



EUCHARIST

and Farewell

to the Bishop of Beverley

Saturday 8 January 2022

at 12.00 noon

Information about this Service

- ◆ Welcome to this service of Holy Communion in the Season of Epiphany; it will be sung by members of the Choir of York Minster.
- ◆ York Minster is keeping a number of safety measures in place to help keep our worshippers, visitors, staff and volunteers safe.
- ◆ It is now mandatory for all those attending worship to wear a face covering unless exempt.
- ◆ We have reduced the capacity for all services. We encourage everyone to leave seats between their households and maintain physical distancing.
- ◆ When we anticipate a high level of demand, services will be fully ticketed, in order to keep to a safe capacity and enable physical distancing.
- ◆ Hand sanitisers are placed around the building for use at any time.
- ◆ We have various measures to enable people to enter and exit the building safely. Please follow the safety announcements and directions of our Stewards to help everyone stay safe this winter.
- ◆ Currently, Holy Communion is administered in one kind only. If you normally receive communion in your own church, you are very welcome to receive communion here. If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ Gluten-free communion wafers are available from the communion station at the front, nearest the altar. Please follow the directions of the Stewards. When the time comes to receive communion, please ask the minister for a gluten-free wafer.
- ◆ If you would like to make a donation to support the mission and ministry of York Minster, there are contactless donation points and collection boxes available as you leave.

The service is sung to the MISSA BREVIS by David Halls.

The President and Preacher is the Right Reverend Glyn Webster, Bishop of Beverley.

Please join in singing the hymns and saying together the words printed in bold type.

The Gathering

Processional Hymn



1. Of the Father's heart begotten
ere the world from chaos rose,
he is Alpha: from that fountain
all that is and hath been flows;
he is Omega, of all things
yet to come the mystic Close,
evermore and evermore.
2. O how blest that wondrous birthday,
when the Maid the curse retrieved,
brought to birth mankind's salvation,
by the Holy Ghost conceived;
and the Babe, the world's Redeemer,
in her loving arms received,
evermore and evermore.
3. This is he, whom seer and sibyl
sang in ages long gone by;
this is he of old revealed
in the page of prophecy;
Lo! he comes, the promised Saviour;
let the world his praises cry,
evermore and evermore.

4. Let the storm and summer sunshine,
gliding stream and sounding shore,
sea and forest, frost and zephyr,
day and night their Lord adore;
let creation join to laud thee
through the ages evermore,
evermore and evermore.

5. Sing, ye heights of heav'n, his praises;
angels and archangels, sing!
Whereso'er ye be, ye faithful,
let your joyous anthems ring,
ev'ry tongue his name confessing,
countless voices answering,
evermore and evermore.

Words Prudentius (348–413) trans. R F Davis (1866–1937)
Tune DIVINUM MYSTERIUM, NEH 33, *Piae Cantiones* (1582)

The President says:

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Blessed are you, Lord our God, King of the universe.

**From the rising of the sun to its setting
your name is proclaimed in all the world.**

The Lord of glory be with you.

The Lord bless you.

Please remain standing.

Prayers of Penitence

The Deacon says:

The grace of God has dawned upon the world with healing for all.
Though we have grieved him, yet he will heal us
if we confess our sins in penitence and faith.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The President says:

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

The choir sings:

Gloria in excelsis Deo, et in terra pax
hominibus bonae voluntatis.
Laudamus te, benedicimus te, adoramus te,
glorificamus te, gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex coelestis, Deus
Pater omnipotens. Domine Fili unigenite,
Jesu Christe: Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
suscipe deprecationem nostram. Qui sedes ad
dexteram Patris, miserere nobis.

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris. Amen.

Please remain standing.

The Collect

The President says:

Let us pray.

Silence is kept.

O God, who by the leading of a star
manifested your only Son to the peoples of the earth:
mercifully grant that we, who know you now by faith,
may at last behold your glory face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit.

*Glory to God in the highest, and peace to his
people on earth. Lord God, heavenly King,
almighty God and Father, we worship you,
we give you thanks, we praise you for your
glory.*

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone are the
Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Liturgy of the Word

Old Testament Reading

A reading from the First Book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.'

1 Samuel 3.1-10

This is the word of the Lord.

Thanks be to God.

Psalm

The response is sung by the choir and repeated by the congregation. It is then sung after each group of verses.



Give praise, you servants of the Lord,
O praise the name of the Lord.
Blessed be the name of the Lord,
from this time forth and for evermore.
From the rising of the sun to its setting
let the name of the Lord be praised. **R**

The Lord is high above all nations
and his glory above the heavens.
Who is like the Lord our God,
that has his throne so high,
yet humbles himself to behold the things of heaven and earth? **R**

He raises the poor from the dust
and lifts the needy from the ashes,
To set them with princes,
with the princes of his people.
He gives the barren woman a place in the house
and makes her a joyful mother of children. **R**

PSALM 113

New Testament Reading

A Reading from the Second Letter of Paul to the Corinthians.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you

2 CORINTHIANS 4.1-12

This is the word of the Lord.

Thanks be to God.

Please stand.

Gradual Hymn



1. There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.

2. For the love of God is broader
than the measure of man's mind;
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he will not own.

3. There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.

4. If our love were but more simple,
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.

Words NEH 4:61, F W Faber (1814–63)

Tune CORVEDALE, CP 598, Maurice Bevan (1921–2006)

Please stay standing.

Gospel Acclamation

The response is sung first by the choir then by the congregation.



I do not call you servants but friends,
because I have made known to you
everything that I have heard from my Father.

All sing the response:

Alleluia!

JOHN 15:15

Please remain standing.

Gospel Reading

The Gospel may be heralded by music played on the organ.

When the Gospel is announced the reader says:

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

MARK 10:35-45

After the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

Music is played to honour the Gospel.

Please sit for the sermon.

Sermon

The Bishop of Beverley

After the sermon, the organist improvises a reflective response.

Please kneel or sit for the Prayers.

Prayers of Intercession

These responses may be used:

Lord, in your mercy
hear our prayer.

OR

Lord, hear us.

Lord, graciously hear us.

The prayers may conclude:

Merciful Father
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

The President says:

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace there shall be no end.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

The Deacon invites the congregation to exchange a sign of peace.

Offertory Hymn

During the hymn, the altar is prepared.



1. Jerusalem the golden,
with milk and honey blest,
beneath thy contemplation
sink heart and voice opprest.
I know not, O I know not,
what social joys are there,
what radiancy of glory,
what light beyond compare.

2. They stand, those halls of Sion,
conjubilant with song,
and bright with many an angel,
and all the martyr throng;
the Prince is ever in them,
the daylight is serene,
the pastures of the blessèd
are decked in glorious sheen.

3. There is the throne of David,
and there, from care released
the song of them that triumph,
the shout of them that feast;
and they who, with their Leader,
have conquered in the fight,
for ever and for ever
are clad in robes of white.

4. O sweet and blessèd country,
shall I ever see thy face?
O sweet and blessèd country,
shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
his only, his for ever,
thou shalt be, and thou art!

Words Bernard of Cluny (1090–1153) translated by J M Neale (1818–66)
verse 4 by the editors of *Hymns Ancient and Modern* (1861)
Tune EWING, NEH 381, Alexander Ewing (1830–95)

The Eucharistic Prayer

The following dialogue is said or sung:



The Lord be with you and also with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God. It is right to give thanks and praise.

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory made present in our midst.
In the coming of the Magi
the King of all the world was revealed to the nations.
In the waters of baptism Jesus was revealed as the Christ,
the Saviour sent to redeem us.
In the water made wine, the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.
Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

The choir sings:

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

Benedictus qui venit in nomine
Domini. Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name
of the Lord. Hosanna in the highest.*

The congregation is invited to sit or kneel.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world,
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
Peter, Paul, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

A short silence is kept.

Please kneel or sit. A short silence is kept.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and glory,
for ever and ever.
Amen.**

Breaking of the Bread

The President breaks the consecrated bread, saying:

We break the bread of life,
and that life is the light of the world.

**God here among us,
light in the midst of us,
bring us to light and life.**

Giving of Communion

The President says an invitation to communion:

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communion is administered at a number of places. You will be guided by the Stewards.

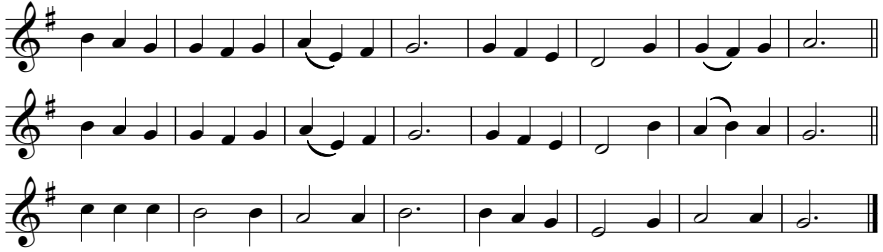
Authorised words of administration are said, to which the communicant responds:
Amen.

During the distribution of Communion the choir sings:

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of
miserere nobis. the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sin of
dona nobis pacem. the world, grant us peace.*

Communion Hymn



1. O Bread of Heaven, beneath this veil
 thou dost my very God conceal;
my Jesus, dearest treasure, hail;
 I love thee and adoring kneel;
each loving soul by thee is fed
 with thine own self in form of bread.

2. O food of life, thou who dost give
 the pledge of immortality;
I live; no, 'tis not I that live;
 God gives me life, God lives in me:
he feeds my soul, he guides my ways,
 and every grief with joy repays.

3. O bond of love, that dost unite
 the servant to his living Lord;
could I dare live, and not requite
 such love then death were meet reward:
I cannot live unless to prove
 some love for such unmeasured love.

4. Beloved Lord in heaven above,
 there, Jesus, thou awaitest me;
to gaze on thee with changeless love,
 Yes, thus I hope, thus shall it be:
For how can he deny me heaven
 who here on earth himself hath given?

Words St Alphonsus Liguori (1696–1787), tr. Edmund Vaughan (1827–1908)

Tune ST CATHERINE, H F Hémy (1818–88)

Prayer after Communion

The President invites the congregation to stand and says:

Lord God,
the bright splendour whom the nations seek:
may we who with the wise men have been drawn by your light
discern the glory of your presence in your Son,
the Word made flesh, Jesus Christ our Lord.
Amen.

Farewell to Bishop Glyn

The Archbishop of York says:

Glyn, on behalf of all who work and worship here,
together with your friends and colleagues throughout the Diocese and Province,
I thank for your service and fellowship as Bishop of Beverley.

We commend Glyn to your fatherly care, O Lord.
May your goodness and mercy follow him throughout his life.
Guard him in danger and keep him from evil,
guide him constantly in the right way,
grant that the work you have begun in him may be continued,
and that the gifts which you have given to him may mature and increase.
This we ask for the glory of your name,
through our Lord Jesus Christ,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.

The Archbishop invites everyone present to join in this prayer:

**God of our beginnings and endings,
we celebrate all we have shared with Glyn
and ask your blessing as he continues on his journey.
May your love in our hearts
be a bond that unites us for ever,
wherever we may be.
May the power of your presence
bless this moment of our leave-taking
and guide us all on our pilgrimage;
for the sake of Jesus Christ, our redeemer. Amen.**

The holy and eternal God,
Father, Son and Holy Spirit,
bless you now and always.
Amen.

The Dismissal

Hymn



- | | |
|---|---|
| <p>1. How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?</p> <p>2. Thy brightness unto them appears,
while I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face:
They sing, because thou art their sun;
Lord, send a beam on me;
for where heaven is but once begun,
there alleluias be.</p> | <p>3. Enlighten with faith's light my heart,
inflame it with love's fire,
then shall I sing and take my part
with that celestial choir.
I shall, I fear, be dark and cold,
with all my fire and light;
yet when thou dost accept their gold,
Lord, treasure up my mite.</p> <p>4. How great a being, Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep:
thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.</p> |
|---|---|

Words NEH 373, John Mason (c. 1646–1694)
Tune COE FEN, CP 466, Ken Naylor (1931–91)

The Blessing

The Archbishop says:

May God the Father, who led the wise men by the shining of a star
to find the Christ, the Light from Light,
lead you in your pilgrimage to find the Lord.

Amen.

May God who has delivered us from the dominion of darkness
give us a place with the saints in light in the kingdom of his beloved Son.

Amen.

May the light of the glorious gospel of Christ
shine in your hearts and fill our lives with his joy and peace.

Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Deacon says:

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

As the procession moves from the Nave, the choir sings Psalm 150.

Organ Voluntary

Toccata

Théodore Dubois (1837–1922)

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