



The Cathedral & Metropolitan Church of St Peter in York

THE EASTER LITURGY

with Baptism and Confirmation

Sermon by

The Very Reverend Cynthia Briggs Kittredge,
Dean Emerita, Seminary of the Southwest,
Austin, Texas, USA

as part of a Holy Week Sermon Series
“The Long Goodbye”

and the First Eucharist of Easter

Saturday 4th April 2026
at 8.00 pm

The Eucharist

Welcome to this service of Holy Communion with Baptism and Confirmation.

The setting of the Eucharist is the MISSA RESURRECTIONIS by Gerre Hancock (1934–2012). The President is the Archbishop of York. The Preacher is the Very Reverend Cynthia Briggs Kittredge, Dean Emerita, Seminary of the Southwest, Austin, Texas, USA.



Information about this Service

- ◆ This service is being live-streamed, but care is taken to focus on the clergy and choir and not the congregation. For licensing and safeguarding reasons, please do not record this service on your own devices.
- ◆ The Chapter of York Minster is committed to the safeguarding and protection of children, young people, and vulnerable adults. If you therefore have any concerns about the welfare of a child, a young person or a vulnerable adult, or about the behaviour of someone in relation to safeguarding, please do not hesitate to contact our Safeguarding Officer, Caroline Wood: Tel: 01904 559542, Mobile: 07843 339980, Email: carolinew@yorkminster.org. If you believe someone is at immediate risk of harm, please call the emergency services on 999.
- ◆ Please follow the directions of the stewards. Where “Sit” or “Stand” are indicated, these are given simply as a guide. Throughout the service please feel free to adopt the posture that is most comfortable for you.
- ◆ Please join in singing the congregational responses, as well as in saying together the words printed in **bold** type.
- ◆ It is the custom at the Minster to receive the wine from the chalice only and not to intinct; please do not dip the wafer into the wine. Gluten-free wafers are available. If you do not wish to take communion but would like to receive a blessing, please come forward and let the minister know.
- ◆ We are grateful for all who give to support the mission and ministry of York Minster. You can offer a gift, or set up regular giving, by using the following QR code. 10% of all giving received during this service will be given to charities York Minster supports – HOPE Africa, a charity initiated by our companion link dioceses in SA; Mustard Seed, a York Diocese organisation which works in the most deprived areas of our diocese; and a number of charities who work locally with homeless people in the City of York. Thank you for all you are able to give.
- ◆ Donations can be made via the following QR code:



Please pray for those being baptised and confirmed this evening.

Candidates for Baptism and Confirmation

Caleb Michael Benjamin Bennett
Benjamin William Connolly
Emily Connolly
Emily Louise Dodswell
Christopher Alexander Firm
Saphire Greenfield-Bell
Rosie Little

Candidates for Confirmation

Josh North Davies
Clive Dawson
Mark Jason Dawson
Edwin Samuel Rowley Gameson
Bethan Margaret Gibb-Reid
Isla Rose Hannett
Jonah Randall Barnes Hugill
Evanna Dorothy Mary MacMillan
Bartholomew Nicholas Cosway Ottaway
Annabel Poppy Steel
Emily Rose Steel
Claire Louise Maxted Wiggins

The congregation gathers and hears stories from the Bible telling of God's saving love, starting at 7.45 pm.

The Service of Light

Stand and turn to face the minsters at the Great West Door.

The Archbishop says:

Dear brothers and sisters in Christ,
on this most holy night,
when our Lord Jesus Christ passed from death to life,
the Church invites her children throughout the world
to come together in vigil and prayer.
This is the Passover of the Lord.
We remember his death and resurrection
by hearing his word and celebrating his mysteries,
confident that we shall share his victory over death
and live with him for ever in God.

The new fire is kindled.

Eternal God,
who made this most holy night to shine
with the brightness of your one true light:
set us aflame with the fire of your love,
and bring us to the radiance of your heavenly glory;
through Jesus Christ our Lord.

Amen.

The Paschal Candle is marked by the Archbishop, saying:

Christ yesterday and today,
the beginning and the end,
Alpha and Omega,
all time belongs to him,
and all ages;
to him be glory and power,
through every age and for ever.

Amen.

The Archbishop inserts the five nails into the Paschal Candle, saying:

By his holy and glorious wounds
may Christ our Lord guard and keep us.

Amen.

The Lighting of the Paschal Candle

The Archbishop lights the Paschal Candle from the new fire, saying:

May the light of Christ, rising in glory,
banish all darkness from our hearts and minds.

Bearing the Paschal Candle, the Deacon sings and everyone responds:

Cantor All

The light of Christ. Thanks be to God.

As the procession moves further into the building, this response is repeated twice more and the candles of the congregation are lit.

The Exsultet

The Archbishop censes the Paschal candle. The Deacon then sings the Exsultet.

Rejoice, heavenly powers! Sing, choirs of angels!
Exult, all creation around God's throne!
Jesus Christ, our King, is risen!
Sound the trumpet of salvation!

Rejoice, O earth, in shining splendour,
Radiant in the brightness of your King!
Christ has conquered! Glory fills you!
Darkness vanishes for ever!

Rejoice, O Mother Church! Exult in glory!
The risen Saviour shines upon you!
Let this place resound with joy,
Echoing the mighty song of all God's people!

The Deacon continues and everyone responds:

The Lord be with you and also with you.
Lift up your hearts.. We lift them to the Lord..
Let us give thanks to the Lord our God. It is right to give thanks and praise..

It is indeed right
that with full hearts and minds and voices
we should praise you, the unseen God, the Father Almighty,
and your only Son, Jesus Christ our Lord,
who has ransomed us by his death,
and paid for us the price of Adam's sin.

For this is the Passover of that true Lamb of God,
by whose blood the homes of all the faithful
are hallowed and protected.

This is the night when of old you saved our forebears,
delivering the people of Israel from their slavery,
and leading them dry-shod through the sea.

This is the night when Jesus Christ vanquished hell
and rose triumphant from the grave.

This is the night when all who believe in him are freed from sin
and restored to grace and holiness.

Most blessed of all nights,
when wickedness is put to flight
and sin is washed away,
lost innocence regained,
and mourning turned to joy.

Night truly blessed,
when heaven is wedded to earth
and all creation reconciled to God!

Therefore, heavenly Father,
in the joy of this night,
accept our sacrifice of praise,
your Church's solemn offering;
and grant that this Easter candle
may make our darkness light;
for Christ the Morning Star has risen,
never again to set,
and is alive and reigns for ever and ever.

Amen.

The Easter Greeting

The Archbishop says:

Alleluia, Christ is risen.

He is risen indeed. Alleluia.

Bells are rung, a joyful fanfare is played on the organ, and the lights are raised.

Gloria in Excelsis

The choir sings:

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Remain standing.

The Collect

The Archbishop says:

Let us pray.

Silence is kept.

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity. **Amen.**

Sit.

The Liturgy of the Word

New Testament Reading

A Reading from the Letter to the Romans.

Do you not know that all of us who have been baptised into Christ Jesus were baptised into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

ROMANS 6.3–11

This is the word of the Lord.

Thanks be to God.

Stand.

Gospel Reading

The choir begins the Alleluia; the congregation then joins in the response, which is sung before and after the verse:

Alleluia, alleluia, alleluia, alleluia.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

I am the first and the last, says the Lord, and the living one;
I was dead, and behold I am alive for evermore.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glorify to you, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’ Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, ‘Woman, why are you weeping?’ She said to them, ‘They have taken away my Lord, and I do not know where they have laid him.’ When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, ‘Woman, why are you weeping? For whom are you looking?’ Supposing him to be the gardener, she said to him, ‘Sir, if you have carried him away, tell me where you have laid him, and I will take him away.’ Jesus said to her, ‘Mary!’ She turned and said to him in Hebrew, ‘Rabbouni!’ (which means Teacher). Jesus said to her, ‘Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, “I am ascending to my Father and your Father, to my God and your God.”’ Mary Magdalene went and announced to the disciples, ‘I have seen the Lord’; and she told them that he had said these things to her.

JOHN 20.1-18

After the Gospel the Deacon says:

This is the Gospel of the Lord.

Praise to you, O Christ.

The Alleluia response is repeated.

Sit for the sermon.

Sermon

The Long Goodbye: Why are you weeping?

The Very Reverend Cynthia Briggs Kittredge,
Dean Emerita, Seminary of the Southwest, Austin, Texas, USA

The organist plays a musical response to the sermon.

The candidates for Baptism stand before the Archbishop.

Presentation of the candidates

The Archbishop asks the candidates for Baptism:

Do you wish to be baptised?

I do.

The Archbishop addresses the whole congregation and they respond:

Faith is the gift of God to his people.

In baptism the Lord is adding to our number
those whom he is calling.

People of God, will you welcome these candidates
and uphold them in their new life in Christ?

With the help of God, we will.

The Decision and Renewal of Baptismal Vows

The Archbishop says to the candidates for Baptism, and to the whole congregation:

As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the paschal mystery we have died and been buried with him in baptism. To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you reject the devil and all rebellion against God?

I reject them.

Do you renounce the deceit and corruption of evil?

I renounce them.

Do you repent of the sins that separate us from God and neighbour?

I repent of them.

Do you turn to Christ as Saviour?

I turn to Christ.

Do you submit to Christ as Lord?

I submit to Christ.

Do you come to Christ, the way, the truth and the life?

I come to Christ.

The Signing of the Cross

The Archbishop makes the sign of the cross on the forehead of each candidate for Baptism, saying:

Christ claims you for his own.
Receive the sign of his cross.

When all the candidates for Baptism have been signed, the Archbishop says to them:

Do not be ashamed to confess the faith of Christ crucified.

**Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ. **Amen.**

Prayer over the Water

The Archbishop stands before the water of baptism and says:

Praise God who made heaven and earth.
Who keeps his promise for ever.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Almighty God, whose Son Jesus Christ
was baptised in the river Jordan:
we thank you for the gift of water
to cleanse us and revive us.

We thank you that through the waters of the Red Sea
you led your people out of slavery
to freedom in the promised land.

We thank you that through the deep waters of death
you brought your Son, and raised him to life in triumph.

Bless this water, that your servants who are washed in it
may be made one with Christ
in his death and in his resurrection,
to be cleansed and delivered from all sin.

Send your Holy Spirit upon them,
and bring them to new birth in the household of faith,
and raise them with Christ to full and eternal life;
for all might, majesty, authority and power are yours,
now and for ever.

Amen.

Profession of Faith

The Archbishop addresses the congregation:

Let us affirm our common faith in Jesus Christ.

Do you believe and trust in God the Father, source of all being and life, the one
for whom we exist?

I believe and trust in him.

Do you believe and trust in God the Son, who took our human nature, died
for us and rose again?

I believe and trust in him.

Do you believe and trust in God the Holy Spirit, who gives life to the people of
God and makes Christ known in the world?

I believe and trust in him.

This is the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.**

Baptism

The Archbishop then pours water on each candidate, saying:

N. I baptise you
in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Archbishop says to the newly baptised:

May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people,
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.

Amen.

Almighty God,
we thank you for our fellowship in the household of faith
with all those who have been baptised in your name.
Keep us faithful to our baptism,
and so make us ready for that day
when the whole creation shall be made perfect in your Son,
our Saviour Jesus Christ.

Amen.

May Christ dwell in your hearts through faith,
that you may be rooted and grounded in love
and bring forth the fruit of the Spirit.

Amen.

Hymn

During which water is taken from the font to sprinkle the people as a reminder of their baptism.



1. Now is eternal life,
if ris'n with Christ we stand,
in him to life reborn,
and holden in his hand;
no more we fear death's ancient dread,
in Christ arisen from the dead.

2. For God, the living God,
stooped down to our estate;
by death destroying death,
Christ opened wide life's gate.
He lives, who died; he reigns on high;
who lives in him shall never die.

3. Unfathomed love divine,
reign thou within my heart;
from thee nor depth nor height,
nor life nor death can part;
our life is hid with God in thee,
now and through all eternity.

Words NEH 114, George Wallace Briggs (1875–1959) alt.

Tune CHRISTCHURCH, NEH 114, Charles Steggall (1826–1905)

Sit.

Confirmation

The candidates stand before the Archbishop, who says:

Our help is in the name of the Lord,
Who has made heaven and earth.

Blessed be the name of the Lord,
Now and for ever. Amen.

The Archbishop extends his hands towards those to be confirmed and says:

Almighty and ever-living God,
you have given your servants new birth
in baptism by water and the Spirit,
and have forgiven them all their sins.
Let your Holy Spirit rest upon them:
the Spirit of wisdom and understanding;
the Spirit of counsel and inward strength;
the Spirit of knowledge and true godliness;
and let their delight be in the fear of the Lord.
Amen.

The Archbishop addresses each candidate by name.

N. God has called you by name and made you his own.

He then lays his hands on the head of each, saying:

Confirm, O Lord, your servant with your Holy Spirit. **Amen.**

and anoints each candidate with the oil of chrism, saying:

Be sealed with the gifts of the Holy Spirit. **Amen.**

The Archbishop invites everyone to stand and pray for those who have been confirmed.

**Defend, O Lord, these your servants
with your heavenly grace,
that they may continue yours for ever,
and daily increase in your Holy Spirit more and more
until they come to your everlasting kingdom.
Amen.**

The candles are extinguished.

The Peace

The Archbishop says:

The risen Christ came and stood among his disciples and said
'Peace be with you.'

Then were they glad when they saw the Lord.

Alleluia. The peace of the risen Christ be always with you
and also with you. Alleluia.

A Deacon says:

Let us offer one another a sign of peace.

All are invited to exchange a sign of peace.

Offertory Hymn



1. O praise our great and glorious Lord,
and call upon his name,
to strains of joy tune every chord,
his mighty acts proclaim:
tell how he freed his chosen race
from Pharoah's heavy hand,
and led them by his sovereign grace
to seek the promised land.
2. He gave the shadowing cloud by day,
the moving fire by night,
to guide his people on their way,
and make their darkness light:
to us, the light of Christ our Lord
illuminates all our ways;
he leads us by his gospel word,
and turns our sighs to praise.
3. We too have manna from on high,
the bread that came from heaven,
and he who brought salvation nigh
has living water given:
a rock is ours, from whence the spring
in rich abundance flows,
and Christ that rock, our priest and king,
both life and health bestows.

4. Come, let us prize this heavenly food,
 and trust our heavenly guide,
 so shall we find death's fearful flood
 serene as Jordan's tide;
 so safely reach th'eternal shore
 no more by ills opprest;
 where saints their Lord and God adore,
 and in his glory, rest.

Words NEH 116, the editors of NEW ENGLISH HYMNAL
 based on verses by Harriet Auber (1773–1862)
Tune ST MATTHEW, NEH 116, William Croft (1678–1727)

Taking of the Bread and Wine

Let us pray.

Be present, be present,
 Lord Jesus Christ,
 our risen high priest;
 make yourself known in the breaking of bread. **Amen.**

The Eucharistic Prayer

The__ Lord be__ with__ you and__ al - so__ with__ you.
 Lift__ up your__ hearts.. We lift them to__ the Lord..
 Let us give thanks to the Lord_ our God. It is right to give thanks and praise..

It is indeed right, our duty and our joy,
 always and everywhere to give you thanks,
 almighty and eternal Father,
 and on this night of our redemption
 to celebrate with joyful hearts
 the memory of your wonderful works.
 For by the mystery of his passion
 Jesus Christ, your risen Son,
 has conquered the powers of death and hell

and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

The choir sings:

Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

A Deacon says:

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
Peter the Apostle, William of York and all the saints,
may praise and glorify you for ever,

through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

Remain standing.

The Lord's Prayer

Rejoicing in God's new creation,
let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The Archbishop breaks the consecrated bread, saying:

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;
give us this bread always.**

Giving of Communion

Alleluia! Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia!

*Holy Communion is administered at a number of places.
You will be guided by the Stewards.*

During the distribution of Holy Communion the choir sings:

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: give us your peace.

and

Surrexit Christus hodie, Alleluia,
Humano pro solamine. Alleluia.

*Christ is risen today, Alleluia,
for the comfort of all people. Alleluia.*

In hoc Paschali gaudio, Alleluia,
Benedicamus Domino. Alleluia.

*Rejoice in this Easter Day, Alleluia,
let us give thanks to God. Alleluia.*

*Words Latin, unknown author, found in three fourteenth-century manuscripts
Music Samuel Scheidt (1587–1654)*

Prayer after Communion

Stand.

The Archbishop says:

Let us pray.

God of life,
who for our redemption
gave your only-begotten Son to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him in the joy of his risen life;
through Jesus Christ our Lord.

Amen.

During the singing of the following hymn, candles are distributed to those who have been baptised at this service.

Hymn



1. Love's redeeming work is done;
fought the fight, the battle won:
lo, our Sun's eclipse is o'er!
lo, he sets in blood no more!
2. Vain the stone, the watch, the seal,
Christ has burst the gates of hell;
death in vain forbids his rise;
Christ has opened Paradise.
3. Lives again our glorious King;
where, O death, is now thy sting?
Dying once, he all doth save;
where thy victory, O grave?
4. Soar we now where Christ has led,
following our exalted Head;
made like him, like him we rise;
ours the cross, the grave, the skies.
5. Hail the Lord of earth and heaven!
Praise to thee by both be given:
thee we greet triumphant now;
hail, the Resurrection thou!

Words NEH 113, Charles Wesley (1707–1788)

Tune SAVANNAH (HERRNHUT), NEH 113, melody from

MS *Choralbuch* Herrnhut c 1740 as given in Wesley's *Foundery Collection* (1742)

The Dismissal

The Archbishop says:

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

God the Father,
by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life.

Amen.

God the Son,
who in bursting from the grave has won a glorious victory,
give you joy as you share the Easter faith.

Amen.

God the Holy Spirit,
whom the risen Lord breathed into his disciples,
empower you and fill you with Christ's peace.


Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Deacon sings:

Organ



Go in the peace of Christ. Al-le-lu - ia! Al-le - lu - ia!__

Everyone responds:

Organ



Thanks be to God. Al-le-lu - ia! Al-le - lu - ia!__

Organ Voluntary

Material in this Order of Service is taken from *Common Worship: Services and Prayers for the Church of England* and *Common Worship: Times and Seasons*, copyright © 2000–2006 the Archbishops’ Council. The texts of the Scripture readings are taken from the New Revised Standard Version of the Bible (Anglicized edition), copyright © 1989, 1994 the National Council of the Churches of Christ in the United States of America. The words of copyright hymns and songs are reproduced under CCL 270217. Copyright music is reproduced under MRL 941175. This compilation is copyright © 2026 The Chapter of York. The Chapter of York (York Minster) is a Registered Charity (Number 1201499).