



# THE EUCHARIST

ON

**THE SEVENTH SUNDAY AFTER TRINITY**

**Sunday 31 July 2022**

**at 11.00am**

## The Eucharist

Welcome to this service of Holy Communion on the Seventh Sunday after Trinity. We welcome those live-streaming from home, who share this service with those present in the Minster.

*While the Minster Choir is on holiday, we are grateful to the Choir of Christ and St Luke's Church, Norfolk, Virginia for singing the services this week. The setting of the Eucharist is by Herbert Howells (1892–1983).*

*The President is the Revd Dr Victoria Johnson, Canon Precentor.*

*The Preacher is the Revd Jane Speck, Chaplain, University of York St John and Honorary Minor Canon.*

## Information about this Service

- ◆ Please join in singing the congregational responses, as well as in saying together the words printed in bold type.
- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation. For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ It is the custom at the Minster to receive the wine from the chalice only and not to intinct; please do not dip the wafer into the wine. Equally, please feel free to receive in one kind only, if you would feel more comfortable as a precaution against infection.
- ◆ If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ Gluten-free communion wafers are available from the communion station at the front, nearest the altar. Please follow the directions of the Stewards. When the time comes to receive communion, please ask the minister for a gluten-free wafer.

# The Gathering

*Please stand for the Processional Hymn.*

## Processional Hymn



### 1. Alleluia! Alleluia!

Hearts to heaven and voices raise;  
sing to God a hymn of gladness,  
sing to God a hymn of praise:  
he who on the cross a victim  
for the world's salvation bled,  
Jesus Christ, the King of glory,  
now is risen from the dead.

2. Christ is risen, Christ the first-fruits  
of the holy harvest field,  
which will all its full abundance  
at his second coming yield;  
then the golden ears of harvest  
will their heads before him wave,  
ripened by his glorious sunshine,  
from the furrows of the grave.

3. Christ is risen, we are risen;  
shed upon us heavenly grace,  
rain, and dew, and gleams of glory  
from the brightness of thy face;  
that we, with our hearts in heaven,  
here on earth may fruitful be,  
and by angel-hands be gathered,  
and be ever, Lord, with thee.

### 4. Alleluia! Alleluia!

Glory be to God on high;  
alleluia to the Saviour,  
who has gained the victory;  
alleluia to the Spirit,  
fount of love and sanctity;  
Alleluia! Alleluia!  
To the triune majesty.

*Words* Christopher Wordsworth (1807–85)

*Music* LUX EOI, NEH 103, Arthur Sullivan (1842–1900)

## The Greeting

*The President says:*

In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

The Lord be with you  
**and also with you.**

*The President introduces the service.*

## Prayer of Preparation

**Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## Prayers of Penitence

*A Minister says:*

My brothers and sisters,  
as we prepare to celebrate the presence of Christ  
in word and sacrament,  
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour,  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son, Jesus Christ,  
who died for us,  
forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*The President says:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

*Please stand as the choir sings the Gloria.*

## **Gloria in Excelsis**

Glory be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art the Most High, in the glory of God the Father. Amen.

*Please remain standing.*

## **The Collect**

Let us pray.

*Silence is kept.*

Lord of all power and might,  
the author and giver of all good things:  
graft in our hearts the love of your name,  
increase in us true religion,  
nourish us with all goodness,  
and of your great mercy keep us in the same;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

*Please sit.*

## The Liturgy of the Word

### Old Testament Reading

A Reading from the book of Ecclesiastes

Vanity of vanities, says the Teacher,  
vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

ECCLESIASTES 1.2, 12–14; 2.18–23

This is the word of the Lord.

**Thanks be to God.**

*Please stand.*

## Gradual Hymn



1. May the mind of Christ my Saviour  
live in me from day to day,  
by his love and power controlling  
all I do or say.
2. May the word of God dwell richly  
in my heart from hour to hour,  
so that all may see I triumph  
only through his power.
3. May the peace of God my Father  
rule my life in everything,  
that I may be calm to comfort  
sick and sorrowing.
4. May the love of Jesus fill me,  
as the waters fill the sea;  
him exalting, self abasing—  
this is victory.
5. May I run the race before me,  
strong and brave to face the foe,  
looking only unto Jesus  
as I onward go.

*Words* Katie Barclay Wilkinson (1859–1928)

*Tune* ST LEONARD'S, AM 727 (i), A C Barham-Gould (1891–1953)

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## New Testament Reading

A Reading from the Letter of Paul to the Colossians.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie



to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

COLOSSIANS 3.1-11

This is the word of the Lord.  
**Thanks be to God.**

*Please stand.*

## Gospel Reading

*The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:*

Alleluia, Alleluia, Alleluia!



I am the way, the truth, and the life, says the Lord.  
No one comes to the Father, except through me.

**Alleluia, Alleluia, Alleluia!**

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.



Someone in the crowd said to Jesus, ‘Teacher, tell my brother to divide the family inheritance with me.’ But he said to him, ‘Friend, who set me to be a judge or arbitrator over you?’ And he said to them, ‘Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.’ Then he told them a parable: ‘The land of a rich man produced abundantly. And he thought to himself, “What should I do, for I have no place to store my crops?” Then he said, “I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.” But God said to him, “You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?” So it is with those who store up treasures for themselves but are not rich towards God.’

LUKE 12.13–21

*After the Gospel the reader says:*

This is the Gospel of the Lord.



*The organist plays a musical response to the Gospel.*

*Please sit for the sermon.*

## **Sermon**

The Revd Jane Speck  
Chaplain, University of York St John, and Honorary Minor Canon

*The organist plays a musical response to the sermon.*

*Please stand to say the Creed.*

# The Creed

Let us affirm our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of Intercession

*The President introduces the prayers with these words:*

In the power of the Spirit,  
and in union with Christ,  
let us pray to the Father.

*Please sit or kneel.*

*One of these responses may be used:*

Lord, in your mercy      *OR*      Lord, hear us.  
**hear our prayer.**           **Lord, graciously hear us.**

*The prayers may conclude:*

Merciful Father  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Please stand.*

## The Liturgy of the Sacrament

### The Peace

*The President introduces the Peace:*

Christ is our peace.  
He has reconciled us to God  
in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All are invited to exchange a sign of peace.*

## Offertory Hymn



1. Be thou my vision, O Lord of my heart,  
    be all else but naught to me, save that thou art,  
be thou my best thought in the day and the night,  
    both waking and sleeping, thy presence my light.
2. Be thou my wisdom, be thou my true word  
    be thou ever with me, and I with thee, Lord,  
be thou my great Father, and I thy true son,  
    be thou in me dwelling, and I with thee one.
3. Be thou my breastplate, my sword for the fight,  
    be thou my whole armour, be thou my true might,  
be thou my soul's shelter, be thou my strong tower,  
    O raise thou me heavenward, great Power of my power.
4. Riches I heed not, nor man's empty praise,  
    be thou my inheritance now and always,  
be thou and thou only the first in my heart,  
    O sovereign of heaven, my treasure thou art.
5. High King of heaven, thou heaven's bright Sun,  
    O grant me its joys after victory is won,  
great Heart of my own heart, whatever befall,  
    still be thou my vision, O ruler of all.

*Words* Irish 8th century, translated Mary Byrne (1880–1931)

*Versified* Eleanor Hull (1860–1935)

*Tune* SLANE, NEH 339, Irish traditional melody

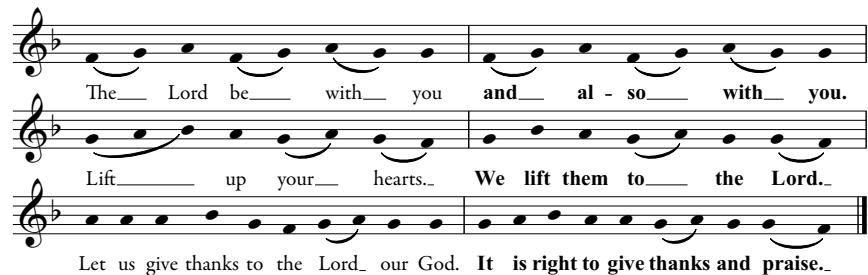
## Taking of the Bread and Wine

*This prayer is said as the gifts are presented:*

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom. **Amen.**

## The Eucharistic Prayer

*The following dialogue is said or sung:*



The Lord be with you and also with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.  
This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

*The choir sings:*

Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The congregation is invited to sit or kneel.*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:



Christ has died: Christ is ris - en: Christ will come\_\_ a - gain.

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary,  
Peter the Apostle, William of York, and all the saints,  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.



*A short silence is kept.*

## The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**



## Breaking of the Bread

*The President breaks the consecrated bread, saying:*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

*The President says an invitation to communion:*

God's holy gifts  
for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*During the distribution of Communion the choir sings:*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

*and*

Ave verum corpus, natum de Maria Virgine  
vere passum, immolatum, in cruce pro homine.  
Cujus latus perforatum unda fluxit sanguine.  
Esto nobis praegustatum in mortis examine.  
O dulcis, O pie, O Jesu, fili Mariæ,  
miserere mei. Amen.

*Hail, true Body, born of the Virgin Mary,  
who truly suffered upon the cross for mankind;  
from whose pierced side there came forth water and blood;  
give us now, and at the time of our death, yourself to be our food.  
Gentle, holy Jesus, Son of Mary,  
have mercy on me. Amen.*

*Words Latin, 14th century*

*Music Stephanie Martin (b. 1962)*

*Communion is administered at a number of places. You will be guided by the Stewards.*

## **Prayer after Communion**

*The congregation stands.*

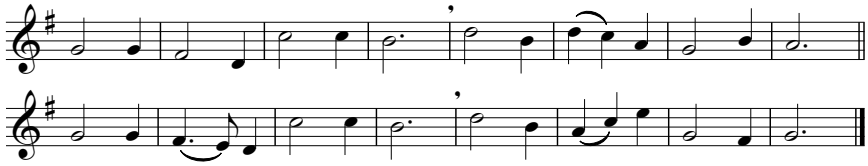
*The President says*

Lord God, whose Son is the true vine and the source of life,  
ever giving himself that the world may live:  
may we so receive within ourselves  
the power of his death and passion  
that, in his saving cup,  
we may share his glory and be made perfect in his love;  
for he is alive and reigns, now and for ever.

**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

# Hymn



- |  |  |
|--|--|
| 1. Take my life, and let it be<br>consecrated, Lord, to thee;<br>take my moments and my days,<br>let them flow in ceaseless praise.  | 4. Take my silver and my gold;<br>not a mite would I withhold.<br>Take my intellect, and use<br>every power as thou shalt choose.      |
| 2. Take my hands, and let them move<br>at the impulse of thy love.<br>Take my feet, and let them be<br>swift and beautiful for thee. | 5. Take my will, and make it thine:<br>it shall be no longer mine.<br>Take my heart: it is thine own;<br>it shall be thy royal throne. |
| 3. Take my voice, and let me sing<br>always, only, for my King;<br>take my lips, and let them be<br>filled with messages from thee.  | 6. Take my love; my Lord, I pour<br>at thy feet its treasure-store.<br>Take myself, and I will be<br>ever, only, all for thee.         |

*Words* Frances Ridley Havergal (1836–79)  
*Tune* NOTTINGHAM, AM 787, Wenzel Müller (1747–1835)

# The Dismissal

*Please remain standing.*

*The President says:*

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you, and remain with you always.

**Amen.**

*The Deacon says or sings:*



Organ Deacon

Go in the peace of Christ.

The musical notation consists of a single staff in G major (one sharp) and 4/4 time. The first measure, labeled 'Organ', contains the notes G4, A4, B4, and C5. The second measure, labeled 'Deacon', contains the notes D5, E5, F5, G5, A5, B5, C6, and D6, with a fermata over the final D6. The lyrics 'Go in the peace of Christ.' are written below the staff, with a line under 'peace' and a dot under 'Christ'.

*Everyone responds:*



Organ All

Thanks be to God.

The musical notation consists of a single staff in G major (one sharp) and 4/4 time. The first measure, labeled 'Organ', contains the notes G4, A4, B4, and C5. The second measure, labeled 'All', contains the notes D5, E5, F5, G5, A5, B5, C6, and D6, with a fermata over the final D6. The lyrics 'Thanks be to God.' are written below the staff, with lines under 'Thanks' and 'be'.

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