



EVENSONG
ON
BIBLE SUNDAY

SUNDAY 25 OCTOBER 2020

Welcome

A warm welcome to York Minster and to this online expression of Choral Evensong. Welcome if you are a regular worshipper and know the Minster well, and welcome if you are experiencing this building and this form of worship for the first time today.

In this service we are immersed in the words of scripture, spoken and sung, and we are given time and space to lose ourselves in prayer and come closer to God.

We now keep a moment of silence to rest in God's presence before the service begins.

Order of Service

A bell is rung and this prayer is sung:

Peace be to this house ♦ And to all that dwell in it.
This is the day which the Lord hath made ♦ We will rejoice and be glad in it.

Let us pray.

O Lord, our God, who knowest all hearts, be merciful to us sinners and graciously assist us in our ministry before thee, that so we may offer a service and sacrifice well-pleasing in thy sight, through Jesus Christ our Lord. Amen.

This is none other than the house of God ♦ This is the gate of heaven.

Preces

O Lord, open thou our lips;
And our mouth shall shew forth thy praise.

O God, make speed to save us;
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
**As it was in the beginning, is now, and ever shall be: world without end.
Amen.**

Praise ye the Lord.
The Lord's name be praised.

Psalm 119.89–104

O Lord, thy word ♦ endureth for ever in heaven.

Thy truth also remaineth from one generation to another ♦ thou hast laid the foundation of the earth, and it abideth.

They continue this day according to thine ordinance ♦ for all things serve thee.

If my delight had not been in thy law ♦ I should have perished in my trouble.

I will never forget thy commandments ♦ for with them thou hast quickened me.

I am thine, O save me ♦ for I have sought thy commandments.

The ungodly laid wait for me to destroy me ♦ but I will consider thy testimonies.

I see that all things come to an end ♦ but thy commandment is exceeding broad.

Lord, what love have I unto thy law ♦ all the day long is my study in it.

Thou through thy commandments hast made me wiser than mine enemies ♦ for they are ever with me.

I have more understanding than my teachers ♦ for thy testimonies are my study.

I am wiser than the aged ♦ because I keep thy commandments.

I have refrained my feet from every evil way ♦ that I may keep thy word.

I have not shrunk from thy judgements ♦ for thou teachest me.

O how sweet are thy words unto my throat ♦ yea, sweeter than honey unto my mouth.

Through thy commandments I get understanding ♦ therefore I hate all evil ways.

Glory be to the Father, and to the Son ♦ and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be ♦ world without end. Amen.

First Lesson

Isaiah 55.1-11

Ho, everyone who thirsts,
come to the waters;
and you that have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

Why do you spend your money for that which is not bread,
and your labour for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

See, I made him a witness to the peoples,
a leader and commander for the peoples.

See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the Lord your God, the Holy One of Israel,
for he has glorified you.

Seek the Lord while he may be found,
call upon him while he is near;
let the wicked forsake their way,
and the unrighteous their thoughts;
let them return to the Lord, that he may have mercy on them,
and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts,
nor are your ways my ways, says the Lord.
For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

Magnificat

My soul doth magnify the Lord ♦ and my spirit hath rejoiced in God my Saviour.
For he hath regarded ♦ the lowliness of his hand-maiden.

For behold from henceforth ♦ all generations shall call me blessed.

For he that is mighty hath magnified me ♦ and holy is his name.

And his mercy is on them that fear him ♦ throughout all generations.

He hath shewed strength with his arm ♦ he hath scattered the proud, in the
imagination of their hearts.

He hath put down the mighty from their seat ♦ and hath exalted the humble
and meek.

He hath filled the hungry with good things ♦ and the rich he hath sent empty
away.

He remembering his mercy ♦ hath holpen his servant Israel.

As he promised to our forefathers ♦ Abraham and his seed, for ever.

Glory be to the Father, and to the Son ♦ and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be ♦ world without end. Amen.

Words Luke 1.46–55 ♦ *Music* Plainchant

Second Lesson

Luke 4.14–30

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

‘The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord’s favour.’

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.' All spoke well of him and were amazed at the gracious words that came from his mouth. They said, 'Is not this Joseph's son?' He said to them, 'Doubtless you will quote to me this proverb, "Doctor, cure yourself!" And you will say, "Do here also in your home town the things that we have heard you did at Capernaum."' And he said, 'Truly I tell you, no prophet is accepted in the prophet's home town. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up for three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.' When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Nunc Dimittis

Lord, now lettest thou thy servant depart in peace ♦ according to thy word,
For mine eyes have seen thy salvation ♦ which thou hast prepared before the
face of all people,
To be a light to lighten the Gentiles ♦ and to be the glory of thy people Israel.
Glory be to the Father, and to the Son ♦ and to the Holy Ghost;
As it was in the beginning, is now and ever shall be ♦ world without end. Amen.

Words Luke 2.29–32 ♦ *Music* SERVICE 'IN MEDIO CHORI' William Mundy (c. 1529–91)

The Apostles' Creed

I believe in God
the Father Almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead,
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

The Lesser Litany, Responses and Collects

The Lord be with you;
and with thy spirit.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
Amen.

O Lord, shew thy mercy upon us;
And grant us thy salvation.

O Lord, save the Queen;
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness;
And make thy chosen people joyful.

O Lord, save thy people;
And bless thine inheritance.

Give peace in our time, O Lord;
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us;
And take not thy Holy Spirit from us.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning; grant that we may in such wise hear them, read, mark, learn and inwardly digest them, that by patience and comfort of thy holy word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.
Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ.
Amen.

Anthem

Libera nos, salva nos, justifica nos, O beata Trinitas.

Deliver us, save us, justify us, O blessed Trinity.

Words Antiphon at Matins for Trinity Sunday ♦ Music John Sheppard (1515–1558)

Prayers

Voluntary

Adagio Op 56, No 6

Robert Schumann

played by Benjamin Morris