  
give us now, and at the time of our death, yourself to be our food.  
Gentle, holy Jesus, Son of Mary, have mercy on me. Amen.*

*Words Latin, 14th century ♦ Music William Byrd (1539–1623)*

*Communion is administered at a number of places. You will be guided by the Stewards.*



## Prayer after Communion

*The congregation stands.*

*The President says*

Lord, we pray that your grace  
may always precede and follow us,  
and make us continually to be given to all good works;  
through Jesus Christ our Lord.

**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory. Amen.**

## Hymn



Go forth for God; go forth to the world in peace;  
be of good courage, armed with heavenly grace,  
in God's good Spirit daily to increase,  
till in his kingdom we behold his face.

Go forth for God; go forth to the world in strength;  
hold fast the good, be urgent for the right,  
render to no man evil; Christ at length  
shall overcome all darkness with his light.

Go forth for God; go forth to the world in love;  
strengthen the faint, give courage to the weak,  
help the afflicted; richly from above  
his love supplies the grace and power we seek.

Go forth for God; go forth to the world in joy,  
to serve Christ's people every day and hour,  
and serving Christ, his every gift employ,  
rejoicing in the Holy Spirit's power.

Sing praise to him who brought us on our way,  
sing praise to him who bought us with his blood,  
sing praise to him who sanctifies each day,  
sing praise to him who reigns one Lord and God.

*Words* J R Peacey (1896–1971)

*Tune* MAGDA, CP 438, Ralph Vaughan Williams (1872–1958)

# The Dismissal

*Please remain standing.*

*The President says:*

May God the Father of our Lord Jesus Christ,  
who is the source of all goodness and growth,  
pour his blessing upon all things created,  
and upon you his children,  
that you may use his gifts to his glory and the welfare of all peoples;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always.

**Amen.**

*The Deacon says:*

Go in the peace of Christ.

**Thanks be to God.**

## Recessional Psalm

*Psalm 150 is sung by the choir as the procession leaves:*

O praise God in his holiness ♦ praise him in the firmament of his power.  
Praise him in his noble acts ♦ praise him according to his excellent greatness.  
Praise him in the sound of the trumpet ♦ praise him upon the lute and harp.  
Praise him in the cymbals and dances ♦ praise him upon the strings and pipe.  
Praise him upon the well-tuned cymbals ♦ praise him upon the loud cymbals.  
Let every thing that hath breath ♦ praise the Lord.  
Glory be to the Father, and to the Son ♦ and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be ♦ world without end. Amen.

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