



THE EUCHARIST

ON

THE FIFTH SUNDAY AFTER TRINITY

**Sunday 4 July 2021
at 11.00am**

Welcome

Welcome to this service of Holy Communion on the Fifth Sunday after Trinity.

We also welcome those live-streaming from home, who share this service with those present in the Minster. We are particularly pleased today that the Minster Choir has returned to provide choral music for our services.

The setting of the Eucharist is from the MISSA BELL' AMFITRIT' ALTERA by Orlande de Lassus (1532–94) and chant from MASS IX.

The Preacher is the Revd Catriona Cumming, Succentor.

Please join in saying together the words printed in bold type.

Information about this Service

- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation.
- ◆ Hand sanitizer is available for your use; we ask that everyone maintains physical distancing at all times. Please refrain from gathering or socialising with one another after the service and please follow the directions of the stewards.
- ◆ For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ Communion is administered in one kind only. If you normally receive communion in your own church, you are very welcome to receive communion here.
- ◆ If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ Gluten-free communion wafers are available from the communion station at the front, nearest the altar. Please follow the directions of the Stewards. When the time comes to receive communion, please ask the minister for a gluten-free wafer.

The Gathering

The President says:

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

The President welcomes those joining from home and introduces the service.

Prayer of Preparation

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

A Minister says:

My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry,
and repent of all our sins.
For the sake of your Son, Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The President says:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

The choir sings:

Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.

Laudamus te, benedicimus te, adoramus te,
glorificamus te, gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex coelestis, Deus
Pater omnipotens. Domine Fili unigenite,
Jesu Christe: Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
suscipe deprecationem nostram. Qui sedes ad
dexteram Patris, miserere nobis.

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris. Amen.

Please remain standing.

*Glory to God in the highest, and peace to his
people on earth. Lord God, heavenly King,
almighty God and Father, we worship you,
we give you thanks, we praise you for your
glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone are the
Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect

The President says:

Let us pray.

Silence is kept.

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

New Testament Reading

A reading from the Second Letter of Paul to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, ‘My grace is sufficient for you, for power is made perfect in weakness.’

So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

2 CORINTHIANS 12.2-10

At the end of the reading:

This is the word of the Lord.

Thanks be to God.

The Gospel is heralded by music played on the organ.

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

Jesus left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

MARK 6.1-13

After the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

The organist plays a musical response to the Gospel reading.

Sermon

The Revd Catriona Cumming, Succentor

The organist plays a musical response to the sermon.

The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

One of these responses may be used:

Lord, in your mercy
hear our prayer.

OR

Lord, hear us.
Lord, graciously hear us.

The prayers may conclude:

Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

The President says:

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

Members of the congregation are invited to exchange a sign of peace.

Offertory Motet

As the choir sings, the gifts of bread and wine and the congregation are honoured with incense.

Set me as a seal upon your heart, as a seal upon your arm;
for love is strong as death.
Many waters cannot quench love, neither can the floods drown it.

If you keep my commandments, you shall abide in my love.
Love one another as I have loved you. Then shall your joy be complete.

Words Song of Solomon 8.6–7 and John 15.9–12 ♦ *Music* Eleanor Daley (b. 1955)

Taking of the Bread and Wine

This prayer is said as the gifts are presented:

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.
This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

The choir sings:

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

Benedictus qui venit in nomine
Domini. Osanna in excelsis.

*Blessed is he who comes in the name
of the Lord. Hosanna in the highest.*

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured

may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary,
Peter the Apostle, and all the saints,
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. **Amen.**

A short silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The President breaks the consecrated bread, saying:

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The President says an invitation to communion:

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The body and blood of Christ keep you in eternal life.

During the distribution of Communion the choir sings:

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of
miserere nobis. the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of
dona nobis pacem. the world, grant us peace.*

Prayer after Communion

The President says:

Grant, O Lord, we beseech you,
that the course of this world may be so peaceably ordered
by your governance,
that your Church may joyfully serve you in all godly quietness;
through Jesus Christ our Lord.

Amen.

All then say together:

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Dismissal

The Blessing

The President says:

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

Amen.

A Minister says:

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Recessional Psalm

Psalm 150 is sung by the choir as the procession leaves:

O praise God in his holiness ♦ praise him in the firmament of his power.
Praise him in his noble acts ♦ praise him according to his excellent greatness.
Praise him in the sound of the trumpet ♦ praise him upon the lute and harp.
Praise him in the cymbals and dances ♦ praise him upon the strings and pipe.
Praise him upon the well-tuned cymbals ♦ praise him upon the loud cymbals.
Let every thing that hath breath ♦ praise the Lord.
Glory be to the Father, and to the Son ♦ and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be ♦ world without end. Amen.