



# **THE EUCHARIST**

**ON**

**THE FOURTH SUNDAY AFTER TRINITY**

**attended by Officers and Members  
of the General Synod**

**Sunday 10 July 2022  
at 11.00am**

## The Eucharist on Trinity Sunday

Welcome to this service of Holy Communion on the Fourth Sunday after Trinity. We welcome those live-streaming from home, who share this service with those present in the Minster.

*Today's service is sung by the Choir of York Minster. The setting of the Eucharist is the MISSA BREVIS by Jonathan Dove (b. 1959). The President is the Archbishop of York. The Preacher is the Rt Revd Anthony Poggio, the Archbishop of Canterbury's Adviser on Anglican Communion Affairs.*

The art installation that you see suspended above the crossing is entitled, 'Faith and Fracture'. Inspired by the Church of England's 'Living in Love and Faith' project, the sculpture invites us to re-imagine what faith might have to say to the fractures, disagreements and conflicts which are part of our human experience.

Over the past 18 months 'Living in Love and Faith', has prompted thousands of people from across the Church of England to take up the challenge of listening and learning together about human identity, sexuality, relationships and marriage across diversity and difference. Early next year, members of General Synod – who have joined us today – will be called on to play their part in discerning and deciding a way forward for the Church.

The installation has an accompanying soundscape which will be played after the service is over. You are invited to spend some time interacting with the sculpture and the accompanying boards and banners.

- ◆ Please join in singing the congregational responses, as well as in saying together the words printed in bold type.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation. For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ It is the custom at the Minster to receive the wine from the chalice only and not to intinct; please do not dip the wafer into the wine. Equally, please feel free to receive in one kind only, if you would feel more comfortable as a precaution against infection.
- ◆ If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ Gluten-free communion wafers are available from the communion station at the front, nearest the altar. Please follow the directions of the Stewards. When the time comes to receive communion, please ask the minister for a gluten-free wafer.

# The Gathering

*Please stand for the Processional Hymn.*

## Processional Hymn



1. Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
    come ye who hear, brothers and sisters draw near,  
    praise him in glad adoration.
2. Praise to the Lord, who o'er all things so wondrously reigneth,  
shelters thee under his wings, yea, so gently sustaineth:  
    hast thou not seen all that is needful hath been  
    granted in what he ordaineth?
3. Praise to the Lord, who doth prosper thy work and defend thee;  
surely his goodness and mercy here daily attend thee;  
    ponder anew all the Almighty can do,  
    he who with love doth befriend thee.
4. Praise to the Lord! O let all that is in me adore him!  
all that hath life and breath come now with praises before him!  
    let the Amen sound from his people again:  
    gladly for ay we adore him.

*Words* Joachim Neander (1650–80) tr Catherine Winckworth (1827–78) and others  
*Tune* LOBE DEN HERREN, NEH 440, from *Praxis Pietatis Melica* (1668)

## The Greeting

*The President says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

Peace be with you  
**and also with you.**

*The President introduces the service.*

## Prayer of Preparation

**Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## Prayers of Penitence

*A Minister says:*

My brothers and sisters,  
as we prepare to celebrate the presence of Christ  
in word and sacrament,  
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour,  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.**

**For the sake of your Son, Jesus Christ,  
who died for us,  
forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*The President says:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

*Please stand as the choir sings the Gloria.*

## **Gloria in Excelsis**

Gloria in excelsis Deo, et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te, adoramus te,  
glorificamus te, gratias agimus tibi propter  
magnam gloriam tuam.

Domine Deus, Rex coelestis, Deus  
Pater omnipotens. Domine Fili unigenite,  
Jesu Christe: Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata mundi,  
miserere nobis, qui tollis peccata mundi,  
suscipe deprecationem nostram. Qui sedes  
ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus,  
tu solus Dominus,  
tu solus altissimus, Jesu Christe,  
cum Sancto Spiritu,  
in gloria Dei Patris. Amen.

*Please remain standing.*

*Glory to God in the highest, and peace to his  
people on earth. Lord God, heavenly King,  
almighty God and Father, we worship you,  
we give you thanks, we praise you for your  
glory.*

*Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the  
Father: receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord, you alone are the  
Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

## The Collect

Let us pray.

*Silence is kept.*

O God, the protector of all who trust in you,  
without whom nothing is strong, nothing is holy:  
increase and multiply upon us your mercy;  
that with you as our ruler and guide  
we may so pass through things temporal  
that we lose not our hold on things eternal;  
grant this, heavenly Father,  
for our Lord Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

*Please sit.*

## The Liturgy of the Word

### Old Testament Reading

A Reading from the Book Deuteronomy.

The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul.

Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe.

DEUTERONOMY 30.9-14

This is the word of the Lord.  
**Thanks be to God.**

*Please stand. During the gradual hymn children who wish to participate in the Sunday groups follow a cross to their groups: pre-school children in the vestry, and primary school children in the Zouche Chapel.*

## Gradual Hymn



1. Lord, thy word abideth,  
and our footsteps guideth;  
who its truth believeth,  
light and joy receiveth.

2. When our foes are near us,  
then thy word doth cheer us,  
word of consolation,  
message of salvation.

3. When the storms are o'er us,  
and dark clouds before us,  
then its light directeth,  
and our way protecteth.

4. Who can tell the pleasure,  
who recount the treasure  
by thy word imparted  
to the simple-hearted?

5. Word of mercy, giving  
succour to the living;  
word of life, supplying  
comfort to the dying.

6. O that we discerning  
its most holy learning,  
Lord, may love and fear thee,  
evermore be near thee!

*Words* H W Baker (1821–77)

*Tune* RAVENSHAW, NEH 407, melody harmonised by W H Monk (1823–89)

## New Testament Reading

A Reading from the Letter of Paul to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,  
To the saints and faithful brothers and sisters in Christ in Colossae:  
Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ,  
for we have heard of your faith in Christ Jesus and of the love that you have for

all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins

COLOSSIANS 1.1-14

This is the word of the Lord.

**Thanks be to God.**

*Please stand.*

## Gospel Reading

*The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:*

Alleluia, Alleluia, Alleluia!



I am the way, the truth, and the life, says the Lord.  
No one comes to the Father. except through me.

**Alleluia, Alleluia, Alleluia!**



The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.



A lawyer stood up to test Jesus. ‘Teacher,’ he said, ‘what must I do to inherit eternal life?’ He said to him, ‘What is written in the law? What do you read there?’ He answered, ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.’ And he said to him, ‘You have given the right answer; do this, and you will live.’

But wanting to justify himself, he asked Jesus, ‘And who is my neighbour?’ Jesus replied, ‘A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, “Take care of him; and when I come back, I will repay you whatever more you spend.” Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?’ He said, ‘The one who showed him mercy.’ Jesus said to him, ‘Go and do likewise.’

LUKE 10.25-37

*After the Gospel the reader says:*

This is the Gospel of the Lord.



*The organist plays a musical response to the Gospel.*

*Please sit for the sermon.*

## **Sermon**

The Rt Revd Anthony Poggo  
The Archbishop of Canterbury's Adviser on Anglican Communion Affairs

*The organist plays a musical response to the sermon.*

*Please stand to say the Creed.*

## **The Creed**

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of Intercession**

*The President introduces the prayers with these words:*

In the power of the Spirit,  
and in union with Christ,  
let us pray to the Father.

*Please sit or kneel.*

*One of these responses may be used:*

Lord, in your mercy	<i>OR</i>	Lord, hear us.
<b>hear our prayer.</b>		<b>Lord, graciously hear us.</b>

*The prayers may conclude:*

Merciful Father  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Please stand.*

# The Liturgy of the Sacrament

## The Peace

*The President introduces the Peace:*

Christ is our peace.  
He has reconciled us to God  
in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All are invited to exchange a sign of peace.*

## Offertory Hymn



1. Lord, you give the great commission:  
‘Heal the sick and preach the word.’  
Lest the Church neglect its mission  
and the Gospel go unheard,  
help us witness to your purpose  
with renewed integrity;  
with the Spirit's gifts empower us  
for the work of ministry.

2. Lord, you call us to your service:  
‘In my name baptize and teach.’  
That the world may trust your promise,  
life abundant meant for each,  
give us all new fervour, draw us  
closer in community;  
with the Spirit's gifts empower us  
for the work of ministry.

3. Lord, you make the common holy:  
‘This my body, this my blood.’  
Let your priests, for earth's true glory,  
daily lift life heavenward,  
asking that world around us  
share your children's liberty;  
with the Spirit's gifts empower us  
for the work of ministry.

4. Lord, you show us love's true measure:  
‘Father, what they do, forgive.’  
Yet we hoard as private treasure  
all that you so freely give.  
May your care and mercy lead us  
to a just society;  
with the Spirit's gifts empower us  
for the work of ministry.

5. Lord, you bless with words assuring:  
‘I am with you to the end.’  
Faith and hope and love restoring,  
may we serve as you intend,  
and, amid the cares that claim us,  
hold in mind eternity;  
with the Spirit's gifts empower us  
for the work of ministry.

*Words* AM 499, Jeffery Rowthorn (*b.* 1934)

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*Tune* ABBOT'S LEIGH, AM 315, Cyril Taylor (1907–91)

## Taking of the Bread and Wine

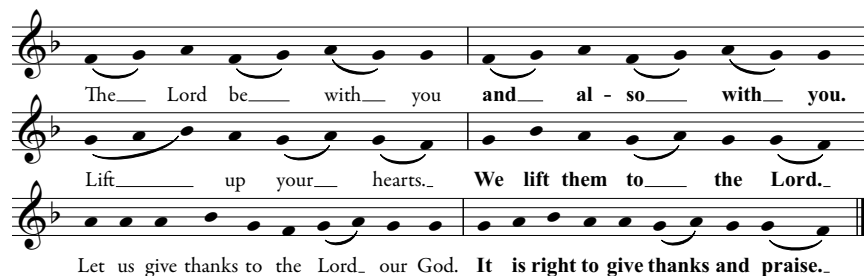
*This prayer is said as the gifts are presented:*

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom.

**Amen.**

## The Eucharistic Prayer

*The following dialogue is said or sung:*



The Lord be with you and al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord, our God. **It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.  
This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

*The choir sings:*

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth,  
pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.*

Benedictus qui venit in nomine  
Domini. Hosanna in excelsis.

*Blessed is he who comes in the name  
of the Lord. Hosanna in the highest.*

*The congregation is invited to sit or kneel.*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:



Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary,  
Peter the Apostle, William of York, and all the saints,  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.



*A short silence is kept.*

## The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**





## Prayer after Communion

*The congregation stands.*

*The President says*

Eternal God,  
comfort of the afflicted and healer of the broken,  
you have fed us at the table of life and hope:  
teach us the ways of gentleness and peace,  
that all the world may acknowledge  
the kingdom of your Son Jesus Christ our Lord.  
**Amen.**

## Hymn



1. Hope of our calling: hope by courage won;  
by those who dared to share all Christ had done.  
Saints of today, Christ's banner now unfurled,  
will bring God's message to a waiting world.
2. Hope of our calling: hope with strength empowered  
inspired by all that we have seen and heard;  
this call is ours, for we are chosen too,  
to live for God in all we say and do.
3. Hope of our calling: hope with grace outpoured,  
from death's despair the gift of life restored;  
our call to serve, to wash each others' feet,  
to bring Christ's healing touch to all we meet.

4. Hope of our calling: hope by faith made bold;  
to sow God's righteousness throughout the world;  
bring peace from conflict, fruitfulness from weeds,  
the kingdom's harvest from the kingdom's seeds.

5. Hope of our calling: Spirit-filled, unbound,  
old joys remembered and new purpose found,  
our call refreshed by sacrament and word,  
we go in peace to love and serve the Lord.

*Words* am 493, Ally Barrett (b 1975)  
Copyright © Ally Barrett, 2006 and reproduced by permission.  
*Tune* WOODLANDS, NEH 186, Walter Greatorex (1877-1949)

## The Dismissal

*Please remain standing.*

*The President says:*

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always.

**Amen.**

*The Deacon says or sings:*

Organ Deacon

Go in the peace of Christ.

*Everyone responds:*

Organ All

Thanks be to God.

## Recessional Psalm

*Psalm 150 is sung by the choir as the procession leaves:*

O praise God in his holiness ♦ praise him in the firmament of his power.  
Praise him in his noble acts ♦ praise him according to his excellent greatness.  
Praise him in the sound of the trumpet ♦ praise him upon the lute and harp.  
Praise him in the cymbals and dances ♦ praise him upon the strings and pipe.  
Praise him upon the well-tuned cymbals ♦ praise him upon the loud cymbals.  
Let every thing that hath breath ♦ praise the Lord.  
Glory be to the Father, and to the Son ♦ and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be ♦ world without end. Amen.

## Voluntary

Toccatto (from *Suite for Organ*)

Florence Price