

**The Cathedral and Metropolitan Church
of St Peter in York**



The Ordination & Consecration

of

The Reverend Dr Joseph Kennedy

Vicar of Oxton, St Saviour

to be Bishop of Burnley

by

The Most Reverend and Right Honourable

Stephen Cottrell

Lord Archbishop of York, Primate of England and Metropolitan

assisted by the Bishop of Sheffield

and the Bishop of Newcastle

Friday 19th July 2024

at 11.00 am

Gregory and Macrina, Teachers of the Faith

The Consecration and Ordination of a Bishop

The ministry of the church is the ministry of Christ, its chief shepherd and high priest. Those who are ordained are called to share Christ's work, to speak in his name and build up the Church of which Christ is the head.

This service of ordination perpetuates a pattern of ministry in direct continuity—through a long line of succession—with the apostles. Just as Jesus commissioned his first disciples, so by the laying on of hands the President will commission this disciple to mission. That is, to witness to the resurrection and to preach the good news of salvation in all the world. The particular role of the Bishop—while remaining a deacon and priest—is to proclaim and guard the faith, to preside over the sacraments, to lead the Church's prayer and to hand on its ministry.

During the service the candidate will be asked to confirm his commitment to these priorities. All who are present will be asked to undertake to support his ordination, not least because as a bishop he will act not just on behalf of particular local Christian communities, but of the whole Church. This is followed by the invocation of the Holy Spirit and the laying on of hands. Joe will be anointed with Chrism, signifying his role of leadership within the royal priesthood of Christ's people; he will receive a copy of the Holy Scriptures, to remind him both of his duty to proclaim the gospel and of the centrality of God's Word; and he will receive a pastoral staff, symbolising his sharing in the ministry of Christ the Good Shepherd.

In accordance with ancient tradition, three bishops are required for the consecration of a new bishop. The Archbishop, as Metropolitan, presides over the whole service, but his ministry is visibly shared with the other ordaining bishops. This sharing of ministry illustrates and embodies our shared apostolic vocation and demonstrates the unity of the Church we serve.

We are all turned outwards towards the world that God loved so much that he sent his only Son. We are prepared for that goal and end of all things, when Christ himself will present to the Father a world made perfect by his work—when all God's people share in the joyful communion of love that binds the Father and the Son, in the unity of the Holy Spirit.

The Ordinand

Joe Kennedy has been Vicar of Oxton St Saviour in the Diocese of Chester since 2011.

He trained for ministry at St Stephen's House, Oxford, and was ordained priest in 2003. In addition to his parish ministry, he has served as Rural Dean of Birkenhead and in college chaplaincy at the University of Cambridge. In a range of settings, he has helped people prepare for ministry – as a theological college principal at Mirfield, as a lecturer and tutor at St Mellitus College, and in vocations work in the dioceses of Wakefield and Chester.

Joe is married to Emily, who works as Head of External Financial Reporting for Oxfam, and they have two school-age children, David and Mary. They enjoy spending family time away from work in South-West Scotland and in Wales.

The Preacher

The Preacher is the Reverend Canon Dr Michael Leyden,
Dean of Emmanuel Theological College.

The setting of the Eucharist is the SPATZENMESSE (SPARROW MASS), by Wolfgang Amadeus Mozart (1756–1791).

The choir, which includes the Vicars Choral and Choral Scholars of York Minster, together with visiting sopranos, is directed by Robert Sharpe, Director of Music, York Minster. The organ is played by Adam Wilson, Assistant Organist, York Minster.

The worship band is made up of local musicians from churches in York and Bradford.



If you normally receive communion in your own church, you are welcome to receive communion here. If you do not wish to take communion but would like to receive a blessing, please come forward bringing your service booklet with you to let the minister know.

The normal practice at York Minster is to receive the wafer into the hand; please do not dip the wafer into the wine. If you do not wish to drink from the common cup, please feel free to take the wafer only. The fullness of Christ can be received in the bread alone.

Gluten-free communion wafers are available from the communion station at the front, nearest the altar. Please follow the directions of the Stewards. When the time comes to receive communion, please ask the minister for a gluten-free wafer.

Toilets can be accessed through the North Quire aisle gates. Please ask a steward for directions.

Before the service

At 10.45 am, the bishop-designate takes the Oath of Allegiance in the Lady Chapel.

Oath of Allegiance

The ordinand says

I, Joseph Kennedy, Clerk in Holy Orders, chosen Bishop of the Church and See of Burnley, do swear by Almighty God that I will be faithful and bear true Allegiance to His Majesty King Charles the Third, His Heirs and Successors according to Law:

So help me God.

At 10.50 am, the Dean welcomes the congregation and notices are given.

At 10.55 am, please stand as the ordinands, their Training Incumbents, the supporting clergy, and the College of Canons process to their places in the Nave.

At 11.00 am, a bell is rung, and prayers are sung.

The Order of Procession

Cross and Acolytes
The Choir

The First Procession

A Verger
The Ordinand
Ecumenical Guests
Assisting Ministers
A Verger
The Chapter of Chester Cathedral
The Chapter of Blackburn Cathedral

The Second Procession

A Verger
Bishops in their order

The Third Procession

A Verger
The Preacher
The College of Canons of York
The Chapter of York

The Archbishop's Procession

The Provincial Canons
Synodical Secretary Deputy Prolocutor
The Legal Representatives
The Sub-Deacon
The Deacon
The Archbishop's Chaplain with Primatial Cross
The Archbishop of York

The Gathering and Presentation

Processional Hymn

1. Praise, my soul, the King of Heaven;
to his feet thy tribute bring.
Ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him! Praise him!
Praise him! Praise him!
Praise the everlasting King.

2. Praise him for his grace and favour
to our forebears in distress;
praise him still the same for ever,
slow to chide, and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
Glorious in his faithfulness.

3. Father-like, he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
Widely as his mercy flows.

4. Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him;
dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
Praise with us the God of grace.

Words NEH 436, Henry Francis Lyte (1793–1847) alt.

Tune PRAISE, MY SOUL, NEH 436, Sir John Goss (1800–1880)

The Greeting

The Archbishop greets the people

Blessed be God, Father, Son and Holy Spirit.

All **Blessed be his kingdom, now and for ever. Amen.**

There is one body and one spirit.

All **There is one hope to which we were called;**

One Lord, one faith, one baptism,

All **one God and Father of all.**

Peace be with you

All **and also with you.**

The Archbishop introduces the service

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Bishops are ordained to be shepherds of Christ's flock and guardians of the faith of the apostles, proclaiming the gospel of God's kingdom and leading his people in mission. Obedient to the call of Christ and in the power of the Holy Spirit, they are to gather God's people and celebrate with them the sacraments of the new covenant. Thus formed into a single communion of faith and love, the Church in each place and time is united with the Church in every place and time.

Please remain standing.

Prayers of Penitence

The Deacon says

In sorrow for our sins and with faith in his mercy,
let us turn to the Lord,
for with him there is mercy and plenteous redemption.

All **Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love and marred your image in us.
We are sorry and ashamed, and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.**

The Archbishop says

May almighty God have mercy on you,
forgive you your sins,
and bring you to everlasting life,
through Jesus Christ our Lord.

All **Amen.**

Please sit.

The Presentation

The Bishops of Chester and Blackburn say

Archbishop Stephen,
Joseph has been chosen to be Bishop Suffragan of Burnley;
we present him to be ordained and consecrated to the office of bishop
in the Church of God.

The Archbishop asks

Do you believe him to be of godly life and sound learning?

Those presenting respond

We do.

Do you believe him to be duly called to serve God in this ministry?

We do.

The Archbishop turns to the ordinand and says

Do you believe that God is calling you to this ministry?

The ordinand responds

I do so believe.

The Archbishop says

Let the authority for the ordination be read.

The Principal Registrar of the Province of York reads the Royal Mandate.

The Declaration of Assent

The Archbishop reads the Preface to the Declaration of Assent

The Church of England is part of the One, Holy, Catholic, and Apostolic Church, worshipping the one true God, Father, Son, and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The ordinand responds

I, Joseph Kennedy, Clerk in Holy Orders, about to be admitted and consecrated to the Bishopric and See of Burnley in the Province of York, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

The Oath of Canonical Obedience

The ordinand says

I, Joseph Kennedy, Clerk in Holy Orders, chosen Bishop of the Church and See of Burnley, do swear by Almighty God that I will pay true and canonical obedience to the Lord Archbishop of York and to the Metropolitan Church of St Peter in York and to their successors.

So help me God.

The ordinand signs the oaths with the Provincial Registrar during the singing of the Gloria.

Gloria in excelsis

The congregation stands as the choir sings:

Gloria in excelsis Deo,
et in terra pax hominibus bonae voluntatis.

*Glory to God in the highest,
and peace to his people on earth.*

Laudamus te, benedicimus te, adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam,
Domine Deus, Rex coelestis, Deus Pater omnipotens.

*Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

Domine Fili unigenite, Jesu Christe:

Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis.

Qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.

*Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

Quoniam tu solus sanctus, tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu, in gloria Dei Patris. Amen.

*For you alone are the Holy One,
you alone are the Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

Please remain standing.

The Archbishop says

Let us pray.

Silence is kept.

The Collect

Lord of eternity, creator of all things,
in your Son Jesus Christ you open for us the way to resurrection
that we may enjoy your bountiful goodness:
may we who celebrate your servants Gregory and Macrina
press onwards in faith to your boundless love
and ever wonder at the miracle of your presence among us;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit.

The Liturgy of the Word

Old Testament Reading

read by Ms Gabrielle Higgins

A reading from the Book of Psalms.

The Lord is my light and my salvation;
whom shall I fear?

The Lord is the stronghold of my life;
of whom shall I be afraid?

When evildoers assail me
to devour my flesh—
my adversaries and foes—
they shall stumble and fall.

Though an army encamp against me,
my heart shall not fear;
though war rise up against me,
yet I will be confident.

One thing I asked of the Lord,
that will I seek after:
to live in the house of the Lord
all the days of my life,
to behold the beauty of the Lord,
and to inquire in his temple.

For he will hide me in his shelter
in the day of trouble;
he will conceal me under the cover of his tent;
he will set me high on a rock.

Now my head is lifted up
above my enemies all around me,
and I will offer in his tent
sacrifices with shouts of joy;
I will sing and make melody to the Lord.

Hear, O Lord, when I cry aloud,
be gracious to me and answer me!
'Come,' my heart says, 'seek his face!'
Your face, Lord, do I seek.
Do not hide your face from me.

Do not turn your servant away in anger,
you who have been my help.
Do not cast me off, do not forsake me,
O God of my salvation!
If my father and mother forsake me,
the Lord will take me up.

Teach me your way, O Lord,
and lead me on a level path
because of my enemies.
Do not give me up to the will of my adversaries,
for false witnesses have risen against me,
and they are breathing out violence.

I believe that I shall see the goodness of the Lord
in the land of the living.
Wait for the Lord;
be strong, and let your heart take courage;
wait for the Lord!

Psalm 27

This is the word of the Lord.

All **Thanks be to God.**

Please stand.

Hymn

*Bless the Lord O my soul;
O my soul, worship his holy name.
Sing like never before, O my soul;
I'll worship your holy name.*

1. The sun comes up, it's a new day dawning;
it's time to sing your song again.
Whatever may pass and whatever lies before me,
let me be singing when the evening comes.
Bless the Lord...
2. You're rich in love and you're slow to anger,
your name is great and your heart is kind.
For all your goodness, I will keep on singing;
ten thousand reasons for my heart to find.
Bless the Lord...
3. And on that day when my strength is failing,
the end draws near and my time has come,
still my soul will sing your praise unending;
ten thousand years and then forever more!
Bless the Lord...

Yes, I will worship Your holy name
Lord I'll worship Your holy name

Sing like never before , oh my soul
I worship your holy name,
Yes, I will worship Your holy name
Lord I'll worship Your holy name

Words and music Matt Redman (b 1974)
© 2011, Thankyou Music

Please sit.

New Testament Reading

read by Mr Oliver Critchley

A reading from the First Letter of Paul to the Corinthians.

It is written,

‘What no eye has seen, nor ear heard,

nor the human heart conceived,

what God has prepared for those who love him’—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

1 Corinthians 2.9–13

This is the word of the Lord.

All **Thanks be to God.**

Please stand.

Gospel Acclamation

The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:

Alleluia, Alleluia, Alleluia!



I am the good shepherd, says the Lord.

I know my own and my own know me,

just as the Father knows me and I know the Father.

All **Alleluia, Alleluia, Alleluia!**

Gospel Reading

The Deacon says

Hear the Gospel of our Lord Jesus Christ according to John.



Jesus looked up to heaven and prayed: 'Father, I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.

'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.'

John 17.6, 18–24

This is the Gospel of the Lord.



An organ improvisation honours the reading of the Gospel.

Please sit.

Sermon

The Reverend Canon Dr Michael Leyden, Dean of Emmanuel Theological College

The organist plays a musical response to the sermon.

Please stand.

The Creed

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit.

The Liturgy of Ordination

The Declarations

The ordinand stands before the Archbishop, who addresses the congregation

Bishops are called to serve and care for the flock of Christ. Mindful of the Good Shepherd, who laid down his life for his sheep, they are to love and pray for those committed to their charge, knowing their people and being known by them. As principal ministers of word and sacrament, stewards of the mysteries of God, they are to preside at the Lord's table and to lead the offering of prayer and praise. They are to feed God's pilgrim people, and so build up the Body of Christ.

They are to baptize and confirm, nurturing God's people in the life of the Spirit and leading them in the way of holiness. They are to discern and foster the gifts of the Spirit in all who follow Christ, commissioning them to minister in his name. They are to preside over the ordination of deacons and priests, and join together in the ordination of bishops.

As chief pastors, it is their duty to share with their fellow presbyters the oversight of the Church, speaking in the name of God and expounding the gospel of salvation. With the Shepherd's love, they are to be merciful, but with firmness; to minister discipline, but with compassion. They are to have a special care for the poor, the outcast and those who are in need. They are to seek out those who are lost and lead them home with rejoicing, declaring the absolution and forgiveness of sins to those who turn to Christ.

Following the example of the prophets and the teaching of the apostles, they are to proclaim the gospel boldly, confront injustice and work for righteousness and peace in all the world.

The Archbishop addresses the ordinand directly

Joe, we trust that you have weighed and pondered all this, and that you are now fully determined to devote yourself to this ministry to which God has called you. We pray that you may offer to him your best powers of mind and spirit, so that as you follow the rule and teaching of our Lord you may grow up into his likeness, and sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Answer **I do so accept them.**

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Answer **By the help of God, I will.**

Will you lead your people in proclaiming the glorious gospel of Christ, so that the good news of salvation may be heard in every place?

Answer **By the help of God, I will.**

Will you teach the doctrine of Christ as the Church of England has received it, will you refute error, and will you hand on entire the faith that is entrusted to you?

Answer **By the help of God, I will.**

Will you be faithful in ordaining and commissioning ministers of the gospel?

Answer **By the help of God, I will.**

Will you promote peace and reconciliation in the Church and in the world; and will you strive for the visible unity of Christ's Church?

Answer **By the help of God, I will.**

Will you be gentle and merciful for Christ's sake to those who are in need, and speak for those who have no other to speak for them?

Answer **By the help of God, I will.**

Will you endeavour to fashion your own life and that of your household according to the way of Christ and make your home a place of hospitality and welcome?

Answer **By the help of God, I will.**

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Answer **By the help of God, I will.**

Will you accept the discipline of this Church, exercising authority with justice, courtesy and love, and always holding before you the example of Christ?

Answer **By the help of God, I will.**

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, that the good news of Christ may be proclaimed in all the world?

Answer **By the help of God, I will.**

The congregation stands and the ordinand turns to face them.

The Archbishop says

Brothers and sisters, you have heard how great is the charge that Joe is ready to undertake, and you have heard his declarations.

Is it now your will that he should be ordained?

All **It is.**

Will you continually pray for him?

All **We will.**

Will you uphold and encourage Joe in his ministry?

All **We will.**

The ordinand turns to face the Archbishop, who continues

Joe, remember always with thanksgiving that God has entrusted to your care Christ's beloved bride, his own flock, bought by the shedding of his blood on the cross.

You are to govern Christ's people in truth, lead them out to proclaim the good news of the kingdom, and prepare them to stand before him when at last he comes in glory.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that you may be conformed more and more to the image of God's Son, so that through the outpouring of the Holy Spirit your life and ministry may be made holy and acceptable to God.

Pray earnestly for the gift of the Holy Spirit.

The ordinand and the congregation kneel.

A period of silence is kept, then the VENI CREATOR is sung.

Veni Creator

1. Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

2. Thy blessed unction from above
is comfort, life and fire of love;
enable with perpetual light
the dullness of our blinded sight.

3. Anoint and cheer our soilèd face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.

4. Teach us to know the Father, Son,
and thee, of both, to be but one;
that through the ages all along
this may be our endless song:

Praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.

Words Latin, paraphrased by John Cosin (1594–1672)

Tune VENI CREATOR, mode viii

Please remain kneeling.

The Litany

In the power of the Spirit, and in union with Christ,

Let us pray to the Lord:
Lord, have mer - cy.

The image shows a musical score for a litany. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The treble staff begins with a whole rest, followed by a half note G4, a quarter note A4, a quarter note B4, and a half note C5. The bass staff begins with a whole note G2, followed by a half note A2, a quarter note B2, and a half note C3. The lyrics 'Let us pray to the Lord:' are written below the bass staff, and 'Lord, have mer - cy.' are written below the treble staff.

For the peace of the whole world,
for the welfare of the Holy Church of God, and for the unity of all,
let us pray to the Lord.

All **Lord, have mercy.**

For all the members of the Church in their vocation and ministry,
that they may serve him in truth and love,
let us pray to the Lord.

All **Lord, have mercy.**

For Stephen our Archbishop, and for all bishops, presbyters and deacons,
that they may hunger for truth and thirst after righteousness,
let us pray to the Lord.

All **Lord, have mercy.**

For Joseph, called to be a bishop in the Church,
let us pray to the Lord.

All **Lord, have mercy.**

For the mission of the Church,
that in faithful witness we may proclaim the gospel of reconciliation
to the ends of the earth,
let us pray to the Lord.

All **Lord, have mercy.**

For the unity of the Church,
that there may be one flock and one Shepherd,
let us pray to the Lord.

All **Lord, have mercy.**

For those who are lost and for those who have strayed,
that they may return to the way of Christ,
let us pray to the Lord.

All **Lord, have mercy.**

For the sick and suffering, for the aged and infirm,
for the lonely and neglected,
and for all who remember and care for them,
let us pray to the Lord.

All **Lord, have mercy.**

For the poor and the hungry, for the homeless and the oppressed,
for all prisoners and captives,
and for our brothers and sisters who are persecuted for their faith,
let us pray to the Lord.

All **Lord, have mercy.**

For Charles our King,
for the leaders of the nations, and for all in authority,
let us pray to the Lord.

All **Lord, have mercy.**

For ourselves,
for grace to repent and amend our lives,
that we may be pardoned and absolved from all our sins,
let us pray to the Lord.

All **Lord, have mercy.**

Remembering the Blessed Virgin Mary, Peter the Apostle,
Gregory and Macrina, and all who have gone before us in faith,
and in communion with all the saints,
we commit ourselves, one another,
and our whole life . . .



The Ordination Prayer

The congregation remains kneeling.

The ordinand continues to kneel before the Archbishop, who stands to pray

We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the world
a holy people for your own possession,
a royal priesthood, a universal Church.

We praise and glorify you because you sent your only Son Jesus Christ,
the image of your eternal and invisible glory,
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome death;
and that, having ascended into heaven,
he poured out your Holy Spirit upon his disciples,
to give them power to preach the gospel to the ends of the earth
and to build up your people in love.

And now we give you thanks
that you have called this your servant,
whom we ordain in your name,
to share as a bishop in the ministry of the gospel of Christ,
the Apostle and High Priest of our faith
and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

As the choir sings the Taizé chant VENI SANCTE SPIRITUS, the Archbishop lays his hands on the head of the ordinand, saying

Send down the Holy Spirit on your servant Joseph
for the office and work of a bishop in your Church.

The Archbishop continues

Through your Spirit, heavenly Father,
fill this your servant with the grace and power
which you gave to your apostles,
that as a true shepherd he may feed and govern your flock,
and lead him in proclaiming the gospel of your salvation in the world.
Make him steadfast as a guardian of the faith and sacraments,
wise as a teacher, and faithful in presiding at the worship of your people.

Through him, with his fellow servants in Christ,
increase your Church and renew its ministry,
uniting its members in a holy fellowship of truth and love.

Give him humility,
that he may use his authority to heal, not to hurt;
to build up, not to destroy.
Defend him from all evil, that he may, as a faithful steward,
be presented blameless with all your household
and, at the last, enter your eternal joy,
through your Son Jesus Christ our Lord,
to whom, with you and your Holy Spirit,
belong glory and honour, worship and praise,
now and for ever.

All **Amen.**

Please sit.

The Giving of the Bible

The newly-ordained Bishop stands and the Archbishop gives him a Bible, saying

Receive this book,
as a sign of the authority given you this day
to build up Christ's Church in truth.
Here are words of eternal life.
Take them for your guide and declare them to the world.

The Anointing

The newly-ordained Bishop kneels, and the Archbishop anoints him, saying

Joseph, I anoint you with this oil of gladness.
May the Lord keep you in the joy, simplicity and compassion of his Gospel.

May God, who anointed the Christ with the Holy Spirit at his baptism,
anoint and empower you to bring good news to the poor,
to proclaim release to the captives,
to set free those who are oppressed
and to proclaim the acceptable year of the Lord.

All **Amen.**

The Archbishop gives the newly-ordained Bishop his ring and a pectoral cross, as the choir sings

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Words Sarum Primer (1538); Music Sir John Rutter (b 1945)

Please stand.

The Welcome

The newly-ordained Bishop faces the people, and the Dean of York says to him

Joe,
guard the truth that has been entrusted to you
by the Holy Spirit who lives in us.

All **We welcome you as a shepherd of Christ's flock.
Build up the Church in unity and love,
that the world may believe.**

The Liturgy of the Eucharist

The Peace

The Archbishop says

Let the word of Christ dwell in you richly;
teach and admonish one another in all wisdom,
and may the peace of the Lord be always with you

All **and also with you.**

The Deacon says

Let us offer one another a sign of peace.

Offertory Hymn

1. Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.
2. King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood:
he will give to all the faithful
his own self for heavenly food.
3. Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.
4. At his feet the six-winged seraph;
cherubim with sleepless eye,
veil their faces to the Presence,
as with ceaseless voice they cry,
Alleluya, Alleluya,
Alleluya, Lord most high!

Words NEH 295, Liturgy of St James
translated into English by Gerard Moultrie (1829–1885)
Music PICARDY, NEH 295, traditional French carol

Please remain standing.

The Eucharistic Prayer



The Lord be with you and also with you.
Lift up your hearts... We lift them to the Lord...
Let us give thanks to the Lord our God. It is right to give thanks and praise...

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Jesus Christ our Lord.
Christ is the Good Shepherd of the whole flock,
for which the Holy Spirit ordains bishops
to govern the Church bought by the blood of the eternal covenant.
In this joyful community of faith,
your people, filled with the gifts of the Spirit,
assemble together in one communion of love.
Here the gospel is set forth and fulfilled in the Supper of the Lord
to make your Church a sign of love and unity for all.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua. Hosanna in excelsis.
*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.*

Benedictus qui venit in nomine Domini. Hosanna in excelsis.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

The Deacon says

Great is the mystery of faith.

All **Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
Peter the Apostle, William of York,
Gregory and Macrina and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom,
and in whom, in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.

All **Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The Archbishop says

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

Communicant members of all Christian Churches are invited to receive communion.

Any member of the congregation may come to receive a blessing. Please carry this service book as an indication to the ministers.

Gluten-free communion wafers are available. When the time comes to receive communion, please ask the minister for a gluten-free wafer.

Music during Communion

The choir sings

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Lamb of God, you take away the sin of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, you take away the sin of the world, grant us peace.

Communion Songs

1. Behold the Lamb who bears our sins away,
slain for us: and we remember
the promise made that all who come in faith
find forgiveness at the cross.
So we share in this Bread of Life,
and we drink of his sacrifice,
as a sign of our bonds of peace
around the table of the King.

2. The body of our Saviour, Jesus Christ,
torn for you: eat and remember
the wounds that heal, the death that brings us life,
paid the price to make us one.
So we share in this Bread of Life,
and we drink of his sacrifice,
as a sign of our bonds of love
around the table of the King.

3. The blood that cleanses every stain of sin,
shed for you: drink and remember
he drained death's cup that all may enter in
to receive the life of God.
So we share in this Bread of Life,
and we drink of his sacrifice,
as a sign of our bonds of grace
around the table of the King.

4. And so with thankfulness and faith we rise
to respond and to remember
our call to follow in the steps of Christ
as his body here on earth.
As we share in his suffering,
we proclaim: Christ will come again!
And we'll join in the feast of heaven
around the table of the King.

Words and music Keith Getty (b 1974), Kristyn Getty (b 1980),
and Stuart Townend (b 1963)

© 2007, Thankyou Music

1. The grace of God has reached for me
and pulled me from the raging sea
and I am safe on this solid ground;
the Lord is my salvation.
2. I will not fear when darkness falls,
his strength will help me scale these walls.
I'll see the dawn of the rising sun;
the Lord is my salvation.

Chorus Who is like the Lord our God,
strong to save, faithful in love.
My debt is paid and the victory won;
the Lord is my salvation.

3. My hope is hidden in the Lord,
he flow'rs each promise of his word.
When winter fades I know spring will come;
the Lord is my salvation.
4. In times of waiting, times of need,
when I know loss, when I am weak,
I know his grace will renew these days;
the Lord is my salvation.
5. And when I reach my final day,
he will not leave me in the grave,
but I will rise, he will call me home;
the Lord is my salvation.

Bridge Glory be to God the Father,
Glory be to God the Son,
Glory be to God the Spirit;
the Lord is our salvation.

Ending The Lord is our salvation,
the Lord is our salvation.

Words and music Jonas Myrin (b 1982), Nathan Nockels (b 1973),
Keith Getty (b 1974) and Kristyn Getty (b 1980)
© 2016, Getty Music Publishing

Please stand.

Prayer after Communion

Faithful God,
who called Gregory and Macrina to serve you
and gave them joy in walking the path of holiness:
by this eucharist,
in which you renew within us the vision of your glory,
strengthen us all to follow the way of perfection
until we come to see you face to face;
through Jesus Christ our Lord.

All **Amen.**

All **We thank you, gracious Father,
for welcoming your children to feast in your kingdom;
by your love unite us
and with your Spirit send us,
in the name of Jesus Christ our Lord.
Amen.**

The Sending Out

The Blessing

The Archbishop says

The Lord be with you

All **and also with you.**

Our help is in the name of the Lord,

All **who has made heaven and earth.**

Blessed be the name of the Lord,

All **now and for ever. Amen.**

God grant you grace to be good servants of Christ Jesus,
nourished on the words of the faith
and on the sound teaching that you have followed;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Giving of the Pastoral Staff

The Archbishop gives the newly ordained Bishop a pastoral staff, saying

Keep watch over the whole flock
in which the Holy Spirit has appointed you shepherd.

All **Encourage the faithful,
restore the lost,
build up the Body of Christ.**

The Dismissal

The Deacon says

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Recessional Hymn

1. We have a gospel to proclaim,
good news for all throughout the earth,
the gospel of a Saviour's name:
we sing his glory, tell his worth.
2. Tell of his birth at Bethlehem,
not in a royal house or hall,
but in a stable dark and dim:
the Word made flesh, a light for all.
3. Tell of his death at Calvary,
hated by those he came to save,
in lonely suffering on the cross:
for all he loved, his life he gave.
4. Tell of that glorious Easter morn,
empty the tomb, for he was free:
he broke the power of death and hell
that we might share his victory.
5. Tell of his reign at God's right hand,
by all creation glorified:
He sends his Spirit on his Church,
to live for him, the Lamb who died.
6. Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel message we proclaim;
we sing his glory, tell his worth.

Words NEH 486, Edward Burns (b 1938) alt.

Tune FULDA, NEH 486, William Gardiner in *Sacred Melodies* (1815)

Organ Voluntary

The Order of Service is from Common Worship: Ordination Services, copyright © The Archbishops' Council of the Church of England, 2005, with additional material from Common Worship: Times and Seasons, copyright © The Archbishops' Council of the Church of England, 2006. Scripture readings are taken from the New Revised Standard Version (Anglicised Edition) of the Bible, copyright © 1989, 1994 The National Council of the Churches of Christ in the United States of America. The words of copyright hymns and songs are reproduced under CCL 270217. Copyright music is reproduced under MRL 941175. This compilation is copyright © 2024 The Chapter of York.