



THE EUCHARIST

ON

THE FEAST OF

ST THOMAS THE APOSTLE

Sunday 3 July 2022

at 11.00am

The Eucharist

Welcome to this service of Holy Communion on The Third Sunday after Trinity, which we are keeping as the Feast of St Thomas the Apostle. We welcome those live-streaming from home, who share this service with those present in the Minster.

Today's service is sung by the Choir of York Minster. The setting of the Eucharist is the COMMUNION SERVICE IN C by Charles Stanford (1852–1924).

The President is the Revd Maggie McLean, Canon Missioner.

The Preacher is the Revd Dr Victoria Johnson, Canon Precentor.

Information about this Service

- ◆ Please join in singing the congregational responses, as well as in saying together the words printed in bold type.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation.
- ◆ Hand sanitizer is available for your use.
- ◆ Please follow the directions of the stewards.
- ◆ For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ Gluten-free communion wafers are available from the communion station at the front, nearest the altar. Please follow the directions of the Stewards. When the time comes to receive communion, please ask the minister for a gluten-free wafer.
- ◆ It is the custom at the Minster to receive the wine from the chalice only and not to intinct; please do not dip the wafer into the wine.

The Gathering

Please stand for the Processional Hymn.

Processional Hymn



1. Songs of praise the angels sang,
 heaven with alleluias rang,
when creation was begun,
 when God spake and it was done.
2. Songs of praise awoke the morn
 when the Prince of Peace was born;
songs of praise arose when he
 captive led captivity.
3. Heaven and earth must pass away;
 songs of praise shall crown that day:
God will make new heavens and earth;
 songs of praise shall hail their birth.
4. And will man alone be dumb
 till that glorious kingdom come?
No, the Church delights to raise
 psalms and hymns and songs of praise.
5. Saints below, with heart and voice,
 still in songs of praise rejoice;
learning here, by faith and love,
 songs of praise to sing above.
6. Hymns of glory, songs of praise,
 Father, unto thee we raise,
Jesu, glory unto thee,
 with the Spirit, ever be.

Words James Montgomery (1771–1854)

Tune NORTHAMPTON, NEH 451, C J King (1859–1934)

The Greeting

The President says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

The President introduces the service.

Prayer of Preparation

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

A Minister says:

We run the race set before us,
surrounded by a great cloud of witnesses.
Therefore let us lay aside every weight,
and the sin which clings so closely,
bringing them to Jesus in penitence and faith.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.**

**For the sake of your Son, Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The President says:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Please stand as the choir sings the Gloria.

Gloria in Excelsis

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art the Most High, in the glory of God the Father. Amen.

Please remain standing.

The Collect

Let us pray.

Silence is kept.

Almighty and eternal God,
who, for the firmer foundation of our faith,
allowed your holy apostle Thomas to doubt the resurrection of your Son
till word and sight convinced him:
grant to us, who have not seen, that we also may believe
and so confess Christ as our Lord and our God;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

The Liturgy of the Word

Old Testament Reading

A Reading from the book of the Prophet Habakkuk.

I will stand at my watch-post,
and station myself on the rampart;
I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.
Then the Lord answered me and said:
Write the vision;
make it plain on tablets,
so that a runner may read it.
For there is still a vision for the appointed time;
it speaks of the end, and does not lie.
If it seems to tarry, wait for it;
it will surely come, it will not delay.
Look at the proud!
Their spirit is not right in them,
but the righteous live by their faith.

HABAKKUK 2.1-4

This is the word of the Lord.
Thanks be to God.

Please stand.

Gradual Hymn



1. Have faith in God, my heart,
trust and be unafraid;
God will fulfil in every part
each promise he has made.

2. Have faith in God, my mind,
though oft thy light burns low;
God's mercy holds a wiser plan
than thou canst fully know.

3. Have faith in God, my soul,
his cross for ever stands;
and neither life nor death can pluck
his children from his hands.

4. Lord Jesus, make me whole;
grant me no resting place,
until I rest, heart, mind, and soul,
the captive of thy grace.

Words Bryn Rees (1911–1983)

Tune DONCASTER, AM 655, Samuel Wesley (1766–1837)

New Testament Reading

A Reading from the Letter of Paul to the Ephesians.

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

EPHESIANS 2.19—end

This is the word of the Lord.

Thanks be to God.

Please stand.

Gospel Reading

The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:

Alleluia, Alleluia, Alleluia!



I do not call you servants but friends,
because I have made known to you
everything that I have heard from my Father.

Alleluia, Alleluia, Alleluia!

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.



But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

JOHN 20.24-29

After the Gospel the reader says:

This is the Gospel of the Lord.



The organist plays a musical response to the Gospel.

Please sit for the sermon.

Sermon

The Revd Dr Victoria Johnson, Canon Precentor

The organist plays a musical response to the sermon.

Please stand to say the Creed.

The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

The President introduces the prayers with these words:

In the power of the Spirit,
and in union with Christ,
let us pray to the Father.

Please sit or kneel.

One of these responses may be used:

Lord, in your mercy	<i>OR</i>	Lord, hear us.
hear our prayer.		Lord, graciously hear us.

The prayers may conclude:

Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

The President introduces the Peace:

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Offertory Hymn



1. Blessèd Thomas, doubt no longer,
see the wounds in hand and side;
now behold the risen Saviour
who for thee has bled and died,
and from death's dark pit arising,
lives in body glorified.

2. Here behold the love victorious,
over death triumphant now,
see the feet where nails were driven,
and thy faith in him avow:
for he lives, the world's redeemer,
unto whom all knees shall bow.

3 Thomas looked upon the Master:
was it then indeed the Lord?
Were those wounds no phantom tokens?
Did the sight with truth accord?
scarce believing, joy unbounded,
leapt to greet the Saviour's word.

4. Prostrate falling, Thomas worshipped:
'O my Master, Lord and God',
here in truth was Christ the Saviour
who the path of suffering trod,
and, to ransom souls unnumbered,
broke in pieces Satan's rod.

5. Thomas, sight has now convinced thee,
faith within thy heart has stirred;
blessèd more those faithful servants,
trusting in the Saviour's word,
who, though vision is denied them,
still believe, and own him Lord.

6. Grant, O Father, that among them
we thy servants may be known,
and the ground be ever fruitful
where the seed of faith was sown,
till at length in heaven's glory,
faith and vision are but one.

Words G B Timms (1910-97)

Tune REGENT SQUARE, NEH 265, Henry Smart (1813-79)

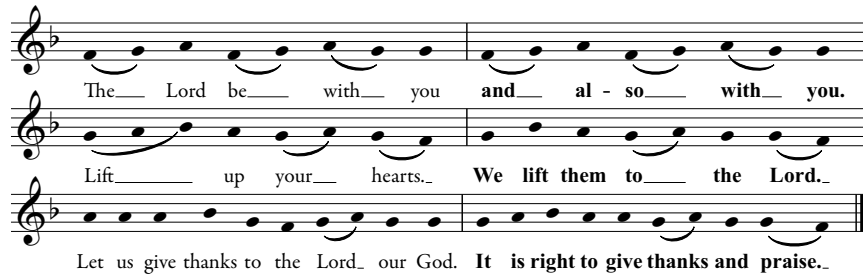
Taking of the Bread and Wine

This prayer is said as the gifts are presented:

God our Father,
keep us united in the apostles' teaching and fellowship,
in the breaking of bread and the prayers,
through Jesus Christ our Lord.
Amen.

The Eucharistic Prayer

The following dialogue is said or sung:



The Lord be with you and al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

It is indeed right and good
that we should give you thanks, praise and glory,
almighty and everlasting God,
through Jesus Christ your Son our Lord.
For after his resurrection
he sent out his apostles and evangelists
to preach the gospel to all nations
and lead us in the way of truth.
Himself the chief cornerstone,
he founded his Church upon the apostles
firmly to stand for ever
as a sign of your holiness upon earth
and a living witness to all
of the way that leads to heaven.
And so with angels and archangels
and with all the company of heaven
we lift our voices
and join in their unending hymn of praise:

The choir sings:

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The congregation is invited to sit or kneel.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Organ

Christ has died: Christ is ris - en: Christ will come__ a - gain.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary,
Peter and Thomas the Apostles, William of York, and all the saints,
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Organ *All*

A - men. _____

A short silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The President breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The President says an invitation to communion:

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

During the distribution of Communion the choir sings:

O Lamb of God that takest away the sins of the world,
have mercy upon us.

O Lamb of God that takest away the sins of the world,
grant us thy peace.

and the motet on the following page:

Ave verum corpus, natum de Maria Virgine
vere passum, immolatum, in cruce pro homine.
Cujus latus perforatum unda fluxit sanguine.
Esto nobis praegustatum in mortis examine.
O dulcis, O pie, O Jesu, fili Mariæ,
miserere mei. Amen.

*Hail, true Body, born of the Virgin Mary,
who truly suffered upon the cross for mankind:
from whose pierced side there came forth water and blood;
give us now, and at the time of our death, yourself to be our food.
Gentle, holy Jesus, Son of Mary,
have mercy on me. Amen.*

Words Latin, 14th century ♦ Music William Byrd (1539–1623)

Communion is administered at a number of places. You will be guided by the Stewards.

Prayer after Communion

The congregation stands.

The President says

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.
Amen.

All then say together:

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Hymn



- | | |
|---|--|
| 1. Rejoice to-day with one accord,
sing out with exultation;
rejoice and praise our mighty Lord,
whose arm hath brought salvation.
His works of love proclaim
the greatness of his name;
for he is God alone,
who hath his mercy shown:
let all his saints adore him! | 2. When in distress to him we cried
he heard our sad complaining;
O trust in him, what'er betide,
his love is all-sustaining.
Triumphant songs of praise
to him our hearts shall raise;
now every voice shall say,
O praise our God alway:
let all his saints adore him! |
|---|--|

Words H W Baker (1821–77)

Tune EIN' FESTE BURG, NEH 444, Martin Luther (1483–1546)

The Dismissal

Please remain standing.

The President says:

God, who has prepared for you a city with eternal foundations,
bring you, with all the saints,
to the eternal and triumphant joy of that city;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Deacon says or sings:

Organ Deacon

Go in the peace of Christ.

Everyone responds:

Organ All

Thanks be to God.

Recessional Psalm

Psalm 150 is sung by the choir as the procession leaves:

O praise God in his holiness ♦ praise him in the firmament of his power.
Praise him in his noble acts ♦ praise him according to his excellent greatness.
Praise him in the sound of the trumpet ♦ praise him upon the lute and harp.
Praise him in the cymbals and dances ♦ praise him upon the strings and pipe.
Praise him upon the well-tuned cymbals ♦ praise him upon the loud cymbals.
Let every thing that hath breath ♦ praise the Lord.
Glory be to the Father, and to the Son ♦ and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be ♦ world without end. Amen.